

Strategic  
Transformations in  
Nigerian  
Writing  
ATO QUAYSON

Rev  
Samuel  
Johnson  
Amos Tutuola  
Wole Soyinka  
Ben Okri

# Strategic Transformation In Nigerian Writing

**RM Cervero**



## **Strategic Transformation In Nigerian Writing:**

*Strategic Transformations in Nigerian Writing* Ato Quayson, 1997 This is an innovative and original study which offers a new perspective on a Nigerian literary tradition Quayson takes issue with the prevalent use of oral tradition in the criticism of Europhone written literature as a kind of cultural matrix out of which the written text emerged and the essence of which it embodies He proposes instead a view of literary tradition as the outcome of numerous and varied strategic acts of positioning in relation to indigenous resources which vary according to the individual writer's project but also according to the larger social and political context He constructs a historical framework in which to view these strategies as performed by Samuel Johnson in *The History of the Yorubas* 1921 1897 Amos Tutuola 1950s Soyinka 1960s and 70s and Ben Okri 1980s and 90s Karin Barber Senior Lecturer at the Centre of African Studies University of Birmingham North America Indiana U Press

**Ways of Being Free** Adnan Mahmutović, 2012-01-01 Iconic migrant writers such as Michael Ondaatje Salman Rushdie and Ben Okri use their fictional worlds to articulate the ways in which existential nervous conditions caused by violent postcolonial history drive individuals to rework the critical notions of freedom authenticity and community This existential thread in their works has been largely ignored or left undeveloped in criticism Although Rushdie has argued that they primarily write back to the imperial centres in their signature novels *The English Patient* *Midnight's Children* and *The Famished Road* they respond to their conflicting cultural and ethnic heritages by dramatizing characters in traumatic struggles with belonging and affiliation As a way of coping with their identity crises most characters succumb to the political rhetoric of communalism The central characters however are driven by a powerful desire for self-sufficiency Yet since this individualism clashes with their need for communal sharing they enact a form of creative destruction of their singular selfhood and communal identity They experience a certain plurality of singular selfhood and participate in forms of inoperative communities which elicit bonds without ties and coexistence without the necessity of a common work and essence

**Nation, power and dissidence in third generation Nigerian poetry in English** E. Egya, 2019-04-12 *Nation Power and Dissidence in Third Generation Nigerian Poetry in English* is a theoretical and analytical survey of the poetry that emerged in Nigeria in the 1980s Hurt into poetry the poets collectively raise aesthetics of resistance that dramatises the nationalist imagination bridging the gap between poetry and politics in Nigeria The emerging generation of poetic voices raises an outcry against the repressive military regimes of the 1980s and 1990s Ingrained in the tradition of protest literature in Africa the third generation poetry is presented here as part of the cultural struggles that unseat military despotism and envisage a democratic society

**The Cambridge Companion to Postcolonial Literary Studies** Neil Lazarus, 2004-07-15 Offers a lucid introduction to postcolonial studies one of the most important strands in recent literary theory and cultural studies

**Odun** Cristina Boscolo, 2009 A poetic voice scans the rhythm of academic research telling of the encounter with *odun* then the voice falls silent What is then raised is the dust of a forgotten academic debate on the

nature of theatre and drama and the following divergent standpoints of critical discourses bent on empowering their own vision and defining themselves rather as counterdiscourses This the first part of the book a metacritical discourse on the geopolitics the inherent power imbalances of academic writing and its effects on od n the performances dedicated to the gods ancestors and heroes of Yor b history But od n where is it and what is it And the voice The many critical discourses have not really answered these questions In effect od n is many things To enable the reader to see these the study proceeds with an intermezzo a frame of reference that sets od n the festival in its own historico cultural ecoenvironment identifying the strategies that inform the performance and constitute its aesthetic It is a classical yet for od n an innovative procedure This interdisciplinary background equips the reader with the knowledge necessary to watch the performance to witness its beauty and to understand the half words od n utters And now the performance can begin The voice emerges one last time to introduce the second section which presents two case studies The reader is led day by day through the celebrations od n ed Mor mi s story and its realization in performance then confrontation by the masks of the ancestors duing od n eg ng n particularly as held in Ibadan The meaning of od n becomes clearer and clearer Od n is poetry dances masks food prayer It is play er and belief gb gb It is interaction between the players both performers and spectators It is also politics and power It contains secrets and sacrifices It is a reality with its own dimension and above all as the quintessential site of knowledge it possesses the power to transform In short it is a challenge a challenge that the present book and its voices take up

