



Karl Jaspers'

**STRINDBERG
AND
VAN GOGH**

translated by OSKAR GRUNOW
and DAVID WOLOSHIN

Strindberg And Van Gogh

Karl Jaspers



Strindberg And Van Gogh:

Strindberg and Van Gogh Karl Jaspers,1977 **Strindberg and Van Gogh** Karl Jaspers,1977-06 *Strindberg and Van Gogh* Karl Jaspers,1977-06-01 **Karl Jaspers' Strindberg and Van Gogh** Karl Jaspers,1977 Genio artístico y locura Karl Jaspers,2001 En Genio art stico y locura Karl Jaspers uno de los m s grandes fil sofos del siglo XX desarrolla un estudio comparativo de las trayectorias vitales y art sticas de Strindberg Van Gogh Swedenborg y H Iderlin El an lisis del carcter visionario de todos ellos va acompa ado de una indagaci n estricta sobre las relaciones entre locura y creatividad art stica Lo que desde la perspectiva del psiquiatra es observado como tipolog a esquizofr nica desde la del fil sofo de la cultura es visto como una serie de explosiones art sticas imprescindibles para entender el rumbo de la civilizaci n occidental Genio art stico y locura escrito en 1922 es uno de los ensayos m s originales de Jaspers y al mismo tiempo un notable an lisis experimental que se ha convertido en cl sico **Strindberg und van Gogh** Karl Jaspers,1949 **Strindberg's Dramatic Expressionism** Carl Enoch William Leonard Dahlström,1930 **Strindberg und Van Gogh** Karl Jaspers,1926 Ober Strindbergs Bedeutung als Dichter soll in dieser Arbeit kein Urtcll gewonnen werden Seine artistischen Fiihigkeiten als Drama tiker die asthetische Struktur und der asthetische Wert seiner Werke werden iiberhaupt nicht in den Kreis der Betrachtung gezogen Strind berg war geisteskrank Diese Geisteskrankheit soll zu klarer An schauung gebracht werden Sie ist ein entscheidender Faktor seiner Existen z sie ist auch ein Faktor in der Entwicklung seiner Welt anschauung und ist von EinfluB auf den Inhalt seiner Werke Indem wir diese Einfiisse verfolgen gewinnen wir die Kenntnis einzelner Zusammenhange in der Entstehung dieser Weltanschauung und dieser Werke Das wird zu analysieren sein ohne daB wir damit ein Gesamt urteil iiber Strindbergs Bedeutung erstreben Wie dieses Urteil im Laufe der Zeit auch ausfallen wird ob Stritidberg als Modeerscheinung etkannt lind bald vergessen wird oder ob er als groBer Dichter weiter lebt oder ob er als kennenswertes Symptom einer Zeit ohne selh standige zeitlose Bedeutung genommen wird in jedem Falle wird Strindberg fiir die Psychopathologie ein hochst lehrreicher Kranker blclben der in den Details und den besonderen Verwicklungen seiner Krankheit von sich ein ungewohnlich anschauliches Bild gegeben hat und was noch wichtiger ist der in fast gleichmaBiger Anschaulichkeit sein ganzes Leben verfolgen laBt so daB wir eine Biographie vor uns haben wie sie nur in sehr seltenen Fallen von Geisteskranken zu ge winnen ist Eine solche Biographie aufzufassen ist nicht nureine Anwendung der Psychopathologie sondern es werden die Kranken geschichten solcher ungewohnlichen Kopfe fiir die Psychopathologie selbst belangreich werden **Strindberg und van Gogh** Karl Jaspers,1998 **Strindberg et van Gogh** Karl Jaspers,Maurice Blanchot,1953 **Strindberg und van Gogh** Karl Jaspers,2013 **Strindberg et van Gogh** Karl Jaspers,1953 **Strindberg i Van Gogh** Karl Jaspers,Maurice Blanchot,2004 The British Journal of Psychology ,1922 University of Michigan Publications ,1930 Morphology and Physiology of the Axis in Cucurbitaceae ... Roland Holroyd,1924 , The British Journal of Medical Psychology ,1922 Includes papers read before the Medical Section of the British

Psychological Society Jón Leifs and the Musical Invention of Iceland Árni Heimir Ingólfsson, 2019-09-27 A study of the influential Icelandic composer's career and his work In Jón Leifs and the Musical Invention of Iceland Árni Heimir Ingólfsson provides a striking account of the dramatic career of Iceland's iconic composer Leifs 1899-1968 was the first Icelander to devote himself fully to composition at a time when a local music scene was only beginning to take form He was a fervent nationalist in his art fashioning an idiosyncratic and uncompromising Icelandic sound from traditions of vernacular music with the aim to legitimize Iceland as an independent culturally empowered nation In addition to exploring Leifs's career Ingólfsson provides detailed descriptions of Leifs's major works and their cultural contexts Leifs's music was inspired by the Icelandic landscape and includes auditory depictions of volcanoes geysers and waterfalls The raw quality of his orchestral music is frequently enhanced by an expansive percussion section including anvils stones sirens bells ships chains shotguns and cannons Largely neglected in his own lifetime Leifs's music has been rediscovered in recent years and hailed as a singular and deeply original contribution to twentieth century music Jón Leifs and the Musical Invention of Iceland enriches our understanding and appreciation of Leifs and his music by exploring the political literary and environmental contexts that influenced his work Composers of fearsome originality seldom have an easy path in the world Jón Leifs who translated the landscapes and legends of Iceland into sound comes vividly to life in this brilliant panoramic biography his myriad personal and political conflicts delineated with clarity and candor A major twentieth century figure at last receives his due Alex Ross music critic for The New Yorker and author of The Rest Is Noise Jón Leifs was the first major Icelandic composer and it is insane that most of his pieces were not performed or recorded until recently His works were almost just a myth to us Icelanders and therefore this book is so magnificently important This book is incredibly well written and Árni Heimir's analysis of the music is deeply satisfying I listened to each work as it was being discussed which turned the experience from black and white to color An extraordinary achievement Björk singer songwriter *Life - The Outburst of Life in the Human Sphere* Anna-Teresa Tymieniecka, 2013-03-09 Science and philosophy have both undergone radical transformations in recent times Now they are poised for a pivotal alliance Science has abandoned the mechanistic model of nature Philosophy has broken through the tight traditional circle of conceptualisation intellectualistic preconceptions and cognitive presuppositions The two now meet to focus on the palpitating fluctuating stream of nature life Their traditional prejudices dispersed under the pressure of new evidence philosophy phenomenology of life and the sciences of life meet in the Archimedean point of the human creative condition proper to the phenomenology of life and the role of the human subject central to the scientific view of reality They necessitate each other without the sciences of life philosophy phenomenology of life cannot penetrate the intricacies of nature life without recourse to philosophy to delineate design provide clues to the organisation of natural evidence the sciences of life cannot devise new strategies for inquiry nor survey their field The present collection throws open the barriers that separate nature and culture works of physics and those of the spirit Following the philosophical model

of the onto-poiesis of life focusing on its specifically human sphere that of the human self interpretation in existence it encircles the vast new horizons of the new alliance

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