



**Nea
Morin**
**A
WOMAN'S
REACH**

Foreword by
ERIC SHIPTON

Womans Reach

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Womans Reach:

Women in Executive Power Gretchen Bauer, Manon Tremblay, 2011-03-10 A comprehensive regional study of women in the political executive power

Home, Nature, and the Feminine Ideal Elaine Stratford, 2019-01-11 Take three things the home nature and the feminine ideal a notional and perfected femininity Constitute them as inexorably and universally connected Enrol them in diverse strategies and tactics that create varied anatomo politics of the body and biopolitics of the population Enlist those three things as the handmaidens of the government of individuals and groups places and spaces and comings and goings Focus some effort on the periodical press and on producing and disseminating narratives discourses and practices that relate specifically to health and well being Deploy those texts and shape those contexts in ways that affect flesh and bone psychology and social conduct and the spatial organization and relational dynamics of dwellings and streets settlements and regions and states and empires Stretch these activities over the Anglophone world from the epicentres of the United Kingdom and the United States to Australia or Canada New Zealand or India and extend their reach over the whole of the long nineteenth century Such are the subjects of this work in which Elaine Stratford draws from governmentality the geohumanities and geocriticism to converse with an extensive archive that profoundly shaped our engagements with home nature and the feminine ideal deeply influenced our collective capacity to flourish and powerfully constituted diverse geographies of the interior and of empire that still affect us

Women, Communism, and Industrialization in Postwar Poland Malgorzata Fidelis, 2010-06-21 Malgorzata Fidelis study of female industrial workers in postwar Poland proves that women were central to the making of communist society

Staging Women and the Soul-Body Dynamic in Early Modern England Dr Sarah E Johnson, 2014-03-28 Though the gender coded soul body dynamic lies at the root of many negative and disempowering depictions of women Sarah Johnson here argues that it also functions as an effective tool for redefining gender expectations Building on past criticism that has concentrated on the debilitating cultural association of women with the body she investigates dramatic uses of the soul body dynamic that challenge the patriarchal subordination of women Focusing on two tragedies two comedies and a small selection of masques from approximately 1592 1614 Johnson develops a case for the importance of drama to scholarly considerations of the soul body dynamic which habitually turn to devotional works sermons and philosophical and religious treatises to elucidate this relationship Johnson structures her discussion around four theatrical relationships each of which is a gendered relationship analogous to the central soul body dynamic puppeteer and puppet tamer and tamed ghost and haunted and observer and spectacle Through its thorough and nuanced readings this study redefines one of the period s most pervasive analogies for conceptualizing women and their relations to men as more complex and shifting than criticism has previously assumed It also opens a new interpretive framework for reading representations of women adding to the ongoing feminist re evaluation of the kinds of power women might actually wield despite the patriarchal strictures of their culture

