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Shaina and Elaine Jayme Aguirre



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Social Informatics Luca Maria Aiello,Daniel McFarland,2014-11-06 This book constitutes the proceedings of the 6th International Conference on Social Informatics SocInfo 2014 held in Barcelona Spain in November 2014 The 28 full papers and 14 short papers presented in this volume were carefully reviewed and selected from 147 submissions The papers are organized in topical sections such as network communities and crowds interpersonal links and gender biases news credibility and opinion formation science and technologies organizations society and social good

Trials of Reason David Wolfsdorf,2008-01-22 Scholarship on Plato's dialogues persistently divides its focus between the dramatic or literary and the philosophical or argumentative dimensions of the texts But this hermeneutic division of labor is naive for Plato's arguments are embedded in dramatic dialogues and developed through complex largely informal exchanges between literary characters Consequently it is questionable how readers can even attribute arguments and theses to the author himself The answer to this question lies in transcending the scholarly divide and integrating the literary and philosophical dimensions of the texts This is the task of *Trials of Reason* The study focuses on a set of fourteen so called early dialogues beginning with a methodological framework that explains how to integrate the argumentation and the drama in these texts Unlike most canonical philosophical works the early dialogues do not merely express the results of the practice of philosophy Rather they dramatize philosophy as a kind of motivation the desire for knowledge of goodness They dramatize philosophy as a discursive practice motivated by this desire and ideally governed by reason And they dramatize the trials to which desire and reason are subject that is the difficulties of realizing philosophy as a form of motivation a practice and an epistemic achievement In short *Trials of Reason* argues that Plato's early dialogues are as much works of meta philosophy as philosophy itself

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The American Friend ,1900

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