



# The Black Atlantic

**Beatriz G. Mamigonian, Karen Racine**

## **The Black Atlantic:**

*The Black Atlantic* Paul Gilroy, 1993 An account of the location of black intellectuals in the modern world following the end of racial slavery The lives and writings of key African Americans such as Martin Delany W E B Dubois Frederick Douglass and Richard Wright are examined in the light of their experiences in Europe and Africa

*The Black Atlantic* Paul Gilroy, 1993 Afrocentrism Eurocentrism Caribbean Studies British Studies To the forces of cultural nationalism hunkered down in their camps this bold hook sounds a liberating call There is Paul Gilroy tells us a culture that is not specifically African American Caribbean or British but all of these at once a black Atlantic culture whose themes and techniques transcend ethnicity and nationality to produce something new and until now unremarked Challenging the practices and assumptions of cultural studies The Black Atlantic also complicates and enriches our understanding of modernism Debates about postmodernism have cast an unfashionable pall over questions of historical periodization Gilroy bucks this trend by arguing that the development of black culture in the Americas and Europe is a historical experience which can be called modern for a number of clear and specific reasons For Hegel the dialectic of master and slave was integral to modernity and Gilroy considers the implications of this idea for a transatlantic culture In search of a poetics reflecting the politics and history of this culture he takes us on a transatlantic tour of the music that for centuries has transmitted racial messages and feeling around the world from the Jubilee Singers in the nineteenth century to Jimi Hendrix to rap He also explores this internationalism as it is manifested in black writing from the double consciousness of W E B Du Bois to the double vision of Richard Wright to the compelling voice of Toni Morrison In a final tour de force Gilroy exposes the shared contours of black and Jewish concepts of diaspora in order both to establish a theoretical basis for healing rifts between blacks and Jews in contemporary culture and to further define the central theme of his book that blacks have shaped a nationalism if not a nation within the shared culture of the black Atlantic

*Re-membering the Black Atlantic* Lars Eckstein, 2006 The Atlantic slave trade continues to haunt the cultural memories of Africa Europe and the Americas There is a prevailing desire to forget While victims of the African diaspora tried to flee the sites of trauma enlightened Westerners preferred to be oblivious to the discomforting complicity between their enlightenment and chattel slavery Recently however fiction writers have ventured to re member the Black Atlantic This book is concerned with how literature performs as memory It sets out to chart systematically the ways in which literature and memory intersect and offers readings of three seminal Black Atlantic novels Each reading illustrates a particular poetic strategy of accessing the past and presents a distinct political outlook on memory Novelists may choose to write back to texts images or music Caryl Phillips's Cambridge brings together numerous fragments of slave narratives travelogues and histories to shape a brilliant montage of long forgotten texts David Dabydeen's A Harlot's Progress approaches slavery through the gateway of paintings by William Hogarth Sir Joshua Reynolds and J M W Turner Toni Morrison's Beloved finally is steeped in black music from spirituals and blues to the art of John Coltrane Beyond

differences in poetic strategy moreover the novels paradigmatically reveal distinct ideologies their politics of memory variously promote an encompassing transcultural sense of responsibility an aestheticist creative amnesia and the need to preserve a collective black identity

**The Black Atlantic** Paul Gilroy, 2002-05 Biography and the Black Atlantic Lisa A. Lindsay, John Wood Sweet, 2014 In this volume leading historians reflect on the recent biographical turn in studies of slavery and the modern African diaspora This collection presents vivid glimpses into the lives of remarkable enslaved and formerly enslaved people who moved struggled and endured in the eighteenth and nineteenth century Atlantic world Literature and Culture in the Black Atlantic K. Campbell, 2016-04-30 This book extends our understanding of the black Atlantic a term coined by Paul Gilroy to describe the political cultural and creative interrelations among blacks living in Africa the Americas and Europe This study focuses on pre colonial English literary constructions and their effects on post Independence Caribbean literature

**New Perspectives on the Black Atlantic** Bénédicte Ledent, Pilar Cuder Domínguez, 2012 This collection of essays attempts to expand the notion of the Black Atlantic beyond its original racial geographical linguistic and cultural borders while acknowledging its remarkable ability to disturb established historical truths and to go beyond traditional dichotomies thereby providing an essential tool for cross cultural understanding It is divided into four sections each of them dealing with a different approach to the question of the Black Atlantic Definitions touches on the various limitations of Gilroy's original concept Readings focuses on how the Black Atlantic can be productively used in readings of certain literary texts Practices shifts towards the practical applications of the concept in order to explore the impact it has had on academic disciplines and examine to what extent it may have altered their epistemology and working procedures Finally Dialogues engages with the Black Atlantic from the perspectives of two creative writers whose work includes transatlantic themes and characters

