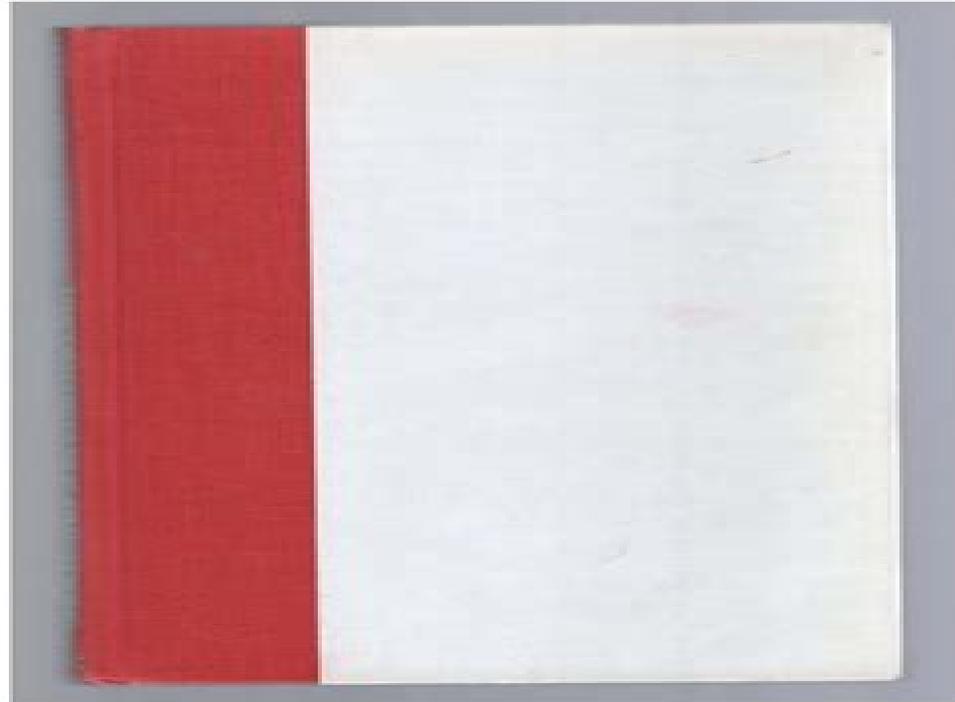


Uncomfortable Questions for Comfortable Jews



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Description

The author, a member of the Israeli knesset, describes the strong opposition to viewpoints, argues

Uncomfortable Questions For Comfortable Jews

Julia Schneider



Uncomfortable Questions For Comfortable Jews:

Uncomfortable Questions for Comfortable Jews Meir Kahane, 2011-06-16 Rabbi Meir Kahane is a member of the Israeli Knesset According to public opinion polls the movement he heads is gaining enormous power among Israelis and particularly among the young Kahane has long been a thorn in the buttocks of the wealthy and entrenched Jewish leadership His founding of the Jewish Defense League his demands for Jewish defense of poor and elderly Jews in the inner cities his taking to the streets in the late 60s and his use of violence to draw international attention to the Soviet Jewish problem have all gained him the hostility of so called Jewish leaders In Uncomfortable Questions for Comfortable Jews Meir Kahane touches the most painful nerves and psyches of those Jewish liberals who would prefer to believe that Judaism and Zionism are compatible with liberal concepts He challenges us all with such agonizing questions as If a Jewish and Zionist state was created in Israel to guarantee a homeland for Jews with a guaranteed permanent Jewish majority and Jewish sovereignty will Arabs be allowed to peacefully and democratically become a majority and turn Israel into an Arab nation If the answer is No isn't that a contradiction of the western democratic thesis one person one vote Is Zionism which calls for a Jewish majority not in total conflict with Western democracy which insists on majority rule no matter who constitutes the majority Can any Jewish leader or even an average Jew offer a young Jew any logical reason not to marry a non Jew Or even the slightest logical reason to insist on being a Jew rather than a human being Is Israel a Jewish state or is it a Hebrew speaking gentitized one whose secular youth haven't the slightest idea of what Jewishness is and who dream of living in the fleshpots of the West How many Arabs will sit in the Knesset in ten years In twenty years Will they become a majority and vote Israel out of existence Does that matter Does anyone care These are but a few of the challenging questions Kahane asks and it is the reason Jewish leaders have tried to build mountains of antagonism against him to insure that this book is buried and that Jews do not read it Uncomfortable questions indeed and Rabbi Kahane offers Jewish answers The language and the ideas are not polite and temperate He isn't following the doctrine of phoniness to be nice because in the end he is talking about a single issue Jewish survival

