

Tomasz Stanko Quartet

Soul of Things



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Tao Wei



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While it would not be correct to say that Philo's works have been lost Scholars have always known and used Philo they have essentially been misplaced as far as the average student of the Bible is concerned Now the translation of the eminent classicist C D Yonge is available in an affordable easy to read edition with a new foreword and newly translated passages and containing supposed fragments of Philo's writings from ancient authors such as John of Damascus The title and arrangement of the writings have been standardized according to scholarly conventions A contemporary of Paul and Jesus Philo Judaeus of Alexandria Egypt is unquestionably among the most important writers for historians and students of Hellenistic Judaism and early Christianity Although Philo does not explicitly mention Jesus or Paul or any of the followers of Jesus Philo lived in their world It is from Philo for example that we learn about how like the Gospel of John Jews and Greeks in the Greco Roman world spoke of the creative force of God as God's Logos Philo too employs interpretive strategies that parallel those of the author of Hebrews Most scholars would agree that Philo and the author of Hebrews are drawing from the same or at least similar traditions of Hellenistic Judaism With these kind of connections to the world of Judaism and early Christianity Philo cannot be ignored

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