*Radical Narratives of the Black Atlantic* Alan Rice, 2003-04-30 Broad based survey of trans Atlantic black culture Newest book in the popular Black Atlantic series *Radical Narratives of the Black Atlantic* is a multi faceted and interdisciplinary take on trans Atlantic black culture Alan Rice engages fully with Paul Gilroy's paradigm of the Black Atlantic through examination of a broad array of cultural genres including music dance folklore and oral literature fine art material culture film and literature The aspects of black culture under discussion range from black British gravesites to sea shanties from the novels of Toni Morrison to the paintings of the Zanzibar born black British artist Lubaina Himid and from King Kong to the travels of Frederick Douglass and Paul Robeson The book places such figures as the African American traveller and Barbary slave narrator Robert Adams and the West Indian slave narrator Mary Prince in a Black Atlantic context that explicates them fully A chapter on the Titanic disaster shows how diasporan Africans composed oral poems about the disaster to criticise the discriminatory practices of its owners and racial imperialism Overall the book argues for the crucial importance of Black Atlantic cultures in the formation of our modern world Moreover it argues that looking at Black culture and history through a national lens is distorting and reductive

*Race and Respectability in an Early Black*

*Atlantic* Cassander L. Smith, 2023-10-25 *Race and Respectability in an Early Black Atlantic* examines the means through which people of African descent embodied tenets of respectability as a coping strategy to navigate enslavement and racial oppression in the early Black Atlantic world. The term respectability politics refers to the way members of a minoritized population adopt the customs and manners of a dominant culture in order to gain visibility and combat negative stereotypes about their subject group. Today respectability politics can be seen in how those within and outside Black communities police the behavior of Black celebrities, critique protest movements, and celebrate accomplishments by people of African descent who break racial barriers. To study the origins of the complicated relationship between race and respectability, Cassander L. Smith shows that early American literatures reveal Black communities engaging with issues of respectability from the very beginning of the transatlantic slave trade. Concerns about character and comportment influenced the literary production of Black Atlantic communities, particularly in the long eighteenth century. Uncovering the central importance of respectability as a theme shaping the literary development of cultures throughout the early Black Atlantic, Smith illuminates the mechanics of respectability politics in a range of texts, including poetry, letters, and life writing by Phillis Wheatley, Olaudah Equiano, and expatriates on the west coast of Africa in Sierra Leone. Through these early Black texts, *Race and Respectability in an Early Black Atlantic* considers respectability politics as a malleable strategy that has both energized and suppressed Black cultures for centuries.

**Fictions of the Black Atlantic in American Foundational Literature** Gesa Mackenthun, 2004-08-02  
This book is a significant contribution to existing research on the themes of race and slavery in the founding literature of the United States. It extends the boundaries of existing research by locating race and slavery within a transnational and oceanic framework. The author applies critical concepts developed within postcolonial theory to American texts written between the national emergence of the United States and the Civil War in order to uncover metaphors of the colonial and imperial unconscious in America's foundational writing. The book analyses the writings of canonized authors such as Charles Brockden Brown, James Fenimore Cooper, Edgar Allan Poe, and Herman Melville, alongside those of lesser-known writers like Olaudah Equiano, Royall Tyler, Frederick Douglass, Martin Delany, and Maxwell Philip, and situates them within the colonial and postcolonial context of the slave-based economic system of the Black Atlantic. While placing the transatlantic slave trade on the map of American Studies and viewing it in conjunction with American imperial ambitions in the Pacific, *Fictions of the Black Atlantic in American Foundational Literature* also adds a historical dimension to present discussions about the ambivalence of postcoloniality.

**Redefining the Black Atlantic: Modernity and Double Consciousness in Andrea Levy's *The Long Song*** Annabelle Elizabeth Haynes, 2017  
Paul Gilroy's *The Black Atlantic: Modernity and Double Consciousness* (1993) positions the African diaspora created by transatlantic slavery as a counter-culture to modernity and in a permanently irreconcilable relationship with Western nationalisms. However, Andrea Levy's liberatory narrative *The Long Song* (2010) undermines Gilroy's Black Atlantic claims. *The Long Song* offers a redefinition of modernity that centers the

experiences of previously enslaved 19th century women whose commodification predicts the spread of global capitalism Rather than representing the African diaspora as a counter culture to modernity Levy s novel reveals the experience of transatlantic slavery as foundational to modernity itself Furthermore Levy s mulatto protagonist portends the rise of creole nationalism in the Caribbean counteracting Gilroy s claim that double consciousness is a relationship between race and nationalism thus reorienting double consciousness as a conflict between black positionality and global white supremacy The Long Song also undermines Gilroy s rejection of nationalism by foregrounding narrative plurality the existence of contesting narratives within all nationalisms Ultimately The Long Song dismisses Gilroy s black Atlantic offering a more robust and useful definition of the Black Atlantic

