

# WHILE MEMORY SERVES

LIEUT. GENERAL  
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# While Memory Serves

**Xiaolong Qi**



## **While Memory Serves:**

**While Memory Serves** Sir Francis Toker, 1950 From book s introduction This is the tale of the last two years of British rule in India told by one who watched events from the Headquarters of Eastern Command *WHILE MEMORY SERVES* Francis Ivan Simms Toker, 1950 **While Memory Serves** Sir Ivan Simms Toker, 1950 **Sisters of Mokama** Jyoti Thottam, 2022-04-12 Sisters of Mokama is proof that faith and courage does move mountains Abraham Verghese author of Cutting for Stone The never before told story of six intrepid Kentucky nuns their journey to build a hospital in the poorest state in India and the Indian nurses whose lives would never be the same New York Times editor Jyoti Thottam s mother was part of an extraordinary group of Indian women Born in 1946 a time when few women dared to leave their house without the protection of a man she left home by herself at just fifteen years old and traveled to Bihar an impoverished and isolated state in northern India that had been one of the bloodiest regions of Partition in order to train to be a nurse under the tutelage of the determined and resourceful Appalachian nuns who ran Nazareth Hospital Like Thottam s mother s journey the hospital was a radical undertaking it was run almost entirely by women who insisted on giving the highest possible standard of care to everyone who walked through its doors regardless of caste or religion Fascinated by her mother s story Thottam set out to discover the full story of Nazareth Hospital which had been established in 1947 by six nuns from Kentucky With no knowledge of Hindi and the awareness that they would likely never see their families again the sisters had traveled to the small town of Mokama determined to live up to the pioneer spirit of their order founded in the rough hills of the Kentucky frontier A year later they opened the doors of the hospital soon they began taking in young Indian women as nursing students offering them an opportunity that would change their lives One of those women of course was Thottam s mother In Sisters of Mokama Thottam draws upon twenty years worth of research to tell this inspiring story for the first time She brings to life the hopes struggles and accomplishments of these ordinary women both American and Indian who succeeded against the odds during the tumult and trauma of the years after World War II and Partition Pain and loss were everywhere for the women of that time but the collapse of the old orders provided the women of Nazareth Hospital with an opening a chance to create for themselves lives that would never have been possible otherwise **Making Peace, Making Riots** Anwesha Roy, 2018-05-03 The decade of the 1940s was a turbulent one for Bengal War famine riots and partition Bengal witnessed it all and the unique experience of each of these factors created a space for diverse social and political forces to thrive and impact the lives of people of the province The book embarks on a study of the last seven years of colonial rule in Bengal analysing the interplay of multiple socioeconomic and political factors that shaped community identities into communal ones The focus is on three major communal riots that the province witnessed the Dacca Riots 1941 the Great Calcutta Killings August 1946 and the Noakhali Riots October 1946 This book moves beyond the binary understanding of communalism as Hindu versus Muslim and looks at the caste politics in the province and offers a complete understanding of the 1940s before

