

CONTEXT AND TEXT'S MEANING

OBJECTIVES

- At the end of this lesson, you are expected to: Identify words, ideas, structure, and purpose of the text;
- Explore the different social and socio-cultural contexts to enhance and enrich the understanding of the text; and
- Appreciate the importance of understanding the literary context and its meaning to one's life experiences

INTRODUCTION

Texts In Context

Lauren Gardner



Texts In Context:

Text, Context and the Johannine Community David A. Lamb, 2014-04-24 Text Context and the Johannine Community adopts a new approach to the social context of the Johannine writings by drawing on modern sociolinguistic theory Sociolinguistics emphasizes language as a social phenomenon which can be analysed with reference not only to its broad context of culture but also through the use of register analysis to its narrower context of situation The Johannine writings have increasingly been seen as the product of a distinct Johannine Community depicted by some scholars as a sectarian group opposed both to wider Jewish society and to other Christian groups This model has largely been constructed on historical critical grounds yet given our lack of reliable external information about the origin of the Johannine writings a more fruitful approach may be to examine their lexico grammatical and discourse features to determine what these imply about interpersonal relationships This study compares selected narrative asides from the Gospel of John with a passage section from 1 John and with the two shorter Johannine Epistles It concludes that register analysis of these texts does not support the idea of a close knit sectarian group

Text and Context in New Testament Hermeneutics J. N. Kanyua Mugambi, Johannes A. Smit, 2004

The Proof Texts of the Catechism with a Practical Commentary Augustus Lawrence Gräbner, Louis Wessel, 1920

The Christian Observer, 1873

The Christian observer [afterw.] The Christian observer and advocate, 1873

Texts in Context David Boucher, 1985

The Methodist Review, 1902

Launching Liberalism Michael P. Zuckert, 2002 In this volume prominent political theorist Michael Zuckert presents an important and pathbreaking set of meditations on the thought of John Locke In more than a dozen provocative essays many appearing in print for the first time Zuckert explores the complexity of Locke s engagement with his philosophical and theological predecessors his profound influence on later liberal thinkers and his amazing success in transforming the political understanding of the Anglo American world At the same time he also demonstrates Locke s continuing relevance in current debates involving such prominent thinkers as Rawls and MacIntyre Zuckert s careful reconsideration of Locke s role as launcher of liberalism involves a sustained engagement with the hermeneutical issues surrounding Locke an innovator who faced special rhetorical needs in addressing his contemporaries and the future It also involves highlighting the novelty of Locke s position by examining his stance toward the philosophical and religious traditions in place when he wrote Zuckert argues that neither of the dominant ways of understanding Locke s relations to his predecessors and contemporaries is adequate he is not well seen as a follower of any orthodoxy nor of any anti orthodoxy of his day either philosophical or theological He found a path to innovation that was philosophically radical but which was also able to connect with prevailing and accepted traditions That allowed him to exercise a practical influence in history rarely if ever matched by any other philosopher Zuckert illustrates that influence by showing how William Blackstone used Lockean philosophy to reshape the common law and how the Americans of the eighteenth century used Lockean philosophy to reshape Whig political thought

Zuckert argues that Locke's philosophy has continuing philosophic and political force a proposition he demonstrates by arguing that Locke presents a form of political philosophy superior to that of the liberal theorists of our day and that he has solid rejoinders to contemporary critics of liberalism

A Treatise on the Preparation and Delivery of Sermons John Albert Broadus, 1874

Original Sanskrit Texts on the Origin and History of the People of India John Muir, Trübner & Co (Londres), 1873

Original Sanskrit Texts on the Origin and History of the People of India: The Vedas: opinions of their authors and of later Indian writers on their origin, inspiration, and authority. 2d ed., rev. and enl. (2d impression) 1873 John Muir, 1873

De Quatuordecim Partibus Beatitudinis Anselm (Canterbury, Erzbischof, Heiliger), Avril Henry, D. A. Trotter, 1994

The making of the sermon Thomas Harwood Pattison, 1898

Original Sanskrit Texts on the Origin and History of the People of India, Their Religions and Institutions John Muir, 1873

Proceedings of the Aristotelian Society for the Systematic Study of Philosophy Aristotelian Society (Great Britain), 1924 List of members in each volume

A Complete Collection of Hindu Law Books on Inheritance, 1911

The Traditional Text of the Holy Gospels Vindicated and Established John William Burgon, 1896

The Homiletic Review, 1904

Essay on the Right Estimation of Manuscript Evidence in the Text of the New Testament Thomas Rawson Birks, 1878

Rabbinic Literature & the New Testament Jacob Neusner, 1994 Here is a sustained criticism of the rather facile use of rabbinic literature by New Testament scholarship In particular Neusner addresses the writings of Helmut Koester Samuel Sandmel Reginald Fuller Harvey Falk Geza Vermes E P Sanders S J D Cohen Morton Smith John P Meier and Brad H Young The book begins with a study of the characteristics of rabbinic literature and a demonstration of why this literature cannot be easily used for the kind of history New Testament scholarship proposes to produce Then follow critiques of the writings by various New Testament scholars and the differences between Professor Neusner and his critics A concluding section pays tribute to the New Testament field for all it has taught the author

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