



True To Form

SB Merriam



True To Form:

Picturing the True Form Shih-shan Susan Huang, 2020-03-17 Picturing the True Form investigates the long neglected visual culture of Daoism China's primary indigenous religion from the tenth through thirteenth centuries with references to both earlier and later times In this richly illustrated book Shih-shan Susan Huang provides a comprehensive mapping of Daoist images in various media including Dunhuang manuscripts funerary artifacts and paintings as well as other charts illustrations and talismans preserved in the fifteenth century Daoist Canon True form zhenxing the key concept behind Daoist visuality is not static but entails an active journey of seeing underlying and secret phenomena This book's structure mirrors the two part Daoist journey from inner to outer Part I focuses on inner images associated with meditation and visualization practices for self cultivation and longevity Part II investigates the visual and material dimensions of Daoist ritual Interwoven through these discussions is the idea that the inner and outer mirror each other and the boundary demarcating the two is fluid Huang also reveals three central modes of Daoist symbolism aniconic immaterial and ephemeral and shows how Daoist image making goes beyond the traditional dichotomy of text and image to incorporate writings in image design It is these particular features that distinguish Daoist visual culture from its Buddhist counterpart [The New International Encyclopædia](#) Frank Moore Colby, Talcott Williams, 1917

The Writ of the Three Sovereigns Dominic Steavu, 2019-09-30 In 648 CE Tang imperial authorities collected every copy of the Writ of the Three Sovereigns Sanhuang wen from the four corners of the empire and burned them The formidable talismans at its core were said not only to extend their owners lifespan and protect against misfortune but also propel them to stratospheric heights of power elevating them to the rank of high minister or even emperor Only two or three centuries earlier this controversial text was unknown in most of China with the exception of Jiangnan in the south where it was regarded as essential local lore In the span of a few generations the Writ of the Three Sovereigns would become the cornerstone of one of the three basic corpora of the Daoist Canon a pillar of Daoism and a perceived threat to the state This study the only book length treatment of the Writ of the Three Sovereigns in any language traces the text's transition from local tradition to empire wide institutional religion The volume begins by painting the social and historical backdrop against which the scripture emerged in early fourth century Jiangnan before turning to its textual history It reflects on the work's centerpiece artifacts the potent talismans in celestial script as well as other elements of its heritage namely alchemical elixirs and true form diagrams During the fifth and sixth centuries with Daoism coalescing into a formal organized religion the Writ of the Three Sovereigns took on a symbolic role as a liturgical token of initiation while retaining its straightforward language of sovereignty and strong political overtones which eventually led to its prohibition The writ endured however and later experienced a revival as its influence spread as far as Japan Despite its central role in the development of institutional Daoism the Writ of the Three Sovereigns has remained an understudied topic in Chinese history Its fragmentary textual record combined with the esoteric nature of its content have shrouded it in

speculation This volume provides a lucid reconstruction of the text s hidden history and enigmatic practices while shedding light on its contributions to the religious landscape of medieval China

Everyday Life Jack D Douglas,2017-07-28 Interest in the ethnomethodology and other phenomenological sociologies grew very rapidly among students and professionals in social science during the latter part of the twentieth century The growth of this interest was handicapped by the lack of clear systematic and comprehensive treatments of their basic ideas and research findings This book provides the first genuinely intelligible and reasonably systematic presentation of this perspective and contributed to the restructuring of empirical knowledge upon solid foundations It remains important to those who would understand these areas of the social sciences and their potential to contribute to understanding of social life These original essays all of which share ideas about the scientific inadequacies of conventional sociologies and the fundamental importance of these new approaches were contributed by many of the best young research workers and theorists of this approach in 1970 when the book was originally published They are critical theoretical and empirical and provide the first understandable presentation of this new mode of thought its distinctions from old points of view the range of problems that concern its practitioners and the kinds of results that can be achieved The book s clarity and systematic treatment of important research topics make it suitable for courses in sociological theory and research the history of social thought and related subjects In addition this volume can be used in courses specifically dealing with ethnomethodology in graduate seminars dealing with these issues and in academic work based on this orientation

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