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The Fanatic

S Marginson



The Fanatic:

The Elimination of Morality Anne Maclean, 2005-08-12 *The Elimination of Morality* strikes at the root of the dominant conception of what medical ethics involves. It addresses the fundamental and timely question of the kind of contribution philosophers can make to the discussion of medico-moral issues and the work of health care professionals. It has two main objectives. The first is to establish the futility of bioethics. Anne Maclean challenges the conception of reason in ethics which is integral to the utilitarian tradition and which underlies the whole bioethical enterprise. She argues that the enterprise is philosophically misguided: philosophers do not possess moral expertise and have no special authority to pronounce upon moral issues. In particular, she shows that judgments about the morality of killing cannot be founded on a prior philosophical theory of the value of life. The final chapter demolishes the medical model of illness and health which give exaggerated powers to the doctor and proposes a role for the philosopher in medical education which deprofessionalises life and death decisions. The second objective is to expose the inadequacy of a utilitarian account of moral reasoning and moral life. The author rejects the utilitarian claim that reason demands the rejection of special obligations and argues that the utilitarian drive to reduce rational moral judgment to a single form is ultimately destructive of moral judgment as such. Pure utilitarianism eliminates the essential ingredients of moral thinking.

The Australian Film Revival Susan Barber, 2023-01-26 *The Australian Film Revival 70s 80s and Beyond* explores the matrix of forces—artistic, cultural, economic, political, governmental and ideological—that gave rise to, shaped and sustained this remarkable film movement. This engaging new study brings fresh perspectives, insights and innovative approaches to a variety of films from a diversity of filmmakers. Areas of focus include the complex and contentious subjects of masculinity, femininity and feminism, the maternal as well as the Indigenous road film and the protean Australian gothic. During the formative years of the revival, Australian films seemed to emerge from out of the blue in terms of global film history with many features including *Picnic at Hanging Rock* (1975), *Caddie* (1976), *The Last Wave* (1977), *The Chant of Jimmie Blacksmith* (1978) and *My Brilliant Career* (1979) receiving international distribution and enthusiastic critical acclaim with strong box office results. By the time the film revival was in full swing, not only did Australian audiences flock to theaters to see homegrown films, but the quantity of Australian films on overseas screens was so high that ardent critics declared this outpouring an Australian New Wave. The eyes of the world had turned to a compelling and largely unknown culture.

[Fanaticism and the History of Philosophy](#) Paul Katsafanas, 2023-11-07 Voltaire called fanaticism the monster that pretends to be the child of religion. Philosophers, politicians and cultural critics have decried fanaticism and attempted to define the distinctive qualities of the fanatic whom Winston Churchill described as someone who can't change his mind and won't change the subject. Yet despite fanaticism's role in the long history of social discord, human conflict and political violence, it remains a relatively neglected topic in the history of philosophy. In this outstanding inquiry into the philosophical history of fanaticism, a team of international contributors examine the topic from

antiquity to the present day Organized into four sections topics covered include Fanaticism in ancient Greek Indian and Chinese philosophy Fanaticism and superstition from Hobbes to Hume including chapters on Locke and Montesquieu Shaftesbury and Hutcheson Kant Germaine de Stael Hegel Nietzsche William James and Jorge Portilla on fanaticism Fanaticism and terrorism and extremism and gender including the philosophy and morality of the manosphere Closed mindedness and political and epistemological fanaticism Spanning themes from superstition enthusiasm and misanthropy to the emotions purity and the need for certainty Fanaticism and the History of Philosophy is a landmark volume for anyone researching and teaching the history of philosophy particularly ethics and moral philosophy It is also a valuable resource for those studying fanaticism in related fields such as religion the history of political thought sociology and the history of ideas

The Indian Musalmans Sir William Wilson Hunter,1872 **The International Studio** ,1911 **Administration Report of the Baluchistan Agency, Including the Districts of Quetta, Pishin, Thal Chotiali, and Sibi** Baluchistan (Pakistan),1900 The Works Jonathan Swift,1884 *Administration Report of the Baluchistan Agency for ...* Baluchistan (Pakistan),1900 **The Psychology of Intelligence and Will** Horace Graham Wyatt,1930 *The Indian Annual Register* ,1923 **The Mixer and Server** ,1921 Christian Register and Boston Observer... ,1918 *The Living Age* ,1924 **The Illinois Medical Journal** ,1921 **The Literary Digest** ,1914 The Theosophist ,1912 *Men and Missions* ,1916 *Lives of the Leaders of the Church Universal, from Ignatius to the Present Time ...* Ferdinand Piper, Henry Mitchell MacCracken,1880 Popular History of the Jews Heinrich Graetz,1919 **"The" Theatrical world** ,1898

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