

**TENSE,
REFERENCE,
& WORLDMAKING**

James A. McGilvray

Tense Reference And Worldmaking

G Orfield



Tense Reference And Worldmaking:

Tense, Reference, and Worldmaking James A. McGilvray, 1991-09-09 Using Reichenbach's 1947 theory of tenses and temporal structures as a point of departure McGilvray modifies it to produce a theory of his own Analysing the difficulties Reichenbach's theory has in explaining the relationship of a speaker to a world he introduces a new model for this relationship based on the three interval temporal topology that Reichenbachian theory assigns to the sentences of natural languages McGilvray explains and defends in detail Reichenbach's theory of tense and temporal structure criticising and rejecting the major rival theory found in tense logic He also applies Reichenbach's nonstandard topology to English showing that it is correct for the language A significant aspect of McGilvray's study is the supplementing of Reichenbach's topology by including speakers sentences situations and things spoken about with the temporal intervals McGilvray relocates and reinterprets a prime source of faulty intuitions concerning time and tense our feeling that the past present and future must be thought of in terms of the settled the immediate and the unsettled He uses his theory to explain the temporal and semantic structure of complex constructions in English including propositional attitudes modals and conditionals As well he adapts the structure that Reichenbach's theory assigns to sentences to the aspects perfective complete and imperfective incomplete The novel view of temporal and semantic structure developed by McGilvray touches on virtually all the puzzles concerning the philosophy of language meaning and meaningfulness the nature of reference truth propositions and worldmaking His emphasis is on how the speaker by articulating sentences and understanding them is both free and constrained free to describe something which can be located at any time and in any world but constrained by the beliefs evidence information and commitments held or made at the time of speech *The Present Perfect in World Englishes* Valentin Werner, 2014-08-06 *In the World of Signs* Jacek Juliusz Jadacki, Witold Strawiński, 1998 The book covers almost the whole range of semiotics the conceptions of meaning the appearance of meaning units in semiosis the dichotomy analyticity syntheticity the formal condition of good translation the metaphorical change in fine arts the figurativeness in modern literary theories the metaphor in computer translation the conditionals with egocentric predicates the evolution of the notion of cause the temporal relation in conditionals the structure of passive voice the semantics of to think the reasoning and rationality the non formalized reasoning the operation of acceptance the principle of non contradiction the relation semiotics logic philosophy the interdisciplinarity and exactness the notion of imprecision the interpretation of some semiotic notions in a semantic field of terms in terms of mathematics the description of categorial grammars in terms of model theory the human knowledge as moral problem the conceptualization of the development of knowledge by means of the notion of meme the cultural relations between some European countries the typology of scientists the semiotic studies of some Spanish Irish Czech Polish and Norwegian works of literature the semiotic aspects of music television and the whole sphere of artifacts the history of semiotics Plato Gongsung Long Descartes Fu Yen Peirce Brwal Lotman Langer [A Study of Temporal](#)

Relations in Natural Languages with Special Reference to Chinese and English Minglang Zhou,1993 The Philosopher's Index ,1993 Vols for 1969 include a section of abstracts **Proceedings** Wolfgang Riehle,1995 **International Books in Print** ,1990 Canadian Books in Print ,2003 **Proceedings** ,1994 **Approaches to Hungarian** István Kenesei,Gábor Alberti,Péter Siptár,1995 *University of British Columbia Working Papers in Linguistics* ,2001 Mind ,1992 Includes papers of the Aristotelian Society 1896 1900 *Boston Studies in the Philosophy of Science* ,1996 **Cipient Predication** Patrick Matthias Brandt,2003 **Québec Studies in the Philosophy of Science** Mathieu Marion,Robert S. Cohen,1996 By North American standards philosophy is not new in Quebec the first men tion of philosophy lectures given by a Jesuit in the College de Quebec founded 1635 dates from 1665 and the oldest logic manuscript dates from 1679 In English speaking universities such as McGill founded 1829 philosophy began to be taught later during the second half of the 19th century The major influence on English speaking philosophers was at least initially that of Scottish Empiricism On the other hand the strong influence of the Catholic Church on French Canadian society meant that the staff of the facultes of the French speaking universities consisted until recently almost entirely of Thomist philosophers There was accordingly little or no work in modern Formal Logic and Philosophy of Science and precious few contacts between the philosophical communities In the late forties Hugues Leblanc was a young student wanting to learn Formal Logic He could not find anyone in Quebec to teach him and he went to study at Harvard University under the supervision of W V Quine His best friend Maurice L Abbe had left a year earlier for Princeton to study with Alonzo Church After receiving his Ph D from Harvard in 1948 Leblanc started his profes sional career at Bryn Mawr College where he stayed until 1967 He then went to Temple University where he taught until his retirement in 1992 serving as Chair of the Department of Philosophy from 1973 until 1979 *Canadian Book Review Annual* ,1991 *CLA Journal* College Language Association (U.S.),1991 **Choice** ,1992 **Linguistics** ,1992
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