

Book Review

Tubewell Capitalism: Groundwater Development and Agrarian Change in Gujarat. By Navroz K. Dubash. New Delhi: Oxford University Press, 2002.

Tubewell Capitalism is a comparative study of divergent strategies of market-led groundwater development in two villages located in north Gujarat, India. The author examines how these strategies, which are embedded in local and state institutions, affect agrarian trajectories of change. His main focus is on “understanding how locally specific factors condition and shape how land managers of north Gujarat react to shifting economic and political forces originating from outside the village political economy” (p. 244). The “factors” include environmental, social, political, and economic axes of difference that condition how land managers respond to exogenous shocks, such as vagaries in the market or falling groundwater levels. Dubash successfully uses new institutional economics (NIE), Marxian political economy, and economic sociology to explain how groundwater-management institutions are constituted through existing spatially and historically embedded social relations of production (which in this analysis are imbued with power along caste and kinship lines), the need for cooperation, and environmental processes.

Drawing on Polanyi’s (1957) ideas of “instituted processes,”¹ Dubash effectively demonstrates how institutions of agreement and coordination are processes that are embedded within and mediated through existing social relations and the environment. He examines what appear to be two similar villages, in terms of basic geographic location and production systems, that have instituted divergent means of allocating groundwater resources under emergent capitalist production and exchange relations. By drawing out the embedded variation of caste, kinship, the environment, and temporal scale

of technological adoption between the two villages, Dubash challenges the currently dominant neoliberal ideology of implementing homogenous market-based reforms as a cure for groundwater allocation and agrarian growth. He shows that implementing market-based reforms in an agrarian setting to address the water question cannot be imposed but must be integrated within and adopted by local systems of governance if they are to succeed. Dubash argues that macrolevel policy should not be tailored to specific localities but should establish a broad framework that addresses groundwater depletion and enables local institutions. The overall logic of groundwater markets is not challenged.

The introduction lays out three main themes that persist throughout the book. First, trajectories of agrarian change are affected by the characteristics of the natural resource base. For example, falling groundwater levels require risky capital-intensive solutions to maintain irrigation capacities. Second, the method chosen to deal with falling groundwater depends on existing social relations of production and embedded social practices that are situated in and influenced by natural resource endowments. For example, the ability of land managers to mediate falling groundwater levels and market vagaries depends on their access to credit and social networks that, in turn, influence their access to irrigation capital, all of which drives (uneven) accumulation and social differentiation. Third, institutional form and change are not static but processes. They are, therefore, instituted by the interaction of society with nature in a path-dependent way. Path dependency implies that institutional forms and trajectories of change are culturally specific, historical products. This point leads to Dubash’s conclusion that uniform water markets, imposed from outside the village (such as from the state), are not likely to work and is evidenced by

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