**The Human Tradition in the Black Atlantic, 1500-2000** Beatriz G.

Mamigonian, Karen Racine, 2010 Like snapshots of everyday life in the past the compelling biographies in this book document the making of the Black Atlantic world since the sixteenth century from the point of view of those who were part of it Centering on the diaspora caused by the forced migration of Africans to Europe and across the Atlantic to the Americas the chapters explore the slave trade enslavement resistance adaptation cultural transformations and the quest for citizenship rights The variety of experiences constraints and choices depicted in the book and their changes across time and space defy the idea of a unified black experience At the same time it is clear that in the twentieth century black identity unified people of African descent who along with other minority groups struggled against colonialism and racism and presented alternatives to a version of modernity that excluded and alienated them Drawing on a rich array of little known documents the contributors reconstruct the lives and times of some well known characters along with ordinary people who rarely left written records and would otherwise have remained anonymous and unknown Contributions by Aaron P Althouse Alan Bloom Marcus J M de Carvalho Aisnara Perera D az Mar a de los ngeles Meri o Fuentes Fl vio dos Santos Gomes Hilary Jones Beatriz G Mamigonian Charles Beatty Medina Richard Price Sally Price Cassandra Pybus Karen Racine Ty M Reese Jo o Jos Reis Lorna Biddle Rinear Meredith L Roman Maya Talmon Chvaicer and Jerome Teelucksingh

*Tradition and the Black Atlantic* Henry Louis Gates (Jr.), 2010-08-24 A major figure in African American studies Gates Harvard whose earlier works include *Signifying Monkey* CH Jun 89 26 5523 and *Thirteen Ways of Looking at a Black Man* CH Jun 97 34 5887 here joins such theorists as Paul Gilroy *The Black Atlantic* CH May 94 31 5034 Hazel Carby *Cultures in Babylon* 1999 and Stuart Hall editor *Representation* 1997 in taking a culture studies approach to examining the politics and culture of the African diaspora In four far ranging chapters written between 1989 and 1992 Gates considers the British Black Arts Movement and the continuing US culture wars Though the study is thought provoking this reviewer would have liked a longer preface that could effectively tie together the four separate essays Gates sometimes for example in the essay titled *Critical Fanonism* succumbs to the overly dense language of theory but at his best as in the essay *Enlightenment s Esau* in which he makes the case for Edmund Burke as an unlikely early anti colonialism advocate he is brilliant Required reading for scholars of cultural studies and or black

diaspora studies Summing Up Essential Graduate students researchers faculty Graduate Students Researchers Faculty  
Reviewed by L J Parascandola The Black Atlantic Paul Gilroy,1999 *Black Women and Energies of Resistance in  
Nineteenth-Century Haitian and American Literature* Mary Grace Albanese,2023-11-23 Black Women and Energies of  
Resistance in Nineteenth Century Haitian and American Literature intervenes in traditional narratives of 19th century  
American modernity by situating Black women at the center of an increasingly connected world While traditional accounts of  
modernity have emphasized advancements in communication technologies animal and fossil fuel extraction and the rise of  
urban centers Mary Grace Albanese proposes that women of African descent combated these often violent regimes through  
diasporic spiritual beliefs and practices including spiritual possession rootwork midwifery mesmerism prophecy and  
wandering It shows how these energetic acts of resistance were carried out on scales large and small from the constrained  
corners of the garden plot to the expansive circuits of global migration By examining the concept of energy from narratives of  
technological progress capital accrual and global expansion this book uncovers new stories that center Black women at the  
heart of a pulsating revolutionary world **The Companion to African Literatures** G. D. Killam,Ruth Rowe,2000  
Refreshing African Studies Review The entries are knowledgeable thorough and clearly written Highly recommended Choice  
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a handy companion for anyone working on African literatures The entries are authoritative and up to date providing reliable  
information on the hundreds of authors and texts that have contributed to a whole continent s literary flowering Bernth  
Lindfors A comprehensive introduction and guide to African authored works with over 1 000 cross referenced entries  
covering classics in African writing literary genres and movements biographical details of authors and wider themes linking  
African Afro Caribbean and Afro American literatures *Recharting the Black Atlantic* Annalisa Oboe,Anna  
Scacchi,2011-04-13 This book focuses on the migrations and metamorphoses of black bodies practices and discourses around  
the Atlantic particularly with regard to current issues such as questions of identity political and human rights cosmopolitics  
and mnemo history *Beyond the Black Atlantic* Roberto Conduru,2020-06-10 A groundswell of complex events around the  
globe have made discussion surrounding the Western Eurocentric often prejudiced notion of Blackness even more relevant  
and controversial in recent years Social conflicts in Western societies that were long thought to have been overcome such as  
those in the United States for example have sparked new awareness among members of the Black community and  
simultaneously brought the idea of a global polyphonic Black culture the Black Atlantic to the fore Coined in the year 1993 by  
British sociologist Paul Gilroy his book *The Black Atlantic* Modernity and Double Consciousness is considered a key work of  
contemporary research on the culture and politics of the African diaspora in the western world 00Black culture is community  
building questions colonial amnesia and calls for a radical rethinking of our Western societies All too often Black artists have  
been regarded one dimensionally as representatives of their community a factor that has contributed to their marginalization

