

A close-up photograph of Jackie Chan. He is wearing a dark blue suit jacket over a white shirt and a white scarf. The background is a warm, golden-brown color with a textured, draped fabric appearance. The lighting is soft and focused on his face and upper body.

As one tale ends,
so another begins.

Jackie Chan

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Tale Ends

**Great Britain. Royal Commission on
Historical Manuscripts**



Tale Ends:

The Brunonian Brown University, 1899 *Playing the Canterbury Tales* Andrew Higl, 2016-04-22 *Playing the Canterbury Tales* addresses the additions continuations and reordering of the Canterbury Tales found in the manuscripts and early printed editions of the Tales Many modern editions present a specific set of tales in a specific order and often leave out an entire corpus of continuations and additions Andrew Higl makes a case for understanding the additions and changes to Chaucer's original open and fragmented work by thinking of them as distinct interactive moves in a game similar to the storytelling game the pilgrims play Using examples and theories from new media studies Higl demonstrates that the Tales are best viewed as an interactive fiction reshaped by active readers Readers participated in the ongoing creation and production of the tales by adding new text and rearranging existing text and through this textual transmission they introduced new social and literary meaning to the work This theoretical model and the boundaries between the canonical and apocryphal texts are explored in six case studies the spurious prologues of the Wife of Bath's Tale John Lydgate's influence on the Tales the Northumberland manuscript the ploughman character and the Cook's Tale The Canterbury Tales are a more dynamic and unstable literary work than usually encountered in a modern critical edition **Punch** Mark Lemon, Henry Mayhew, Tom Taylor, Shirley Brooks, Francis Cowley Burnand, Owen Seaman, 1899 **The Story Tellers' Magazine**, 1917

A Catalogue of Chaucer Manuscripts M.C. Seymour, 2017-03-02 This second volume which completes the first comprehensive catalogue of Chaucer's manuscripts describes the 56 extant copies and the fragments of 8 otherwise lost copies of the Canterbury Tales These manuscripts last examined together over 50 years ago are here described after a fresh appraisal and in the light of modern scholarship and some revisions of date decoration dialect location provenance and script are suggested The Introduction defines some of the major textual problems posed by the manuscripts and presents some thoughts thereon while suggesting solutions to some incidental cruces The Indices and Appendices record the citation of lost and unidentified copies of the Canterbury Tales the names of former owners and associates and addenda et corrigenda for Volume I The Catalogue is designed as a reference work for those teachers and students who wish to know what and where the extant material is without the labour of its collection and for those able in the various specialities of manuscript bibliography to advance present knowledge **Report of the Royal Commission on Historical Manuscripts** Great Britain. Royal Commission on Historical Manuscripts, 1877 *Paradox, Aphorism and Desire in Novalis and Derrida* Clare Kennedy, 2008 Building on recent investigations into affinities between early German Romanticism and French post-structuralism this study brings together the work of Jacques Derrida with the writings of one of early Romanticism's most important theorists Friedrich von Hardenberg 1772-1801 better known as Novalis In contrast to recent criticism which traces the historical path from Romanticism to modern theory in broad strokes this book undertakes comparative readings of Novalis and Derrida's texts on literature and philosophy The book focuses on the significance both writers accord to paradox

and argues that readings which are attuned to paradox can better appreciate the proximity of Romanticism and post structuralism As well as their affirmation of paradox the texts of Novalis and Derrida testify to a profound respect for the Other and the close readings of selected texts reveal remarkable similarities in their thinking on literature philosophy and representation and on the intricate interrelation between language identity and desire *Gadelica* Association of Modern-Irish Studies,1913 **Life** ,1891 **A History of Sanskrit Literature** Arthur Berriedale Keith,1920 The Congregationalist and Advance ,1918 Authors Digest Rossiter Johnson,1927 The University Library John Huston Finley,1926 The genesis of the University Library lies in a compilation of Little Masterpieces the first of which were published more than twenty five years ago The material included in these volumes was selected by able editors and writers whose experience was great and whose taste was excellent Out of the Little Masterpieces grew a course in liberal education which was known as the Pocket University and out of the Pocket University grew finally the University Library The publishers most gratefully acknowledge their debt to the editors who compiled the original volumes Bliss Perry Henry van Dyke Hardin Craig Thomas L Masson Asa Don Dickinson the late Hamilton W Mabie George Iles the late Dr Lyman Abbott and others Some of the most important material contained in the Pocket University is of course included in the University Library but the sequence has been entirely changed and the scope of the work greatly broadened Fully two thirds of the material is new and the literature of the world has been ransacked to find appropriate text to fit the basic educational needs of the modern public Publisher s note **Churchman** ,1884 **News Notes of California Libraries** California State Library,1927 Vols for 1971 include annual reports and statistical summaries **Poet Lore** ,1893 **Publications of the Modern Language Association of America** Modern Language Association of America,1929 Vols for 1921 1969 include annual bibliography called 1921 1955 American bibliography 1956 1963 Annual bibliography 1964 1968 MLA international bibliography Spiritual Messages of the Miracle Stories George Henry Hubbard,1922 The Saturday Review of Politics, Literature, Science and Art ,1880 **Catalogue of Irish Manuscripts in the British Museum** British Museum. Department of Manuscripts,Standish Hayes O'Grady,Robin Flower,1926

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