

# The Virtues

## Vice (Deficiency)

Cowardly  
Addictive  
Stingy  
Self-deprecating  
Boorish  
Quarrelsome  
Melancholy  
Depraved  
Envious  
Mean  
Lazy

## Virtue (Mean)

Brave  
Temperate  
Generous  
Truthful  
Witty  
Friendly  
Spirited  
Conscientious  
Indignant  
Benevolent  
Industrious

## Vice (Excess)

Rash  
Ascetic  
Extravagant  
Boastful  
Buffoonish  
Bootlicking  
Boisterous  
Deferential  
Retributive  
Self-sacrificing  
Single-minded

# Vice Virtue

**Abhoy Kumar Mazumdar**



## **Vice Virture:**

*The Virtues and Vices in the Arts* Shawn R Tucker, 2015-08-27 The seven deadly sins are pride envy anger sloth gluttony greed and lust The seven virtues are prudence fortitude temperance justice faith hope and love The Virtues and Vices in the Arts brings all of them together and for the first time lays out their history in a collection of the most important philosophical religious literary and art historical works Starting with the Greco Roman and Judeo Christian antecedents this anthology of source documents traces the tradition of virtues and vices through its cultural apex during the medieval era and then into their continued development and transformation from the Renaissance to the present This anthology includes excerpts of Plato's Republic the Bible Dante's Purgatorio and the writings of Friedrich Nietzsche and C S Lewis Also included are works of art from medieval manuscripts paintings by Giotto Veronese and Paul Cadmus prints by Brueghel and a photograph by Oscar Rejlander What these works show is the vitality and richness of the virtues and vices in the arts from their origins to the present

*Vices in Virtues and Other Vagaries* Thomas Longueville, 1913 *Vices and Virtues* Ferdinand Holthausen, 1888 *Southern Literary Messenger*, 1837 **Poetic 'Psalms'** Justine John Dyikuk, 2012-10 Poetic Psalms is a collection of poetry drawn from everyday life religion politics education culture economy and the nation It consists of nineteen parts highlighting thoughts briefly meditatively religiously and purposefully too Patterned towards knowing the deeper meaning of life it invites the reader to drink this drip of life which flows from the head and heart of the one who conceived thought brooded them These poetic pieces insightful commentaries are weaved around Hebrew biblical psalms the timeless religious poems of the Divine Office and ancient cum contemporary ideas They herald the appreciation of great spiritual voices of our Christian tradition and attempt to answer the cries of the human heart seeking re union with God

*Social Informatics* Emma Spiro, Yong-Yeol Ahn, 2016-11-01 The two volume set LNCS 10046 and 10047 constitutes the proceedings of the 8th International Conference on Social Informatics SocInfo 2016 held in Bellevue WA USA in November 2016 The 36 full papers and 39 poster papers presented in this volume were carefully reviewed and selected from 120 submissions They are organized in topical sections named networks communities and groups politics news and events markets crowds and consumers and privacy health and well being **Plato on Punishment** Mary Margaret Mackenzie, 2023-11-15 Punishments hurt Therefore they must be justified but philosophical attempts to do so founder in contradictions and moral difficulties Danger faces the unwary penologist yet he persists for with social organization comes the need to punish those who do wrong Plato on Punishment draws together philosophy law and the history of ideas in the classical topic of Plato's penology it discusses this philosopher's attitude towards punishment in relation to the whole of his philosophy Mackenzie begins by examining the three major theories of punishment current today retribution utilitarianism and reform arguing that held separately they are objectionable maintained simultaneously they provoke intolerable conflict Thus attempt to justify punishment is necessarily doomed to failure However Mackenzie claims that compelling reasons lead

people to punish Drawing on the development of the moral values of early and classical Greece she shows how the institution of punishment is entailed by ordinary moral attitudes Finally Mackenzie presents Plato's theory of reformatory punishment in relation to the whole of his moral theory She argues that although his theory of punishment appears formidable when viewed as a product of his moral theory it requires the strong foundation of an unacceptable Platonic metaphysics Plato succumbs to the demands imposed by tradition of moral justice thus demonstrating how heavy the pressure of ordinary moral attitudes can be reinforced by tradition we like Plato are compelled to justify punishment although the rationale we employ is but imperfect Mackenzie criticizes the modern philosophy of punishment She participates in the current controversy about the development of Greek values And her account of Plato's theory of punishment is the first to employ both the perspective of classical scholarship and a modern philosophical viewpoint The major contribution of this original work is the fusion of three elements the philosophy of punishment the history of ideas and Platonic scholarship into a single argument we should not punish but we must Punishments hurt Therefore they must be justified but philosophical attempts to do so founder in contradictions and moral difficulties Danger faces the unwary penologist yet he persists for with social organization comes the need to punish those who do

The Sketch, 1896      Preaching the Memory of Virtue and Vice Kimberly A. Rivers, 2010

This volume explores the integral role of memory and mnemonic techniques in medieval preaching from the thirteenth to the early fifteenth century It argues that the mendicant orders inherited from the early Middle Ages both the simple mnemonic techniques of rhetorical practice and a tradition of monastic meditation founded on memory images In the thirteenth century Dominican and Franciscan writers drew on these basic techniques even as they re-evaluated the ancient mnemonic system of the *Rhetorica ad Herennium* first century BC The increasing emphasis that intellectuals placed upon cognitive science ethics and on distinctions between rhetoric and logic created a climate that welcomed an image-based memory system designed for orators The book also explores the Franciscan contribution to mnemonics which has been almost entirely neglected by scholars As the Franciscans came to value imaginative meditation as part of their own spiritual lives their habit of meditating on mental images of the virtues and vices eventually spilled out into their sermons As the new orators of the period Franciscans and Dominicans each inserted mnemonic images into their sermons as a way to aid the recall of both preachers and listeners The products of such mnemonic practices in medieval sermons which included elaborate descriptions of buildings schematic renderings of the number seven and verbal images of the virtues and vices were then allegorised in moral terms and circulated on the continent in *exempla* collections This book argues that verbal images and complicated schema functioned as ordering devices for those preaching and listening to sermons whilst also provoking an affective response that enhanced listeners' devotional and penitential experiences

*The Works of John Locke* Locke, 1740      **A Treatise on Human Nature** David Hume, 1878      Proverbs, maxims and phrases drawn from all lands and times, by J.H. Bechtel John Hendricks Bechtel, 1902      *The Sacred Books of the East* Friedrich Max Müller, 1894      Selections Thomas

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