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shows that the multivalent connotations of jihad and shahid recovered from the formative period lead us to question the assertions of those who maintain that belligerent and militant interpretations preserve the earliest and only authentic understanding of these two key terms Retrieval of these multiple perspectives has important implications for our world today in which the concepts of jihad and martyrdom are still being fiercely debated *Ta'wīl Mukhtalif Al-hadīth* 'Abd Allāh ibn Muslim Ibn Qutaybah, Che Amnah Bahari, 2009 **British Museum Catalogue of printed Books**, 1896 *The Path*, 1911 Imperial Science, the Organic Movement and the Path to Shangri La, 1900-1969 Ashok Malhotra, 2026-03-23 Imperial Science the Organic Movement and the Path to Shangri La 1900 1969 investigates scientific studies undertaken in British India by Robert McCarrison and Albert Howard in the 1920s and how this research was later adapted in Britain and the USA It examines how imperial agendas and colonial stereotyping shaped McCarrison s dietary laboratory experiments and Howard s development of the Indore Composting Process Ashok Malhotra reveals how Indian scientists and Indian Princes contributed to the research culture in the institutes that were founded by these two British scientists and in so doing he draws attention to figures whose contributions have previously been overlooked by scholars Malhotra demonstrates how McCarrison s and Howard s research was interpreted by British and US based organic farming advocates to advocate for agricultural methods which returned organic matter to the soil and rejected chemical fertilisers The book discusses how organic advocates on both sides of the Atlantic deployed the Hunzas a community in British India later Pakistan as an example of a tribe whose vigour could be ascribed to their farming techniques and diets It concludes by demonstrating how US travel writers in the 1950s and 1960s represented Hunza as a Shangri La a paradise whose inhabitants lived prolonged lives in blissful contentment *The Works in Verse and Prose of Nicholas Breton: Verse* Nicholas Breton, 1879 The path of the redeemed: sermons Alexander Moody Stuart, 1893 **FOR WOMEN ONLY WITH MANKIND IN MIND** BROTHER MANDUS, 1963 Maude and Miriam, or The Fair Crusader Harriet Burn McKeever, 1881 *The path she chose, by F.M.S.* F M. S, 1872

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