

The background of the book cover is a dark, atmospheric illustration of a city street at night, viewed through a window. The window is partially obscured by a dense network of white spider webs that stretch across the scene. The street below is dimly lit, with a few buildings and a street lamp visible. The overall mood is mysterious and suspenseful.

ALEX
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A NOVEL OF SUSPENSE

A VERY
PROPER
DEATH

Very Proper Death

Edmund Alexander Parkes



Very Proper Death:

Dying the Good Death Christopher Justice, 1997-01-01 Exploring the Hindu concepts of good and bad deaths this rich ethnography follows pilgrims who choose to travel to the holy city of Kashi to die

Death and Events Ian R Lamond, Ruth Dowson, 2021-11-11 This unique volume examines death from a socio cultural events perspective Drawing on the empirical and conceptual work produced by an international body of researchers it is the first publication to look at death dying memorialization and their mediation from an events orientation By placing the contribution of these scholars together this book provides a unique opportunity to instigate an international critical discussion around the connectivities associated with death and events Chapters consider connections to death and events on many levels including individual local communally based construals of the event landscape the relationship between death and events into larger socio cultural frames of reference Chapters also consider how death and events are manifest through diverse platforms of mediation with a discussion of the media presentation of end of life events and the articulation of death online Case studies from a wide ranging selection of countries from Moscow to Bangladesh to Cambodia are examined throughout This will be of great interest to upper level students and researchers in event studies as well as a variety of other disciplines such as sociology and cultural studies

From Life to Survival Robert Trumbull, 2022-01-04 Contemporary continental thought is marked by a move away from the linguistic turn in twentieth century European philosophy as new materialisms and ontologies seek to leave behind the thinking of language central to poststructuralism as it has been traditionally understood At the same time biopolitical philosophy has brought critical attention to the question of life examining new formations of life and death Within this broader turn Derridean deconstruction with its apparent focus on language writing and textuality is generally set aside This book by contrast shows the continued relevance of deconstruction for contemporary thought s engagement with resolutely material issues and with matters of life and the living Trumbull elaborates Derrida s thinking of life across his work specifically his recasting of life as life death and in turn survival or living on Derrida s activation of Freud Trumbull shows is central to this problematic and its consequences especially deconstruction s ethical and political possibilities The book traces how Derrida s early treatment of Freud and his mobilization of Freud s death drive allow us to grasp the deconstructive thought of life as constitutively exposed to death the logic subsequently rearticulated in the notion of survival Derrida s recasting of life as survival Trumbull demonstrates allows deconstruction to destabilize inherited understandings of life death and the political including the dominant configurations of sovereignty and the death penalty

A manual of practical hygiene, for use in the medical service of the army Edmund Alexander Parkes, 1873

Devotional Life in the Nineteenth Century Charles Bodington, 1905

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