



The
SUBSISTENCE
PERSPECTIVE

VERONIKA BENNHOLDT-THOMSEN
& MARIA MIES

BEYOND THE GLOBALISED ECONOMY

Subsistence Perspective

Peter Miller, Laura Westra



Subsistence Perspective:

The Subsistence Perspective Maria Mies, Veronika Bennholdt-Thomsen, 1999 First published in Germany in 1997 as *Eine Kuh für Hillary Die Subsistenzperspektive* Provides an alternative to the current global free market industrial system by calling for a new economics and politics based on a subsistence perspective Explains subsistence as empowerment based on people's strength and cooperation Analyses recent feminist politics and argues that the fight for equality with men has failed to make an egalitarian society Includes case studies from Africa Latin America and Europe references and an index Mies is professor of sociology at the Fachhochschule Cologne Bennholdt Thomsen is director of the institute of the theory and praxis of subsistence Bielefeld Germany

Just Methods Alison M. Jaggar, 2015-11-17 The supplemented edition of this important reader includes a substantive new introduction by the author on the changing nature of feminist methodology It takes into account the implications of a major new study included for the first time in this book on poverty and gender in equality and it includes an article discussing the ways in which this study was conducted using the research methods put forward by the first edition This article begins by explaining why a new and better poverty metric is needed and why developing such a metric requires an alternative methodological approach inspired by feminism Feminist research is a growing tradition of inquiry that aims to produce knowledge not biased by inequitable assumptions about gender and related categories such as class race religion sexuality and nationality *Just Methods* is designed for upper level undergraduate and graduate students in a range of disciplines Rather than being concerned with particular techniques of inquiry the interdisciplinary readings in this book address broad questions of research methodology They are designed to help researchers think critically and constructively about the epistemological and ethical implications of various approaches to research selection and research design evidence gathering techniques and publication of results A key theme running through the readings is the complex interrelationship between social power and inequality on the one hand and the production of knowledge on the other A second and related theme is the inseparability of research projects and methodologies from ethical and political values

Culture + the State: Landscape and Ecology, 2003

Materialist Feminism Rosemary Hennessy, Chrys Ingraham, 1997 *Materialist Feminism A Reader In Class Difference And Women's Lives* speaks out against the retreat to identity politics

Beyond Marx, 2013-11-21 Capitalism has proven much more resilient than Marx anticipated and the working class has until now hardly lived up to his hopes The Marxian concept of class rests on exclusion Only the pure doubly free wage workers are able to create value from a strategic perspective all other parts of the world's working populations are secondary But global labour history suggests that slaves and other unfree workers are an essential component of the capitalist economy What might a critique of the political economy of labour look like that critically reviews the experiences of the past five hundred years while moving beyond Eurocentrism In this volume twenty two authors offer their thoughts on this question both from a historical and theoretical perspective Contributors include Riccardo Bellofiore Sergio Bologna C George

Caffentzis Silvia Federici Niklas Frykman Ferruccio Gambino Detlef Hartmann Max Henninger Thomas Kuczynski Marcel van der Linden Peter Linebaugh Ahrlich Meyer Maria Mies Jean Louis Prat Marcus Rediker Karl Heinz Roth Devi Sacchetto Subir Sinha Massimiliano Tomba Carlo Vercellone Peter Way Steve Wright Culture & Agriculture, 2001 **The Shoshone-Bannocks** John W. Heaton, 2005 Even in the face of internal disputes between cattlemen and hay cutters the people of Fort Hall found innovative ways such as participation in new religious experiences cultural redefinition and regular community gatherings to manage the contradictions that stemmed from market integration Heaton tells how the Shoshone Bannocks made a meaningful choice between productive commerce and a more typical reliance on subsistence and wage labor Their leaders found new ways to unite disparate bands and kin groups to resist attempts to open reservation land to exploitation by non Indians and through careful land cessions they were able to obtain the capital needed to develop reservation resources themselves *Ecofeminism* Maria Mies, Vandana Shiva, 1993 Two of Zed's best known authors one an economist the other a physicist and philosopher come together in this book on a controversial environmental agenda Using interview material they bring together women's perspectives from North and South on environmental deterioration and develop a new way of approaching this body of knowledge which is at once practical and philosophical Do women involved in environmental movements see a link between patriarchy and ecological degradation What are the links between global militarism and the destruction of nature In exploring such questions the authors criticize prevailing theories and develop an intellectually rigorous ecofeminist perspective rooted in the needs of everyday life They argue for the acceptance of limits the rejection of the commoditization of needs and a commitment to a new ethics From Columbus to ConAgra Alessandro Bonanno, 1994 This examination of the role of agriculture and food in the new international division of labor argues that the globalized economy creates new winners and losers *Dono* Genevieve Vaughan, 2004 The Poverty of Life-Affirming Work Mechthild Hart, 2002 While society may applaud middle and upper class women who decide to stay home to raise their children there exists a decided abhorrence for single mothers welfare queens who collect public funds but do not work Here Hart challenges traditional notions of welfare mothers by providing first hand accounts of poor urban mothers and revealing the life affirming and moral aspects of their motherwork a form of subsistence work involving many tasks that incorporate the physical psychological emotional and spiritual dimensions of life Though the mothering work these women do is vilified in public discourse as unnecessary and unwanted the author contends that the ethical and epistemological dimensions of life affirming work a key component of motherwork not only structure social political activism but also educational efforts that are oriented towards radical change Concrete experiences of motherwork policy analyses regarding welfare reform efforts oriented towards educational and epistemological border crossings and collective struggles for social change are examined here in a larger theoretical political economic framework Pulling together the many strands of different theoretical fields addressing issues related to critical transformative pedagogy community activism and forms of unpaid work this unique work

calls for the unlearning of ways of thinking and feeling which uphold prejudices and life threatening social political hierarchies While the public may sneer at women who choose to accept welfare in order to stay home to raise their children these mothers must continue to perform this invisible work in order that their children may break the cycle of poverty in which they are entrenched The author examines ways in which these mothers organize and carry out educational efforts and political work in the context of extreme poverty and against the harsh criticisms of an unforgiving public Ultimately Hart hopes to convince the public of the inherent importance of motherwork and break down the prejudices that have worked against the urban poor and single mothers

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