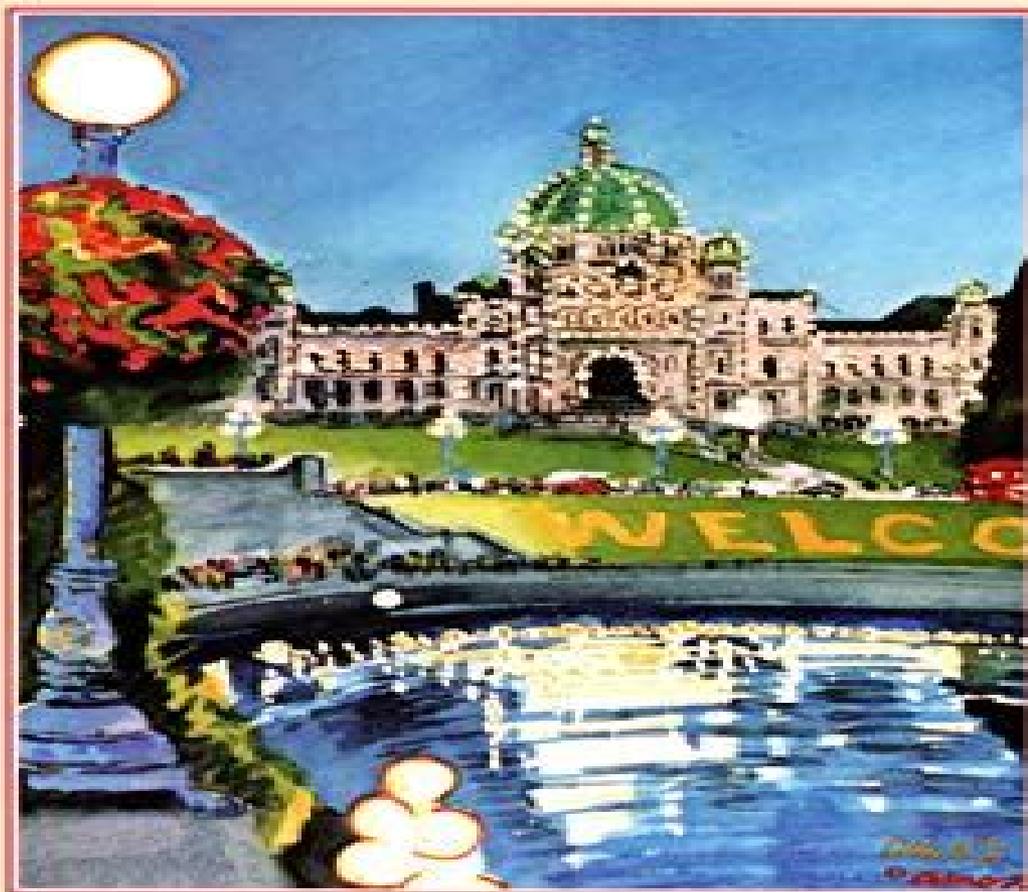


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the centre of Melbourne has long been a place of silence Over the last two decades Indigenous histories and peoples have
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artworks have all been used to remember the city s Indigenous pasts Places of Reconciliation shows how they came to be
part of the city and the ways in which they have challenged the erasures of its Indigenous histories Sarah Pinto considers the
kind of places that have been made and unmade by these commemorations and concludes that the twenty first century settler
city does not give up its commemorative landscapes easily **Brotherhood of Locomotive Engineer's Monthly Journal**
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