This publication aims to show a range of artistic positions that address issues relevant to society including the complexity of identities the ambivalence of visibility and transparency and the repression of history in educational settings to name just a few Though the works can be considered against the historical background of the Black Atlantic they also point far beyond it in terms of both form and content

00Exhibition Kunstverein Hannover Germany 15 02 01 06 2020 *The Encyclopedia of Contemporary American Fiction, 2 Volumes* Patrick O'Donnell, Stephen J. Burn, Lesley Larkin, 2022-03-01 Neue Perspektiven und aufschlussreiche Erörterungen der zeitgenössischen amerikanischen Belletristik Mit der Encyclopedia of Contemporary American Fiction 1980 2020 präsentiert ein Team renommierter Geisteswissenschaftler eine umfassende zielgerichtete Sammlung von Beiträgen zu einigen der bedeutendsten und einflussreichsten Autoren und literarischen Themen der letzten vier Jahrzehnte In aktuellen Beiträgen bekannter und neuer Autoren werden so unterschiedliche Themen wie Multikulturalismus zeitgenössische Regionalismen Realismus nach dem Poststrukturalismus indigene Erzählungen Globalismus und Big Data im Kontext der amerikanischen Belletristik der letzten 40 Jahre betrachtet Die Enzyklopädie bietet einen Überblick über die amerikanische Belletristik zur Jahrtausendwende sowie einen Ausblick auf die Zukunft In diesem Werk findet sich eine ausgewogene Mischung aus Analyse Zusammenfassung und Kritik für eine erhellende Betrachtung der enthaltenen Themen Außerdem enthält das Werk Eine spannende Mischung von Beiträgen bekannter und aufstrebender Autoren aus aller Welt in denen zentrale aktuelle Themen der amerikanischen Belletristik diskutiert werden Eine gezielte kritische Betrachtung von Autoren und Themen die für die amerikanische Belletristik von wesentlicher Bedeutung sind Themen in denen sich die Energie und die Tendenzen in der zeitgenössischen amerikanischen Belletristik in den vierzig Jahren zwischen 1980 und 2020 widerspiegeln Die Encyclopedia of Contemporary American Fiction 1980 2020 ist ein unverzichtbares Nachschlagewerk für Studierende und Doktoranden in den Bereichen amerikanische Literatur Englisch kreatives Schreiben und Belletristik Darüber hinaus darf das Werk in den Bibliotheken von Geisteswissenschaftlern nicht fehlen die nach einer maßgeblichen Sammlung von Beiträgen bekannter und neuerer Autoren der zeitgenössischen Belletristik suchen

[Post/Colonialism and the Pursuit of Freedom in the Black Atlantic](#) Jerome C Branche, 2018-01-19 Post Colonialism and the Pursuit of Freedom in the Black Atlantic is an interdisciplinary collection of essays of wide historical and geographic scope which engages the legacy of diaspora colonialism and slavery The contributors explore the confrontation between Africa's forced migrants and their unwelcoming new environments in order to highlight the unique individual experiences of survival and assimilation that characterized Atlantic slavery As they focus on the African or Afro diasporan populations under study the chapters gauge the degree to which formal independence coming out of a variety of practices of opposition and resistance lasting centuries in some cases has translated into freedom security and a good life By foregrounding Hispanophone Lusophone and Francophone African and Afro descendant concerns over and against an often Anglo centric focus in the field the book brings a more representative approach to the area of diaspora or Black Atlantic studies offering a

more complete appreciation of Black Atlantic cultural production across history and across linguistic barriers

## Unveiling the Power of Verbal Artistry: An Psychological Sojourn through **The Black Atlantic**

In a global inundated with monitors and the cacophony of fast conversation, the profound energy and mental resonance of verbal art frequently disappear into obscurity, eclipsed by the constant onslaught of noise and distractions. Yet, set within the lyrical pages of **The Black Atlantic**, a fascinating perform of fictional elegance that pulses with organic feelings, lies an unforgettable trip waiting to be embarked upon. Penned by a virtuoso wordsmith, this enchanting opus books visitors on a mental odyssey, delicately exposing the latent potential and profound influence stuck within the intricate internet of language. Within the heart-wrenching expanse with this evocative examination, we shall embark upon an introspective exploration of the book is main subjects, dissect its captivating writing fashion, and immerse ourselves in the indelible impression it leaves upon the depths of readers souls.

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