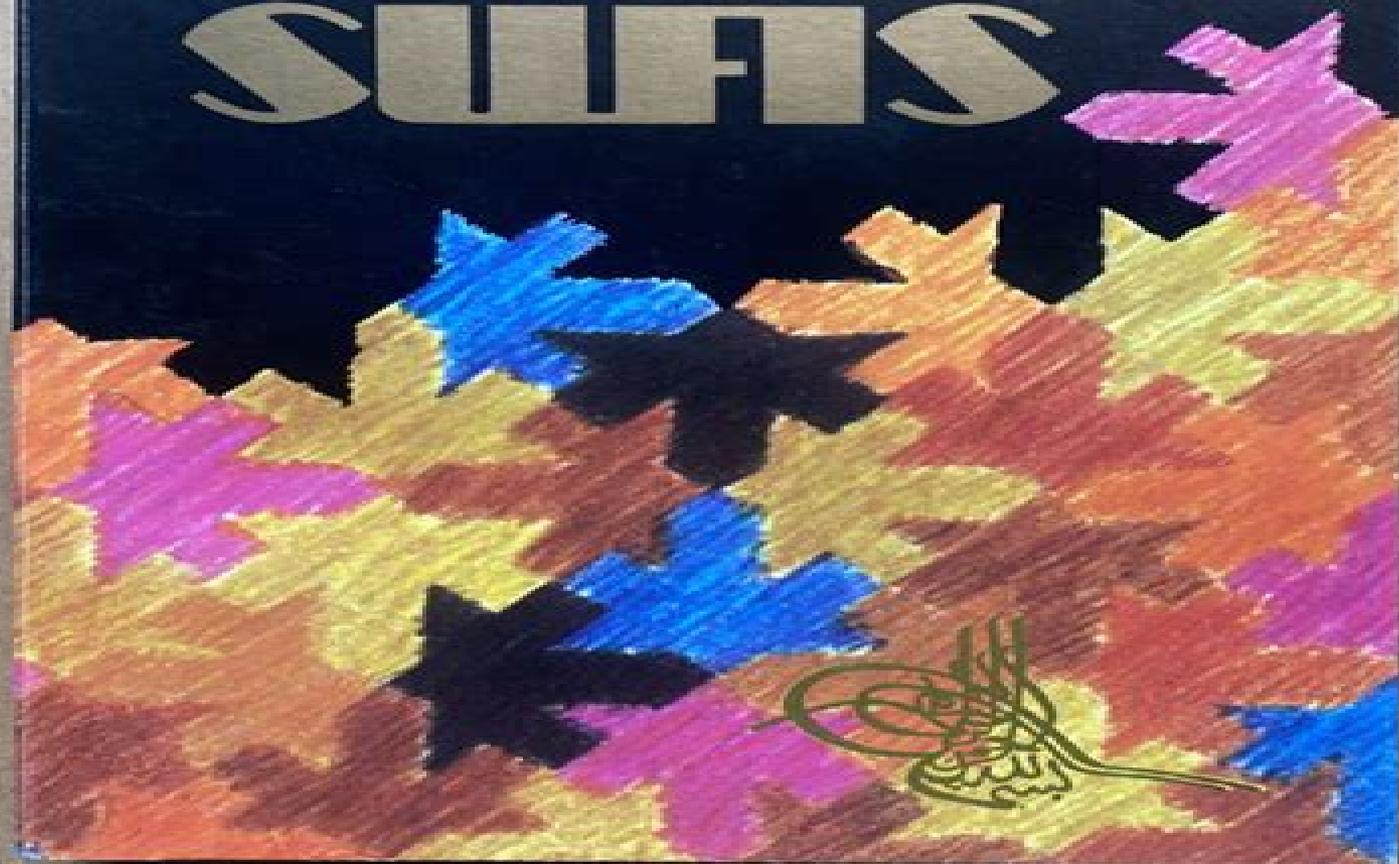


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Raymond E. Barbera



Textos Sufis:

Los Sufis Idries Shah, 2020-06-20 Los Sufis es la mejor introducción jamás escrita sobre la escuela filosófica y mística tradicionalmente asociada con el mundo islámico. Potente, conciso e intensamente estimulante, resume más de mil años de pensamiento oriental, el producto de algunas de las mentes más ilustres de toda la historia humana en una sola obra, presentando ideas atemporales en un estilo fresco y contemporáneo. Cuando el libro se publicó originalmente en inglés en 1964, lanzó a su autor Idries Shah a la escena internacional, atrayendo la atención de pensadores y escritores como J. D. Salinger, la Premio Nobel Doris Lessing, Ted Hughes, Claudio Naranjo y Robert Graves. También introdujo al mundo occidental nuevos conceptos que ahora son comunes, como la importancia psicológica de la atención y el humor, el uso de historias tradicionales como instrumentos de enseñanza, lo que Shah denominó cuentos enseñantes, y la deuda histórica de Occidente con el Medio Oriente en materia científica, literaria y filosófica. Como introducción a las muchas docenas de libros Sufis que Shah escribió después, este mismo libro abre una ventana a una comunidad de gente. Los Sufis mismos, cuyo sistema de pensamiento y acción se ha enfocado durante mucho tiempo en el avance de la humanidad, toda y cuyas ideas sobre los individuos y la sociedad, su propósito y dirección, deben ser comprendidas y ponderadas hoy más que nunca.