partition **AKASHVANI** All India Radio (AIR), New Delhi ,1968-05-26 Akashvani English is a programme journal of ALL INDIA RADIO it was formerly known as The Indian Listener It used to serve the listener as a bradshaw of broadcasting and give listener the useful information in an interesting manner about programmes who writes them take part in them and produce them along with photographs of performing artists It also contains the information of major changes in the policy and service of the organisation The Indian Listener fortnightly programme journal of AIR in English published by The Indian State Broadcasting Service Bombay started on 22 December 1935 and was the successor to the Indian Radio Times in English which was published beginning in July 16 of 1927 From 22 August 1937 onwards it used to published by All India Radio New Delhi From 1950 it was turned into a weekly journal Later The Indian listener became Akashvani English w e f January 5 1958 It was made fortnightly journal again w e f July 1 1983 NAME OF THE JOURNAL AKASHVANI LANGUAGE OF THE JOURNAL English DATE MONTH YEAR OF PUBLICATION 26 MAY 1968 PERIODICITY OF THE JOURNAL Weekly NUMBER OF PAGES 80 VOLUME NUMBER Vol XXXIII No 22 BROADCAST PROGRAMME SCHEDULE PUBLISHED PAGE NOS 12 79 ARTICLE 1 Trends In World Economic Growth 2 Regeneration In Animals 3 Centre State Relationship 4 The Uncommon Commonsense AUTHOR 1 Amartya Kumar Sen 2 Dr R V Shah 3 V P Pillai 4 K S V Raman KEYWORDS 01 Living Word Story Of Raja Desingtu As National Play Bringing History Back To Life 02 Knowing The Word Direct Oral Methods And Using It The Essentials Pronunciation Document ID APE 1968 April July Vol II 03 Prasar Bharati Archives has the copyright in all matters published in this AKASHVANI and other AIR journals For reproduction previous permission is essential **The autobiography of John B. Gough. With a continuation. revised** John Bartholomew Gough,1879 *Autobiography and Personal Recollections of John B. Gough* John Bartholomew Gough,1871 As Memory Serves Michael B. Shimkin,1983 *The United Service* ,1889 Introduction to Psychological Theory Borden Parker Bowne,1886 *Boundaries of Belonging: How Nationalism Shapes Memory, Frames Identity, and Calls for a Philosophical System of Reflection* Graham Ellery,2025-09-09 What does it mean to belong to a nation and what do nations owe to memory In an era where nationalism resurfaces across the globe *Boundaries of Belonging* offers a profound philosophical reflection on the intersections of personal history ideology and political identity Drawing on the legacies of the 20th century and their echoes in today s world this book explores how nationalism shapes not only political structures but also the way individuals remember inherit and narrate history With a particular lens on Albania as a microcosm of larger struggles the text highlights how memory becomes both a weapon and a resource for constructing meaning in modern politics Written for professionals academics and educators *Boundaries of Belonging* is both an intellectual inquiry and a framework for understanding how the past continues to guide the choices of the present It is essential reading for anyone seeking clarity in the relationship between ideology memory and democracy **Original Poems** A. W Smith,1879 **St. Nicholas** Mary Mapes Dodge,1893 **Supreme Court** , Baily's Magazine of Sports & Pastimes ,1899 *Reminiscences of the Old Fire Laddies and Volunteer Fire*

*Departments of New York and Brooklyn* J. Frank Kernan,1885      Imaginal Memory and the Place of Hiroshima Michael Perlman,1988-01-01 Hiroshima claims a crucial yet neglected place in the psychic terrain of our individual and collective memories Drawing on recent work in depth psychology and Jungian thought this study explores the ancient art of remembering by envisioning places and images that are impressed upon the memory Enthusiastically used by ancient medieval and Renaissance explorers of soul and spirit the art of memory became a profound expression of striving for cultural reform and an end to religious cruelty Imaginal Memory and the Place of Hiroshima shows that images arising from the place of Hiroshima reveal with stark exactitude the psychic situation of our world Specific images are explored that embody unsuspected psychological values beyond their role as reminders of the concrete horror of nuclear war The process of remembering these images deepens into a commemoration of the fundamental powers at work in the psyche powers that are critical to the development of a sustained cultural commitment to peace and to the deepening and revitalizing of contemporary psychological life      **Communal Riots in Bengal, 1905-1947** Suranjan Das,1991 In examining the major riots in Bengal between 1905 and 1947 the author has addressed the following issues how an increased conjunction of elite and popular communalism created the necessary background for the riots why the riots lost their initial class basis and became overtly communal how a crowd leadership dichotomy often asserted their autonomy and finally how the riots promoted communal consciousness at various levels of society and polity which provided an important backdrop to the partition of the province in 1947 Against the background of the larger political dilemmas confronting India in the pre partition period this work has analysed the developing relationships between elite and popular participation in violence and between the religious and secular features of their mobilization      **Memoir of Rev. David Millard** David Edmund Millard,1874

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