

Understanding Derrida

Dennis Westlind



Understanding Derrida:

Understanding Derrida Jack Reynolds, Jonathan Roffe, 2004-06-15 Jacques Derrida continues to be the world's single most influential philosophical and literary theorist. He is also one of the most controversial and most complex. His own works and critical studies of his work proliferate, but where can a student utterly new to the work of Derrida start? *Understanding Derrida* is written as an introduction to the full range of Derrida's key ideas and influences. It brings together the world's leading authorities on Derrida, each writing a short, accessible essay on one central aspect of his work. Framed by a clear introduction and a complete bibliography of Derrida's publications in English, the essays systematically analyze one aspect of Derrida's work, each including a quick summary of Derrida's books which have addressed this theme, guiding the student towards a direct engagement with Derrida's texts. The essays cover language, metaphysics, the subject, politics, ethics, the decision, translation, religion, psychoanalysis, literature, art, and Derrida's seminal relationship to other philosophers, namely Husserl, Heidegger, Levinas, Hegel, and Nietzsche.

Understanding Derrida, Understanding Modernism Jean-Michel Rabaté, 2019-05-30 This volume makes a significant contribution to both the study of Derrida and of modernist studies. The contributors argue first that deconstruction is not modern, neither is it postmodern, nor simply modernist. They also posit that deconstruction is intimately connected with literature, not because deconstruction would be a literary way of doing philosophy, but because literature stands out as a modern notion. The contributors investigate the nature and depth of Derrida's affinities with writers such as Joyce, Kafka, Antonin Artaud, Georges Bataille, Paul Celan, Maurice Blanchot, Theodor Adorno, Samuel Beckett, and Walter Benjamin, among others. With its strong connection between philosophy and literary modernism, this highly original volume advances modernist literary study and the relationship of literature and philosophy.

Jacques Derrida: Live Theory James KA Smith, 2005-10-20 Jacques Derrida *Live Theory* is a new introduction to the work of this most influential of contemporary philosophers. It covers Derrida's corpus in its entirety, from his earliest work in phenomenology and the philosophy of language to his most recent work in ethics, politics, and religion. It investigates Derrida's contribution to and impact upon such disciplines as philosophy, literary theory, cultural studies, aesthetics, and theology. Throughout, the key concepts that underpin Derrida's thought are thoroughly examined, in particular, the notion of the Other or alterity, is employed to indicate a fundamental continuity from Derrida's earliest to his latest work. The text emphasizes the importance of understanding Derrida's philosophical heritage as the key to understanding the interdisciplinary impact of his project. In the wake of Derrida's death, the book includes an interview that interrogates the very notion of live theory as a way into the core themes of deconstruction.

Derrida's Social Ontology Ryan A. Gustafson, 2023-12-01 Derrida's *Social Ontology: Institutions in Deconstruction* presents the first dedicated study of Jacques Derrida's philosophy of institutions. While previous studies of Derrida's thought have considered his engagement with individual institutions from the university to literature, law, and psychoanalysis, among others, Derrida's *Social Ontology* offers the first attempt to reconstruct and defend

the philosophical theory of institutions that underlies these engagements In so doing the book argues that the theme of the institution in Derrida s oeuvre offers the best throughline for understanding the substantively normative significance of deconstruction as a philosophical practice arguing that Derrida is unique among so called postmodern thinkers in providing an account of the relationship between the historically contingent character of institutions and the normative entitlements that such entities make possible Specifically the book shows how Derrida accounts for this relationship in a way that leaves room for a notion of unconditional responsibility for the social and political world to the extent that the latter is structured by perfectible institutions In tracing the development of Derrida s account of this link between the historicity and normativity of institutional life from his early writings on the historicity of the institution of philosophy to his later critiques of practices of institutional cruelty like the death penalty Derrida s Social Ontology not only offers readers a new framework for making sense of the normative commitments that defined this philosopher s writings but will also establish the terms for putting his works into conversation with contemporary debates in social and political philosophy and critical theory more broadly

Jacques Derrida's Aporetic Ethics Marko Zlomislíć,2007-01-01 Derrida has been interpreted as a nihilist and relativist This study demonstrates that he has an ethics and a concern for religion that goes beyond the structures of the philosophical tradition