Philadelphia's Cultural Landscape Katharine

Martinez, Page Talbott, Elizabeth Johns, 2000 In their day from 1830 to 1930 the Sartain family of Philadelphia were widely admired as printmakers painters art administrators and educators Since then the accomplishments of three generations of Sartains John children Samuel Henry Emily and William and grand daughter Harriet have become obscure This wide ranging collection of essays aims to rectify that situation The patriarch of the family John Sartain came to Philadelphia from London in 1830 seeking success as a mezzotint engraver Mezzotint was a sophisticated means of popularizing the work of well known painters and as an English trained engraver John was in great demand He became influential not just as a pictorial engraver but as a painter publisher and administrator He even designed monuments and furniture And he passed on his skills and learning to his children One of John s daughters and three of his sons went on to become equally celebrated Emily with her friend Mary Cassat become a well known painter and principal of the Philadelphia School of Design for Women precursor of the Moore College of Art and Design As an art educator she spearheaded the women s art movement traveling widely as a speaker and delegate John s sons Samuel and Henry worked with their father as engravers and printmakers and were early photography enthusiasts Son William moved to New York where he became an associate of the National Academy of Design a founder of the Society of American Artists and president of the Art Club of New York Henry s daughter Harriet followed her aunt Emily as head of the School of Design where she advocated broad popular access to art appreciation training The Sartains were important not just for who they were but for who they knew and influenced They were in the vanguard of the movement to democratize art and art education Among their associates were Judd Sartain a successful homeopathic physician who financed her niece Emily s professional training poet and short story writer Edgar Allan Poe painter Thomas Eakins Emily s one time beau and industrialist and art collector Joseph Harrison Jr Lavishly illustrated with 113 duotones and 8 color plates Philadelphia s Cultural Landscape is a fascinating book at a century in which the production and promulgation of art was seen as everybody s business and at a family that epitomized that spirit Round the World Ida Pfeiffer, 1878 *Women's Health* Sheryl Burt Ruzek, Virginia L. Olesen, Adele E. Clarke, 1997 How well do national agendas address all women s health care priorities What are the implications for social action Particular attention is paid in this collection of essays to how race class gender and culture shape and in turn are shaped by treatment options and health care for certain subpopulations among Native American Latina Asian American and African American women Discussions of reproductive health mental health violence and the treatment of stigmatized women raise perplexing issues about choice chance and social change **Moroccan Women, Activists, and Gender Politics** Eve Sandberg, Kenza Aqertit, 2014-09-26 Sandberg and Aqertit analyze how over the course of twenty five years dedicated smart and politically effective Moroccan women working simultaneously in multiple settings and aware of each other s work altered Morocco s entrenched gender institution of regularized practices and distinctive rights and obligations for men and women In telling the story of these Moroccan gender activists Sandberg and Aqertit s work is of interest to Middle East and North Africa MENA area specialists

to feminist and gender researchers and to institutionalist scholars Their work operationalizes and offers a template for studying change in national gender institutions that can be adopted by practitioners and scholars in other country settings

Annual Report of the Women's Educational and Industrial Union Women's Educational and Industrial Union (Boston, Mass.),1882 **After Southern Modernism** Matthew Guinn,2011-06-14 The literature of the contemporary South might best be understood for its discontinuity with the literary past At odds with traditions of the Southern Renaissance southern literature of today sharply refutes the Nashville Agrarians and shares few of Faulkner's and Welty's concerns about place community and history This sweeping study of the literary South's new direction focuses on nine well established writers who by breaking away from the firmly ensconced myths have emerged as an iconoclastic generation Harry Crews Dorothy Allison Bobbie Ann Mason Larry Brown Kaye Gibbons Randall Kenan Richard Ford Cormac McCarthy and Barry Hannah Resisting the modernist methods of the past they have established their own postmodern ground beyond the shadow of their predecessors This shift in authorial perspective is a significant indicator of the future of southern writing Crews's seminal role as a ground breaking poor white author Mason's and Crews's portrayals of rural life and Allison's and Brown's frank portrayals of the lower class pose a challenge to traditional depictions of the South The dissenting voices of Gibbons and Kenan who focus on gender race and sexuality create fiction that is at once identifiably southern and also distinctly subversive Gibbons's iconoclastic stance toward patriarchy like the outsider's critique of community found in Kenan's work proffers a portrait of the South unprecedented in the region's literature Ford McCarthy and Hannah each approach the South's traditional notions of history and community with new irreverence and treat familiar southern topics in a distinctly postmodern manner Whether through Ford's generic consumer landscape the haunted netherworld of McCarthy's southern novels or Hannah's riotous burlesque of the Civil War these authors assail the philosophical and cultural foundations from which the Southern Renaissance arose Challenging the conventional conceptions of the southern canon this is a provocative and innovative contribution to the region's literary study **Annual register of women's clubs** ,1925 **The Rights of Woman** Mary Wollstonecraft,John Stuart Mill,1929 **Connexions** ,1986 **Virginia Woolf as Feminist** Naomi Black,2004 Grounding Virginia Woolf's feminist beliefs in the everyday world Naomi Black reclaims *Three Guineas* as a major feminist document Rather than a book only about war Black considers it to be the best clearest presentation of Woolf's feminism **Women and Missions** Lucia P. Towne,1934 Seating of Women and Minors in the Fruit and Vegetable Canning Industry of California Harold Mestre,1919 Agricultural Advertising Elmer E. Critchfield,Marco Morrow,Richard S. Thain,1912 **The Chinese Recorder** ,1913 **New Outlook** ,1901 *Ecumenical Missionary Conference, New York, 1900* ,1900

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