

THE  
ULYSSES THEME

*A Study in the Adaptability  
of a Traditional Hero*

*By* **W. B. STANFORD**

SECOND EDITION

*Ann Arbor Paperbacks*  
**The University of Michigan Press**

# Ulysses Theme

**Patrick J. Deneen**



## **Ulysses Theme:**

*Odysseus, Hero of Practical Intelligence* Jeffrey Barnouw, 2004-10-05 In dramatic representations and narrative reports of inner deliberation the Odyssey displays the workings of the human mind and its hero's practical intelligence epitomized by anticipating consequences and controlling his actions accordingly. Once his hope of returning home as husband, father, and king is renewed on Calypso's isle, Odysseus shows a consistent will to focus on this purpose and subordinate other impulses to it. His fabled cleverness is now fully engaged in a gradually emerging plan as he thinks back from that final goal through a network of means to achieve it. He relies on signs and inferences in the form of "if this then that" as defined by the Stoic Chrysippus, and the nature of his intelligence is thematically underscored through contrast with others' recklessness, that is, failure to heed signs or reckon consequences. In Homeric deliberation the mind is torn between competing options or intentions, not between reason and desire. The lack of distinct opposing faculties and hierarchical organization in the Homeric mind, far from archaic simplicity, prefigures the psychology of Chrysippus, who cites deliberation scenes from the Odyssey against Plato's hierarchical tripartite model. From the Stoics, there follows a psychological tradition leading through Hobbes and Leibniz to Peirce and Dewey. These thinkers are drawn upon to show the significance of the conception of thinking first articulated in the Odyssey. Homer's work inaugurates an approach that has provoked philosophical conflict persisting into the present and opposition to pragmatism. Pragmatism can be discerned in prominent critiques of Homer and his hero, which are analyzed and countered in this study.

**The Ulysses Theme** William Bedell Stanford, 1978

**The Educated Imagination and Other Writings on Critical Theory 1933-1963** Northrop Frye, 2006-12-15 In 1933 Northrop Frye was a recent university graduate beginning to learn his craft as a literary essayist. By 1963, with the publication of *The Educated Imagination*, he had become an international academic celebrity. In the intervening three decades, Frye wrote widely and prodigiously, but it is in the papers and lectures collected in this installment of the *Collected Works of Northrop Frye* that the genesis of a distinguished literary critic can be seen. Here is Frye tracing the first outlines of a literary cosmology that would culminate in *The Anatomy of Criticism* (1958) and shape *The Great Code* (1982) and *Words with Power* (1990). At the same time that Frye garnered such international acclaim, he was also a working university teacher, lecturing in the University of Toronto's English Language and Literature program. In her lively introduction, Germaine Warkentin links Frye's evolution as a critic with his love of music, his passionate concern for his students, and his growing professional ambition. The writings included in this volume show how Frye integrated ideas into the work that would consolidate the fame that *Fearful Symmetry* (1947) had first established.

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Northrop Frye that the genesis of a distinguished literary critic can be seen Here is Frye tracing the first outlines of a literary cosmology that would culminate in *The Anatomy of Criticism* 1958 and shape *The Great Code* 1982 and *Words with Power* 1990 At the same time that Frye garnered such international acclaim he was also a working university teacher lecturing in the University of Toronto s English Language and Literature program In her lively introduction Germaine Warkentin links Frye s evolution as a critic with his love of music his passionate concern for his students and his growing professional ambition The writings included in this volume show how Frye integrated ideas into the work that would consolidate the fame that *Fearful Symmetry* 1947 had first established *Light from the Gentiles: Hellenistic Philosophy and Early Christianity* Abraham J. Malherbe, 2013-10-10 Rather than viewing the Graeco Roman world as the background against which early Christian texts should be read Abraham J Malherbe saw the ancient Mediterranean world as a rich ecology of diverse intellectual traditions that interacted within specific social contexts These essays spanning over fifty years illustrate Malherbe s appreciation of the complexities of this ecology and what is required to explore philological and conceptual connections between early Christian writers especially Paul and Athenagoras and their literary counterparts who participated in the religious and philosophical discourse of the wider culture Malherbe s essays laid the groundwork for his magisterial commentary on the Thessalonian correspondence and launched the contemporary study of Hellenistic moral philosophy and early Christianity **The Odyssey of Political Theory** Patrick J. Deneen, 2003-04-14 This important book offers readers original insights into *The Odyssey* and it provides a new understanding of the classic works of Plato Rousseau Vico Horkheimer and Adorno **The Ulysses Theme** William Bedell Stanford, 1964 This book offers substance to contemporary reflections on manhood by looking at comradeship heroism virtue wandering trickery father son issues relations between men and a variety of feminine forms and the intervention of the Gods The author surveys the range of responses from Euripides to Kazantzakis to Ulysses ambiguous nature transforming Homeric studies by focusing on literary and psychological analysis Themes & Motifs in Western Literature Horst S. Daemmrich, Ingrid Daemmrich, 1987 **Paul and Philodemus** Clarence E. Glad, 2014-04-09 As Paul guides and educates his converts he functions as a psychagogue leader of souls adapting his leadership style as required in each individual case Pauline psychagogy resembles Epicurean psychagogy in the way persons enjoying a superior moral status and spiritual aptitude help to nurture and correct others guiding their souls in moral and religious re formation This study relates Epicurean psychagogy of late Republican times to early Christian psychagogy on the basis of an investigation which places the practice in the wider socio cultural perspective contextualising it in Greco Roman literature treating friendship and flattery and the importance of adaptability in moral guidance Pauline studies are advanced by the introduction of new material into the discussion of the Corinthian correspondence which throws light on Paul s debate with his recalcitrant critics The Academy and Literature , 1902 *The New Cambridge Bibliography of English Literature: Volume 4, 1900-1950* George Watson, I. R. Willison, 1972-12-07

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*Academy, with which are Incorporated Literature and the English Review* ,1902

*George Chapman: Homer's 'Odyssey'* Gordon Kendal,2016-09-16 p p1 margin 0 0px 0 0px 0 0px 0 0px font 16 0px Times color ffffff For George Chapman 1559 1634 his translation of Homer was the work that I was born to do The publication of his Iliad and Odyssey together in 1616 was a landmark in English literature but until now there has been no edition which modernises his spelling and punctuation and also provides detailed help in grasping his often obscure language and in understanding how and why he translated Homer in the particular way he did This edition of the Odyssey a companion to Robert Miola s edition of the Iliad aims to bring Chapman s rendering alive for the modern reader Its literary philosophical and religious context is explained in an Introduction and in footnotes and side and end glosses clarify Chapman s English His Odyssey is not only a stylistic masterpiece of seventeenth century English it constitutes a profound and moving interpretation still relevant after four hundred years of Homer s story of the suffering and grace implicit in the human condition Through its teeming diversity of events settings and characters Homer and his first English translator explore the question of what it means to be human in a complex and threatening world

**Proceedings of the Society for Psychical Research** Society for Psychical Research (Great Britain),1928 List of members in v 1 19 21 24

**Proceedings** Society for Psychical Research,1928

Transition ,1929 Magazine featuring talents in art architecture music and literature

**Renaissance Studies in Honor of Craig Hugh Smyth: History, literature, music** Andrew Morrogh,1985

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