Law's Hermeneutics Simone Glanert,Fabien Girard,2017-02-17 Bringing together leading academics hailing from different cultural and scholarly horizons this book revisits legal hermeneutics by making particular reference to philosophy sociology and linguistics On the assumption that theory has much to teach law that theory motivates and enables the writings of such intellectuals as Martin Heidegger Hans Georg Gadamer Jacques Derrida Paul Ric ur Giorgio Agamben J rgen Habermas Ronald Dworkin and Ludwig Wittgenstein receive special consideration As it explores the matter of reading the law and as it inquires into the emergence of meaning within the dynamic between reader and text against the background of the reader s worldly finiteness this collection of essays wishes to contribute to an improved appreciation of the merits and limits of law s hermeneutics which it argues is emphatically not to be reduced to a simple tool for textual exegesis

American Legal Thought from Premodernism to Postmodernism Stephen M. Feldman,2000-01-20 The intellectual development of American legal thought has progressed remarkably quickly form the nation s founding through today Stephen Feldman traces this development through the lens of broader intellectual movements and in this work applies the concepts of premodernism modernism and postmodernism to legal thought using examples or significant cases from Supreme Court history Comprehensive and accessible this single volume provides an overview of the evolution of American legal thought up to the present

New Perspectives in Special Education Michael Farrell,2012 New Perspectives in Special Education opens the door to the fascinating and vitally important world of theory informing contemporary special education It examines theoretical and philosophical orientations such as positivism poststructuralism and hermeneutics relating these to contemporary global views of special education

Understanding Jurisprudence Raymond Wacks,2009 The concept of law

lies at the very heart of social and political life Universal principles like justice rights and morality can not be fully understood without us thinking about the role that law plays and the purpose behind our legal systems and institutions Understanding Jurisprudence opens up these challenging concepts to provide an engaging introduction to legal theory The book guides the reader through the intriguing nature of jurisprudence and explores the central ideas and theories that continue to be hotly debated to this day An experienced teacher of jurisprudence and distinguished writer in the field Raymond Wacks adopts an approach that is easy to follow and understand without avoiding any of the complexities and subtleties of the subject Students of law politics philosophy and other social sciences will find this an ideal starting point in their study of legal theory Online Resource Centre An online resource centre provides Web links to useful sites Questions and answers Further reading including links to journal articles Broader discussion of issues raised in the text Analysis of current controversies of a jurisprudential nature such as news events and political debates Two additional chapters providing tips and advice on the study of jurisprudence A glossary of terms

The Understanding of Difference in Heidegger and Derrida
Douglas Lee Donkel, 1992 This study examines the complex relationship between Martin Heidegger's concept of Difference and Jacques Derrida's neologism Diff rance in light of the problem of Being Set in a theological context it argues that Derrida's reflections call into question Heidegger's account of Difference thus problematizing the Seinsfrage and forestalling any theological appropriation of Being Further it argues that Derrida's discourse on Diff rance is itself paradoxical indicating its status is logically undecidable Inspired by Heidegger's charge to think the Difference this work characterizes Derrida's thought as a response to this mandate and takes as its own task the further thinking through of the problematics of Difference in these thinkers

Gadamer and the Question of Understanding Adrian Costache, 2016-02-24 Hans Georg Gadamer is depicted as a paradoxical figure in the literature When Gadamer's work is approached by itself outside the history of hermeneutics he is generally presented as the disciple of Martin Heidegger whose main theoretical contribution lies in having transposed his ontological hermeneutics into the sphere of the human sciences Usually the master student relation ends with a break between the two brought about by the student's desire to become herself a master In Gadamer and Heidegger's case scholarship has always excluded the possibility of such a symbolic parricide However when Gadamer's work is approached from the history of hermeneutics he not Heidegger is revered as the central figure of hermeneutic theory in the twentieth century and scholars perceive the works of the latter together with those of his immediate forerunners Friedrich Schleiermacher and Wilhelm Dilthey as mere preambles to the great hermeneutic theory proposed by Truth and Method and the works of those following him as footnotes to it Gadamer and the Question of Understanding Between Heidegger and Derrida dismantles this paradox by showing on the one hand that Gadamer's translation of Heidegger involved as he himself says a series of essential alterations to the original which make philosophical hermeneutics a more coherent and better articulated hermeneutic theory one offering a more faithful description of the phenomenon of