El camino del Sufi Idries Shah, 2017-11-22 El camino del Sufi presenta una incomparable variedad de materiales enseñantes y escritos clásicos provenientes de las principales Ordenes Sufis, los cuales conforman un curso básico de estudio Sufi. El autor comienza con los aspectos externos de la enseñanza que probablemente resulten desconcertantes para el estudiante que recién se adentra en el tema. Entre otras cuestiones, Idries Shah considera las diversas actitudes históricas y del presente para con las ideas Sufis y las evidencias que muestran su absorción tanto por parte del cristianismo del medioevo como también del hinduismo y el misticismo judío. Las modernas enseñanzas filosóficas tampoco están exentas de dicha influencia. Esencialmente, el libro está destinado a iluminar e ilustrar diversos aspectos de las actividades y prácticas Sufis que son relevantes al mundo contemporáneo.

Granada Steven Nightingale, 2015-02-01 Andalusia, ancient homeland of the mysterious Iberians, birthplace of Roman emperors, seedbed of modern Anarchism and unmarked gravesite of Spain's greatest lyric poet. Perhaps most importantly, Andalusia is home to the city of Granada, where a hybrid culture composed of Islamic, Jewish and Christian traditions gave rise to an intellectual vanguard whose achievements can be compared only with those of classical Athens, Ming China or Renaissance Italy. Granada resident Steven Nightingale excavates the rich past of his adopted city and its surrounding countryside, finding there a lavish story of utopian ecstasy, political intrigue and finally anguish. Part of that region in southern Spain, named by its Islamic rulers Al Andalus, medieval Granada witnessed a flourishing of poetry in several languages, the first modern translations of Greek philosophy, the birth of algebra and the construction of architectural masterpieces such as the Alhambra and the Giralda. Yet with Ferdinand and Isabella's sack of Granada in 1492, regarded as the culmination of the Reconquista which sought to reclaim Spain for the Vatican, a Catholic

mythology of Spain began to erode Granada's centuries-old reputation as an artistically vital haven for multiple ethnic and religious groups. Linking the disastrous afterlife of the Reconquista to the Catholic nationalism of the Franco regime whose execution of Granadan poet Federico Garcia Lorca symbolizes the suppression of Andalusia's cultural heritage, Nightingale demonstrates the extent to which this Catholic triumphalism also obscured the source of much cultural wealth bequeathed by Al Andalus to Christian Europe. Nightingale's own account of the region's medieval zenith recovers the intellectual pageantry and aesthetic splendor of this astounding period in Western history and the marvelous city that was its cultural center.

The Dermis Probe Idries Shah, 1989 **Idries Shah Documentation**, 1977 Encyclopedia of Occultism & Parapsychology Leslie Shepard, 1984 A compendium of information on the occult sciences: magic, demonology, superstitions, spiritism, mysticism, metaphysics, psychical science, and parapsychology, with biographical and bibliographical notes and comprehensive indexes **International Who's who in Poetry** Geoffrey Handley-Taylor, 1974 **The Dermis Probe** Idries Shah, 1970 *Catalog of the Middle Eastern Collection* University of Chicago. Library, 1977 Library of Congress Catalog Library of Congress, 1970 A cumulative list of works represented by Library of Congress printed cards

International Who's who in Community Service, 1973 The Writer's Directory, 1998-2000 Miranda H. Ferrara, 1995 Information on more than 17,500 living authors from English-speaking countries *Library of Congress Catalogs* Library of Congress, 1976 **The Comic in Early Spanish Literature, 1140-1500** Raymond E. Barbera, 1958 *The National Union Catalog, 1968-1972*, 1973 The Writers Directory, 1996 **Textos Sufis**, 1969 **MLN.**, 1966 MLN pioneered the introduction of contemporary continental criticism into American scholarship. Critical studies in the modern languages: Italian, Hispanic, German, French, and recent work in comparative literature are the basis for articles and notes in MLN. Four single language issues and one comparative literature issue are published each year *National Union Catalog*, 1973 **Encyclopedia of Occultism & Parapsychology, a Compendium of Information on the Occult Sciences, Magic, Demonology, Superstitions, Spiritism, Mysticism, Metaphysics, Psychical Science, and Parapsychology, with Biographical and Bibliographical Notes and Comprehensive Indexes. Supplement** Leslie Shepard, 1982

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