

The Catholic Church added books to the Bible during the Council of Trent in 1546

The Council of Trent (1546) did not add books but reaffirmed the canon long accepted by the Church. The Deuterocanonical books were already in the Septuagint—the Scriptures used by Jesus and the Apostles—and confirmed at early councils like Hippo (393) and Carthage (397). It was the Reformers who removed them, so Trent simply defended the historic Christian Bible.

These Historic Scriptures

Judd E. Hollander



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The Report of the British and Foreign Bible Society British and Foreign Bible Society, 1905 Vols 1-64 include extracts from correspondence *Doing Theology in Today's World* John D. Woodbridge, 1994-07 This volume focuses on a central question What does a person need to know for developing a theology In other words this book will not only answer objections lodged against the study of theology but will explain to students pastors and laypersons alike what a theologian actually does It will also present different approaches to the study of theology and review the present status of theological reflection in various Protestant Orthodox and Roman Catholic traditions In the first section of the book evangelical Protestant scholars describe the contributions various disciplines make to the study of theology In the next section evangelical Protestant scholars explain the distinctives of their approaches to doing theology In the third part theologians who do not identify with evangelical Protestant convictions seek to explain the distinctives of their approaches to doing theology In the final section Dr Kantzer provides a summary analysis of how he does theology and interacts critically with a number of essays in this volume **The Hebrew Bible, the Old Testament, and Historical Criticism** Jon Douglas Levenson, 1993-01-01
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relationship between two interpretive communities the community of scholars who are committed to the historical critical method of biblical interpretation and the community responsible for the canonization and preservation of the Bible *The Work of the Preacher* Lewis Orsmond Brastow,1914 *Bible Student and Religious Outlook* ,1906 **The Oriental and Biblical Journal** ,1880 *A Critical History of the Doctrine of a Future Life* William Rounseville Alger,Ezra Abbot,1871

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