understanding than Heidegger's. And on the other hand by taking the dossier of the famous encounter between Gadamer and Derrida as its cue Adrian Costache demonstrates that in light of Derrida's deconstruction every step Gadamer takes forward from Heidegger as well as from Schleiermacher and Dilthey however necessary is problematic in itself. The insights in this book will be valuable to students and scholars interested in modern and contemporary European philosophy especially those focusing on philosophical hermeneutics and deconstruction as well as those working in social sciences that have incorporated a hermeneutic approach to their investigations such as pedagogy sociology psychotherapy law and nursing.

The Journal of Speculative Philosophy William Torrey Harris, 1993

The Philosopher's Index, 2008 Vols for 1969 include a section of abstracts

Jacques Derrida Jacques de Ville, 2012-11-30 Jacques Derrida Law as Absolute Hospitality presents a comprehensive account and understanding of Derrida's approach to law and justice. Through a detailed reading of Derrida's texts Jacques de Ville contends that it is only by way of Derrida's deconstruction of the metaphysics of presence and specifically in relation to the texts of Husserl Levinas Freud and Heidegger that the reasoning behind his elusive works on law and justice can be grasped. Through detailed readings of texts such as *To Speculate on Freud* *Adieu* *Declarations of Independence Before the Law* *Cogito and the History of Madness* *Given Time* *Force of Law and Specters of Marx* De Ville contends that there is a continuity in Derrida's thinking and rejects the idea of an ethical turn. Derrida is shown to be neither a postmodernist nor a political liberal but a radical revolutionary. De Ville also controversially contends that justice in Derrida's thinking must be radically distinguished from Levinas's reflections on the other. It is the notion of absolute hospitality which Derrida derives from Levinas but radically transforms that provides the basis of this argument. Justice must on De Ville's reading be understood in terms of a demand of absolute hospitality which is imposed on both the individual and the collective subject. A much needed account of Derrida's influential approach to law. Jacques Derrida Law as Absolute Hospitality will be an invaluable resource for those with an interest in legal theory and for those with an interest in the ethics and politics of deconstruction.

Merleau-Ponty and Derrida Jack Reynolds, 2004 While there have been many essays devoted to comparing the work of Maurice Merleau-Ponty with that of Jacques Derrida there has been no sustained book length treatment of these two French philosophers. Additionally many of the essays presuppose an oppositional relationship between them and between phenomenology and deconstruction more generally. Jack Reynolds systematically explores their relationship by analyzing each philosopher in terms of two important and related issues embodiment and alterity. Focusing on areas with which they are not commonly associated e.g. Derrida on the body and Merleau-Ponty on alterity makes clear that their work cannot be adequately characterized in a strictly oppositional way. Merleau-Ponty and Derrida Intertwining Embodiment and Alterity proposes the possibility of a Merleau-Ponty inspired philosophy that does not so avowedly seek to extricate itself from phenomenology but that also cannot easily be dismissed as simply another instantiation of the metaphysics of presence. Reynolds argues that there are salient ethico-political reasons for choosing an alternative that accords greater attention to

our embodied situation As the first full length monograph comparing the philosophers Merleau Ponty and Derrida will interest scholars and students in European philosophy and teachers of courses dealing with deconstruction The Politics of Popular Identity Dennis Westlind,1996 In this study the author aims to provide a critique of existing ideas about populism as well as develop an analytical view of populism which he then applies to two case studies **Michigan Law Review** ,1996 Access ,2004 *Heythrop Journal* ,2003 A select book list appears quarterly *Indian Philosophers and Postmodern Thinkers* Carl Olson,2002 This work presents a dialogue between classical and contemporary Indian and postmodern thinkers Juxtaposing the diverse perspectives of Indian philosophers and philosophies including Buddhism Sankara and Radhakrishnan and western postmodern thinkers such as Lacan and Derrida Olson addresses topics such as desire suffering the self and identity

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