Covenantal Thinking Paul E. Nahme, Yaniv Feller, 2024-03-01 The philosophy and theology of David Novak one of the most prominent and creative contemporary Jewish thinkers grapples with Judaism Christian theology the tradition of natural law and the Western philosophical canon Never shying away from contested ethical and religious themes Novak's original insights and intellectual spirit have spanned voluminous publications and inspired Jewish Christian and Muslim thinkers to engage concepts such as religious liberty covenantal morality and the importance of theological reasoning Written primarily by scholars in the field of Jewish thought *Covenantal Thinking* is a collection of essays dedicated to Novak's work The book examines topics such as election natural law Jewish political thought Zionism and the relation between reason and revelation This collection is unique because it includes Novak's replies to his critics including his clarifications of his philosophical and theological positions Offering a vital contribution to contemporary Jewish thought

Covenantal Thinking illuminates Novak's contributions as a scholar who trained, conversed with, and inspired the next generation of philosophical theologians. [Meir Kahane](#) Shaul Magid, 2023-08-08 The life and politics of an American Jewish activist who preached radical and violent means to Jewish survival. Meir Kahane came of age amid the radical politics of the counterculture, becoming a militant voice of protest against Jewish liberalism. Kahane founded the Jewish Defense League in 1968, declaring that Jews must protect themselves by any means necessary. He immigrated to Israel in 1971 where he founded KACH, an ultranationalist and racist political party. He would die by assassination in 1990. Shaul Magid provides an in-depth look at this controversial figure, showing how the postwar American experience shaped his life and political thought. Magid sheds new light on Kahane's radical political views, his critique of liberalism, and his use of the grammar of race as a tool to promote Jewish pride. He discusses Kahane's theory of violence as a mechanism to assure Jewish safety and traces how his Zionism evolved from a fervent support of Israel to a belief that the Zionist project had failed. Magid examines how tradition and classical Jewish texts profoundly influenced Kahane's thought later in life and argues that Kahane's enduring legacy lies not in his Israeli career but in the challenge he posed to the liberalism and assimilatory project of the postwar American Jewish establishment. This incisive book shows how Kahane was a quintessentially American figure, one who adopted the radicalism of the militant Left as a tenet of Jewish survival. *Jews of Brooklyn* Ilana Abramovitch, Seán Galvin, 2002 Over 40 historians, folklorists, and ordinary Brooklyn Jews present a vivid, living record of this astonishing cultural heritage. 150 illustrations. *Map* *God's Warriors* Nilay Saiya, Associate Professor of Public Policy and Global Affairs Nilay Saiya, 2025-06-30 *God's Warriors* challenges the assumption that most religious violence stems from marginalized groups contending; instead, that dominant and privileged religious majorities are the primary source. As countries have developed alliances between historically and culturally dominant religious communities and the state, they have emboldened extremists from privileged religious communities to attack minorities. This has produced a paradox of privilege which today afflicts all the major religious traditions around the world. *The Berkeley Undergraduate Journal*, 1991 *Rants & Incendiary Tracts* Bob Black, Adam Parfrey, 1989 **The Story of the Jewish Defense League** Meir Kahane, 2000 **Extremism in the Name of Religion**, 1995 *Extremist Groups* Cengage Gale, 2006 Approximately 150 entries, each covering an extremist group or terrorist organization, make this text a comprehensive encyclopedia of contemporary subversion. Information includes history, philosophy, and organization of the group. **American Jewish History**, 1995 *American-Arab Affairs*, 1988 *Rabbi Meir Kahane* Libby Kahane, 2008 A detailed biography of Rabbi Kahane, a famous Jewish activist. He spent two decades touring American college campuses, exhorting Jewish students to learn about Judaism, make aliyah to Israel, and stand up proudly as Jews. In 1970, he spearheaded a campaign of Jewish activism that led to the emigration of tens of thousands of oppressed Jews from the Soviet Union. He entered the political arena in Israel when he made aliyah in 1971 and was a member of the Israeli Knesset from 1984 to 1988. He was murdered in 1990. **The Spirit of Violence** Christopher

Candland,1992 **Original Sins** Benjamin Beit-Hallahmi,1992 Includes statistics Law and Philosophy ,1994 **Plain Truth** ,1988 Index to Jewish Periodicals ,1988 An author and subject index to selected and American Anglo Jewish journals of general and scholarly interests *Arabs And Jews In Israel* Sammy Smooha,1989-04-13 Point of No Return Geoffrey Kemp,Jeremy Pressman,1997 The study reviews the progress made toward Arab Israeli peace between 1991 and 1995 and the dramatic setbacks that occurred in 1996 It also assesses the challenges ahead and provides a country by country analysis of criticisms of the peace process

Reviewing **Uncomfortable Questions For Comfortable Jews**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**Uncomfortable Questions For Comfortable Jews**," an enthralling opus penned by a highly acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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