

PHILOSOPHY TEACHING: PROBLEMS AND OPPORTUNITIES

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Keywords: philosophy, pedagogy, modern science, development, higher education, education, teaching

The actuality of the subject: Learning and teaching Philosophy is one of the problems of education in today's world. Philosophical institutes all over the world have engaged in extensive and in-depth discussion and made some decisions with regard to this issue. The purpose to write philosophical books for children and expose them to philosophical ideas from childhood and youth was the most crucial of those decisions. Experience has shown that this problem is not so simple, though. Because even the most simplified written books do not capture the attention of children and young people, and they are not being fully mastered, if we exclude some works created in this field. For this reason, the teaching and learning of philosophy continue with the previous methods.

Method and methodology: The theoretical methodological basis of the research is the systematic, pedagogical, and structural-functional approach to the analysis of social reality, the main provisions of scientific and academic analysis, and the mutual analysis of local and international teaching methods. The methods used are firstly descriptive, then theoretical generalization, and conceptual approach.

Source database of research: Here is to learn and explain the methods and styles practised in the national and international pedagogical bases and main brainstormings in the education and teaching of philosophy and abstract subjects in general.

Conclusion: In general, the development path of nations is not always straight and smooth. This can be considered as a necessity of history. However, only those peoples who are confident in their own thinking, who are able to realize their existence and announce it to the world, can get out of the difficult moments of fate. For example, today the German people are almost known as the kings of philosophy. However, in the 19th century, Germany was in a deep crisis, and its thinkers saw this first and looked for solutions. Seeing the suffocating reality and gradually debased people of his time, Hegel was saying, *"German life cannot remain in its current state, because everything has lost all its strength, all its dignity, and has become something negative."* [1. p.25] The same process existed in Azerbaijan at the beginning of the 20th century: intellectuals mobilized and published journals and articles, calling and trying to save the people from superstition and ignorance, which had covered them like a disease. As a result, there was a high revival in all fields in Azerbaijan.

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