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El Último clown José Carlos Andrés, 2006 No queda ilusión y el Circo ha desaparecido. Solo es un viejo payaso abatido con sus accesorios rotos por falta de uso. Pero un pequeño y gracioso personaje quizá pueda devolverle la fe. Los elementos de ayuda a la representación o los métodos de malabares y magia permiten disfrutar plenamente de una historia tierna y alegre.

El último Silphium Pavel Tablas, Hace dos mil años desapareció Silphium, la planta más valiosa del mundo antiguo. Los romanos la utilizaban como medicina, especia y anticonceptivo. Su valor era tan extraordinario que se guardaba en el tesoro del Imperio junto con oro y plata. Sin embargo, con el tiempo, la planta se extinguió o al menos eso cree la historia. Hasta ahora, el arqueólogo Julian Vance, antiguo chef de lite convertido en un hombre arruinado que vive oculto en Roma, recibe un paquete inesperado desde la devastada Libia. Dentro encuentra una semilla y un mensaje que sugiere algo imposible: el Silphium podrá seguir existiendo. Para descubrir la verdad, Julian debe cruzar el Mediterráneo por rutas de contrabando y adentrarse en Bengasi, una ciudad marcada por la guerra civil, las milicias armadas y los intereses de potentes corporaciones internacionales. Pero no es el nico que busca la planta. Un poderoso consorcio farmacéutico quiere patentar su genética. Un señor de la guerra pretende convertirla en una herramienta de poder. Y los fantasmas del pasado de Julian amenazan con destruirlo antes de encontrar la verdad. La búsqueda del Silphium llevará a Julian a los secretos enterrados del Imperio romano y a los conflictos más peligrosos del mundo moderno. Porque algunos descubrimientos pueden cambiar la historia. Y otros nunca debieron ser encontrados.

El último Boabdil; o, Amor y religión A. M. Galan, 1883

Lengua, nación e identidad Kirsten Süselbeck, Ulrike Mühlischlegel, 2008. Papers presented at the Coloquio Internacional Relaciones entre Lengua Nación e Identidad y Poder en España Hispanoamericana y Estados Unidos held June 2-4 2005 in Berlin

Traditional Cosmology, vol. 5: Solar and Lunar Anomalies Marinus Anthony van der Sluijs, 2018-01-01. This work in 6 volumes is a compendium of traditional cosmologies worldwide. The material includes the global mythology of creation and destruction but also comprises information drawn from other areas of traditional knowledge: ritual iconography, shamanism, costume and dance. Relying on original sources, universal points of agreement are identified, often on counter-intuitive ideas. These suggest a single template, a blueprint for a universal mythology of origins with local variations. Volume 5 documents a large number of traditions concerning unusual and often undesirable properties and activities of the sun and moon. To name just a few examples, prominent beliefs were that the moon was originally brighter than the sun and that the earth once succumbed to the heat caused by the sun's former proximity, its greater strength, its failure to move, or the appearance of multiple luminaries.

El último de los mohicanos, con notas críticas de la licda. E.M. Parkhurst. (Clásicos lit. en inglés de Heath). James Fenimore Cooper, 1915

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Bibliographic Record for Boundwith Item Barcode 30112117732716 and Others ,1920 **Sugar** ,1918 American Sugar
Industry ,1922 *Stanford University Publications* ,1923 *American Sugar Industry and Beet Sugar Gazette* ,1905

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