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The Blessed

William Tait (English Chaplain at Pau.)

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welcome it has received throughout the entire Buddhist world It has even been officially introduced in Buddhist schools and temples of Japan and Ceylon The eminent feature of the work is its grasp of the difficult subject and the clear enunciation of the doctrine of the most puzzling problem of tman as taught in Buddhism So far as we have examined the question of tman ourselves from the works of the Southern canon the view taken by Dr Paul Carus is accurate and we venture to think that it is not opposed to the doctrine of Northern Buddhism

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