**Research in African Literatures** ,2004 Vol 1 spring 1970 include A Bibliography of American doctoral dissertations on African literature compiled by Nancy J Schmidt *The Fairy Tale World* Andrew Teverson,2019-03-26 *The Fairy Tale World* is a definitive volume on this ever evolving field The book draws on recent critical attention contesting romantic ideas about timeless tales of good and evil and arguing that fairy tales are culturally astute narratives that reflect the historical and material circumstances of the societies in which they are produced *The Fairy Tale World* takes a uniquely global perspective and broadens the international cultural and critical scope of fairy tale studies Throughout the five parts the volume challenges the previously Eurocentric focus of fairy tale studies with contributors looking at the contrast between traditional canonical fairy tales and more modern reinterpretations responses to the fairy tale around the world including works from every continent applications of the fairy tale in diverse media from oral tradition to the commercialized films of Hollywood and Bollywood debates concerning the global and local ownership of fairy tales and the impact the digital age and an exponentially globalized world have on traditional narratives the fairy tale as told through art dance theatre fan fiction and film This volume brings together a selection of the most respected voices in the field offering ground breaking analysis of the fairy tale in relation to ethnicity colonialism feminism disability sexuality the environment and class An indispensable resource for students and scholars alike *The Fairy Tale World* seeks to discover how such a traditional area of literature has remained so enduringly relevant in the modern world Choice ,2008 Energy Humanities Imre Szeman, Dominic

Boyer,2017-04-22 How can humanities scholars help us respond to growing concerns about climate change and fossil fuels Energy humanities is a field of scholarship that like medical and digital humanities before it aims to overcome traditional boundaries between the disciplines and between academic and applied research Responding to growing public concern about anthropogenic climate change and the unsustainability of the fuels we use to power our modern society energy humanists highlight the essential contribution that humanistic insights and methods can make to areas of analysis once thought best left to the natural sciences In this groundbreaking anthology Imre Szeman and Dominic Boyer have brought together a carefully curated selection of the best and most influential work in energy humanities Arguing that today s energy and environmental dilemmas are fundamentally problems of ethics habits imagination values institutions belief and power all traditional areas of expertise of the humanities and humanistic social sciences the essays and other pieces featured here demonstrate the scale and complexity of the issues the world faces Their authors offer compelling possibilities for finding our way beyond our current energy dependencies toward a sustainable future Contributors include Margaret Atwood Paolo Bacigalupi Lesley Battler Ursula Biemann Dominic Boyer Italo Calvino Warren Cariou Dipesh Chakrabarty Una Chaudhuri Claire Colebrook Stephen Collis Erik M Conway Amy De Ath Adam Dickinson Fritz Ertl Pope Francis Amitav Ghosh G k e G nel Gabrielle Hecht Cymene Howe Dale Jamieson Julia Kasdorf Oliver Kellhammer Stephanie LeMenager Barry Lord Graeme Macdonald Joseph Masco John McGrath Martin McQuillan Timothy Mitchell Timothy Morton Jean Fran ois Mouhot Abdul Rahman Munif Judy Natal Reza Negarestani Pablo Neruda David Nye Naomi Oreskes Andrew Pendakis Karen Pinkus Ken Saro Wiwa Hermann Scheer Roy Scranton Allan Stoekl Imre Szeman Laura Watts Michael Watts Jennifer Wenzel Sheena Wilson Patricia Yaeger and Marina Zurkow *African Oral Story-telling Tradition and the Zimbabwean Novel in English* Maurice Taonezvi Vambe,2004 This study presents a break with previous literary criticism that has vilified orality in an effort to understand the interface between orality and the black Zimbabwean novel It traces the ways in which the African oral story telling tradition has survived within the black Zimbabwean novel in English The author critically analyses the works of eight leading Zimbabwean creative writers revealing how they have used oral story telling traditions in their literature He argues that throughout the colonisation liberation and post independence periods African orature was and remains a mode of expressing resistance to authoritarian ideas and cultural dominance and a social vision The British National Bibliography Arthur James Wells,1998 **Whitaker's Books in Print** ,1998 Modern Hausa Fiction Joanna Sullivan,2000 **The Oxford Encyclopedia of African Thought** Abiola Irele,2010 From St Augustine and early Ethiopian philosophers to the anti colonialist movements of Pan Africanism and Negritude this encyclopedia offers a comprehensive view of African thought covering the intellectual tradition both on the continent in its entirety and throughout the African Diaspora in the Americas and in Europe The term African thought has been interpreted in the broadest sense to embrace all those forms of discourse philosophy political thought religion literature important social movements that contribute to the formulation of a distinctive

vision of the world determined by or derived from the African experience The Encyclopedia is a large scale work of 350 entries covering major topics involved in the development of African Thought including historical figures and important social movements producing a collection that is an essential resource for teaching an invaluable companion to independent research and a solid guide for further study **American Book Publishing Record** ,1998 *Critical Survey of Long Fiction: Jesse Stuart-Emile Zola* ,2000 MLA International Bibliography of Books and Articles on the Modern Languages and Literatures ,2007 **Forthcoming Books** Rose Army,1997 **Book Review Index** Gale Group,Thomson Gale Staff,1999-09 Book Review Index provides quick access to reviews of books periodicals books on tape and electronic media representing a wide range of popular academic and professional interests Book Review Index is available in a three issue subscription covering the current year or as an annual cumulation covering the past year **Festac Anthology of Nigerian New Writing** Cyprian Ekwensi,1977

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