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An Uncommon Scold Abby Adams,1990 **Uncommon Scold** Doug Riggs,1987 *An Uncommon Scold* Abby Adams,1994-03 Gathers nearly a thousand witty and acerbic sayings from such diverse women as Clare Boothe Luce and Bette Midler arranged alphabetically by subject Amazon.com **Uncommon Scold** George Stuyvesant Jackson,1937 An Uncommon Scold 6 Cpy Pack Adams/Westlake,1989-11-01 **Uncommon Scold** George Stuyvesant Jackson,1937 **A Notorious Woman** Elizabeth J. Clapp,2016-03-09 During her long career as a public figure in Jacksonian America Anne Royall was called everything from an enemy of religion to a Jackson man to a common scold In her search for the source of such strong reactions Elizabeth Clapp has uncovered the story of a widely read woman of letters who asserted her right to a political voice without regard to her gender Widowed and in need of a livelihood following a disastrous lawsuit over her husband s will Royall decided to earn her living through writing first as a travel writer journeying through America to research and sell her books and later as a journalist and editor Her language and forcefully expressed opinions provoked people at least as much as did her inflammatory behavior and aggressive marketing tactics An ardent defender of American liberties she attacked the agents of evangelical revivals the Bank of the United States and corruption in government Her positions were frequently extreme directly challenging the would be shapers of the early republic s religious and political culture She made many enemies but because she also attracted many supporters she was not easily silenced The definitive account of a passionate voice when America was inventing itself **A Notorious Woman** re creates a fascinating stage on which women s roles evangelical hegemony and political involvement were all contested **Freemasonry in Federalist Connecticut, 1789-1835** Dorothy Ann Lipson,2015-03-08 Freemasonry prescribed for its members a supra religious supra national philosophic universalism Dorothy Ann Lipson examines its reception and adaptation in America where its rapid spread was one index of increasing local diversity and cultural change After tracing the English origins of Masonry the author focuses on its development in post Revolutionary Connecticut where the Calvinist churches and the state had been supported by an unusually homogeneous population As a counterculture or form of dissent the fraternity provided its members with a variant religious experience a source of serial distinction a stable reference in times of change a means of education and an ethically licensed form of recreation The author considers its role in these areas as well as the implications of such a fraternity for the lives of women The confrontation of the Masons and anti Masons in the first part of the nineteenth century receives special attention as it dramatized political religious and cultural diversification Originally published in 1978 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton

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