

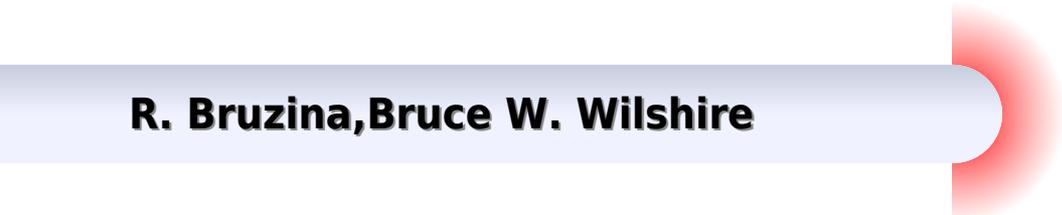
SOME  
LESSONS IN  
METAPHYSICS

José Ortega y Gasset

AUTHOR OF  
THE REVOLT OF THE MASSES

# Some Lessons In Metaphysics

**R. Bruzina, Bruce W. Wilshire**



## **Some Lessons In Metaphysics:**

**Some Lessons in Metaphysics** José Ortega y Gasset, 1971-02 Ortega's entry into the writing world came by way of newspaper essays that are still read by generations seeking revelations and interpretations of the world. He wrote on varied subjects: love, bullfighting, hunting, education, and Don Quixote. His incessant search for knowledge led him into political theory and practice and metaphysics as well. This present book represents Ortega's incursions into a field of thought along which anyone curious enough to travel will find. It leads him into a succession of ideas that extend his vision and his understanding of himself. If generations of men have puzzled over man's role in the universe and have tried to put it into words, Ortega's phrase "I am myself and my circumstances" is so simply and appealingly true that it may come as a great surprise to find it hailed as an important philosophical contribution. In this day of alienation when the young have difficulty finding out who they are, Ortega's venture into metaphysics is a lit lamp. In the first chapter of the student's role, it will shed light on the reason for present student disorders.

**A Pragmatist Philosophy of Life in Ortega Y Gasset** John Thomas Graham, 1994 Over ten years in preparation, *A Pragmatist Philosophy of Life in Ortega y Gasset* reveals how open, adaptable, and inventive was pragmatism as Ortega elaborated its philosophical implications and applications for Spain, Europe, and the Americas. It is based on extensive use of the twelve volumes of Ortega's *Obras Completas*, the eighty microfilm reels of his archive in the Library of Congress, and his large private library in Madrid.

**Some Lessons in General Metaphysics (ontology)** M. J. Menezes, 1906

**Lectures on Some Recent Advances in Physical Science** Peter Guthrie Tait, 1876

**The American Journal of Psychology** Granville Stanley Hall, Edward Bradford Titchener, Karl M. Dallenbach, Madison Bentley, Edwin Gurrigues Boring, Margaret Floy Washburn, 1893

**The Burden of Vision** George A. Panichas, 1985

**"The" American Journal of Psychology**, 1893

**The Journal of Speculative Philosophy**, 2001

*Centenario Ortega Y Gasset* José Ortega y Gasset, University of New Mexico, 1985

**Weaving Dreams Into the Classroom** Curtiss Hoffman, Jacqueline E. Lewis, 2014-03

*Weaving Dreams into the Classroom* is an extraordinary anthology which combines the seasoned experience of ten educators at all educational levels to provide the reader with practical, hands-on models for bringing the subject of dreams and dreaming to students. It also includes the perspective of a teenage student who has been embedded in a dream-centered education program since early childhood. The authors come from diverse backgrounds including academic and clinical psychology, anthropology, and religious studies. Their home institutions range from small private colleges and institutes to large research universities both in the United States and Great Britain.

**Theory of History in Ortega Y Gasset** John Thomas Graham, 1997

Following upon Graham's first volume, *A Pragmatist Philosophy of Life in Ortega y Gasset*, this one examines Ortega's instrumentalist approach to history, which also reflects pragmatist thought of William James and John Dewey, in a realist use of general models to formulate a kind of theoretical schematic history culminating in an unfinished twenty-year project, *The Dawn of Historical Reason*.

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R. Bruzina,Bruce W. Wilshire,1978-07-31 One of the greatest and oldest of images for expressing living change is that of the movement of waters Rivers particularly in their relentless motion in the constant searching direction of their travel in the confluence of tributaries and the division into channels by which identity is constituted and dispersed and once more reestablished have stood as metaphors for movements in a variety of realms politics religion literature thought Among philosophic movements phenomenology and existential ism are discernible as one such movement of ideas analogous in configuration to the flow of a river in its channel or network of channels The course taken by the stream of phenomenology and existential philosophy in North America is easily seen from the contents of the six volumes of collected papers from the annual meetings of the Society for Phenomenology and Existential Philo sophy that have preceded the present selection What soon becomes clear in general and is evident as well in the present volume is that phenomenological and existential philosophies are far from being homogeneous are far from showing an identity as to the sources from which they derive their energy or the themes that they carry forward toward clarification And yet there is a con fluence a convergence of orientation sympathy and conceptuality INTRODUCTION 4 SO that problematics harmonize and complement and mutually enrich

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