

# Let's talk about ...

## Film and Cinema

**Ex 1:****Conversation**

1. When was the last time that you went to the cinema? What did you see?
2. Where do you prefer to sit in the cinema? Why?
3. Do you usually buy something to eat in the cinema? What?

**Ex 2: In pairs, put the films into the correct categories according to their genre.**

- |                  |                         |                          |
|------------------|-------------------------|--------------------------|
| 1. Star Wars     | 6. Forrest Gump         | 11. Call Me By Your Name |
| 2. The Conjuring | 7. The Greatest Showman | 12. My Octopus Teacher   |
| 3. Toy Story     | 8. Bridesmaids          | 13. Dunkirk              |
| 4. Black Swan    | 9. Bridget Jones' Diary | 14. Mission Impossible   |
| 5. Little Women  | 10. Aqua Man            | 15. True Grit            |

Animation:	Horror:	Musical:	Fantasy / Adventure:	Romantic Comedy:
Science Fiction:	Period Drama:	Thriller / Suspense:	Historical / War Film:	Documentary:
1				
Western:	Comedy / Drama:	Comedy:	Romance / Drama:	Action:

**Ex 3: In pairs, discuss your taste in film genres, using the language below to help you.****Positive (+)**

- I'm fond of ...
- I'm mad about ...
- I'm keen on ...
- I'm really into ...

**Negative (-)**

- I can't stand ...
- I'm not mad about ...
- I'm not fond of ...
- I'm not keen on ...
- \_\_\_\_\_ isn't / aren't my cup of tea.
- \_\_\_\_\_ isn't / aren't my thing.

I'm really fond of war films, like Saving Private Ryan.

Oh, me too. Have you seen Dunkirk? It's amazing!

# Talking About Films A Discussion Guide

**Thirumalaisamy P.  
Velavancorresponding**

## Talking About Films A Discussion Guide:

Film and Radio Discussion Guide ,1944      *The Social Seminar: Drug Talk* National Institute of Mental Health (U.S.),1971      *Talking about Films* Robert Selinske,1983-07-01      **Library of Congress Catalog: Motion Pictures and Filmstrips** Library of Congress,1968      *Reauthorization of the Adolescent Family Life Demonstration Projects Act of 1981* United States. Congress. Senate. Committee on Labor and Human Resources. Subcommittee on Family and Human Services,1985      **Group Discussion Guide** ,1944      **Resource Book for Drug Abuse Education** National Clearinghouse for Drug Abuse Information,1972      **Readers' Guide to Periodical Literature** ,1922      **The Princess Problem** Rebecca Hains PhD,2014-09-02 How to Raise Empowered Girls in a Princess World It s no secret that little girls love princesses but behind the twirly dresses and glittery crowns sits a powerful marketing machine delivering negative stereotypes about gender race and beauty to young girls So how can you protect your daughter fight back and offer new less harmful options for their princess obsession The Princess Problem features real advice and stories from parents educators psychologists children s industry insiders that will help equip our daughters to navigate the princess saturated media landscape With excellent research and tips to guide parents through honest conversations with their kids The Princess Problem is the parenting resource to raising thoughtful open minded children a very insightful look at our princess culture Parents this is a must read Brenda Chapman Writer Director Disney Pixar s BRAVE      Catalog of Copyright Entries. Third Series Library of Congress. Copyright Office,1977      **Library of Congress Catalogs** Library of Congress,1975      **Confidential Bulletin** National Retail Merchants Association (U.S.),1928      Reader's Guide to Periodical Literature Supplement ,1926      **Small Talk at Weyland** Cecil Torr,1923      Educational Screen and Audiovisual Guide ,1925      Report of [the] President International Union, United Automobile, Aerospace, and Agricultural Implement Workers of America,1947      Library Journal Melvil Dewey,Richard Rogers Bowker,L. Pylodet,Charles Ammi Cutter,Bertine Emma Weston,Karl Brown,Helen E. Wessells,1925 Includes beginning Sept 15 1954 and on the 15th of each month Sept May a special section School library journal ISSN 0000 0035 called Junior libraries 1954 May 1961 Also issued separately      **Voice of Youth Advocates** ,1984      **Care and Independent Living Services for Aging** ,1977\*      **The Indiana State Board of Health Bulletin** ,1974

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## **Table of Contents Talking About Films A Discussion Guide**

1. Understanding the eBook Talking About Films A Discussion Guide
  - The Rise of Digital Reading Talking About Films A Discussion Guide
  - Advantages of eBooks Over Traditional Books
2. Identifying Talking About Films A Discussion Guide
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Talking About Films A Discussion Guide
  - User-Friendly Interface
4. Exploring eBook Recommendations from Talking About Films A Discussion Guide
  - Personalized Recommendations
  - Talking About Films A Discussion Guide User Reviews and Ratings
  - Talking About Films A Discussion Guide and Bestseller Lists
5. Accessing Talking About Films A Discussion Guide Free and Paid eBooks

- Talking About Films A Discussion Guide Public Domain eBooks
  - Talking About Films A Discussion Guide eBook Subscription Services
  - Talking About Films A Discussion Guide Budget-Friendly Options
6. Navigating Talking About Films A Discussion Guide eBook Formats
    - ePub, PDF, MOBI, and More
    - Talking About Films A Discussion Guide Compatibility with Devices
    - Talking About Films A Discussion Guide Enhanced eBook Features
  7. Enhancing Your Reading Experience
    - Adjustable Fonts and Text Sizes of Talking About Films A Discussion Guide
    - Highlighting and Note-Taking Talking About Films A Discussion Guide
    - Interactive Elements Talking About Films A Discussion Guide
  8. Staying Engaged with Talking About Films A Discussion Guide
    - Joining Online Reading Communities
    - Participating in Virtual Book Clubs
    - Following Authors and Publishers Talking About Films A Discussion Guide
  9. Balancing eBooks and Physical Books Talking About Films A Discussion Guide
    - Benefits of a Digital Library
    - Creating a Diverse Reading Collection Talking About Films A Discussion Guide
  10. Overcoming Reading Challenges
    - Dealing with Digital Eye Strain
    - Minimizing Distractions
    - Managing Screen Time
  11. Cultivating a Reading Routine Talking About Films A Discussion Guide
    - Setting Reading Goals Talking About Films A Discussion Guide
    - Carving Out Dedicated Reading Time
  12. Sourcing Reliable Information of Talking About Films A Discussion Guide
    - Fact-Checking eBook Content of Talking About Films A Discussion Guide
    - Distinguishing Credible Sources
  13. Promoting Lifelong Learning
    - Utilizing eBooks for Skill Development

- Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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