

Robertiello  
THE WASP MYSTIQUE

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# THE WASP MYSTIQUE

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In the tradition of  
*The Feminine Mystique*—  
exposes and liberates  
America from the mythology  
of White Anglo-Saxon  
Protestantism

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by Richard C. Robertiello, M.D. and  
Diana Hoguet

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# Wasp Mystique

**Ralph Pyle**



## Wasp Mystique:

**The WASP Mystique** Richard C. Robertiello, Diana Hoguet, 1988-10-01 While describing the archetypal White Anglo Saxon Protestant both male and female the authors analyze the WASP attitude and the set of values that it has established for all Americans

The WASP Mystique Richard C. Robertiello, Diana Hoguet, 1987 A seminal work in the tradition of The Feminine Mystique that at once exposes and goes far in liberating America from the mythology of White Anglo Saxon Protestantism

**Power Failure** Diana Dillaway, 2009-12-04 At the turn of the 20th century Buffalo NY was one of the world's great industrial cities In 1901 it played host to the prestigious Pan American Exhibition which attracted millions of visitors to the city its thriving downtown area was graced by buildings and mansions designed by some of the country's best architects the city was the third largest producer of steel and with the largest inland port was a hub of commerce at the end of the Erie Canal Today due to financial distress and decades of mismanagement the city has been put under the supervision of a financial control board Population drain and an inability to attract new business have brought the city to the brink of financial collapse The question on everyone's lips is What went wrong Community development expert and Buffalo native Diana Dillaway analyzes the history of planning and decision making in Buffalo that led to the current malaise A member of the Wendt family whose great grandfather founded one of Buffalo's oldest manufacturing businesses Dillaway has used her access to the city's most powerful political economic and community leaders to reconstruct the factors that created the city as it exists today She examines the most divisive debates of the past including strategies for downtown and neighborhood development planning for a rapid transit system and battles over the location of a proposed university campus and a professional football stadium A consistent theme is the protection of the status quo and turf battles among the WASP business and financial elite ethnic Catholic communities centered on neighborhood parish life and the Democratic machine with its entrenched patronage system She finds that the only people interested in change were African Americans whose efforts were consistently thwarted by a multi-term mayor who diverted community development funds for his own pet projects At a time when Buffalo is trying to build a brighter future Dillaway's insights revelations and prescriptions for change comprise urgent reading for community leaders and citizens alike

**Power Failure** speaks to issues of leadership and power facing every city and local government today

**Reflections in a Jaundiced Eye** Florence King, 1990-02-15 In this collection of essays Florence King confirms her position as one of the wittiest social critics now writing and certainly the most uninhibited Nothing escapes her withering gaze from our greatest national institution Democracy to the cult of Helpism Does Your Child Taste Salty to the rules of historical romance writing Sex and the Saxon Churl If caring n compassion are getting you down open this book for a refreshing whiff of vitriol

Black Widow Percy Frazier Jr, 2016-10-10 She is born Alexis Marie O Connor on October 30 1978 to the proud parents of Francis Michael and Corvette Michelle Layden O Connor in New York and she grows up in an attractive two-story house that sits on the beach facing the Atlantic Ocean As does any

other child she attends kindergarten but her life begins developing when she attends Notre Dame Preparatory School for Girls beginning in the Spring of 1990 It is here that she begins meeting girls just like her but Alexis is very home bodied that is she isn t allowed to attend many parties as her parents have spoiled her to an extent that she relies heavily on them for nearly everything and yet she does not do the things that can bring shame and embarrassment to them Her best friend in high school is Janelle Dade Wexler who is like a sister to her and they experience many things including boys but they do not let the boys experience them and Alexis mother sees to that and is much like a mother to Janelle as she is constantly at Alexis house

**Language Contact across the North Atlantic** P. Sture Ureland, Iain Clarkson, 2011-09-08 This volume contains a selection of papers which have been revised and extended for publication from two working groups held at conferences at Galway 1992 and Göteborg 1993 which celebrated the quincentenary of Columbus discovery of America in 1492 The pre Columbian period of language contact is covered by articles on Old Norse in the Faroes Scotland and Ireland the Shetland dialect and Norn and placenames in Iceland and Greenland The articles on the post Columbian period are wide ranging and cover in the Scandinavian context the Scandinavian emigration American Swedish American Finnish Swedish Spanish and various aspects of Norwegian in America and also in Spitzbergen in the British colonial context English dialects in New England Scottish Gaelic in Nova Scotia and Scots in North America Maryland the Appalachians and Virginia in the context of the later continental mass emigration American Dutch Texas German Croatian and Italian Two papers deal with reverse emigration that of Sicilian and Calabrian dialects and the special case of Krio in Sierra Leone

*Westchester* Robert Marchant, 2018-12-06 This history of Westchester County New York from the time of European settlement to the present examines four centuries of development in an iconic region that became the archetypal American suburb Drawing on a wide range of primary sources the author uncovers a complex and often surprising narrative of slavery anti-Semitism immigration Jim Crow silent film stars suffragettes gangland violence political riots eccentric millionaires industry and aviation man made disasters and assassinations

*MultiAmerica* Ishmael Reed, 1997 A collection representing the authentic voice of the new Rainbow America including African American Native American Asian American and Euro ethnic

A.R. Gurney Arvid F. Sponberg, 2004 First Published in 2004 Routledge is an imprint of Taylor Francis an informa company

**Instauration**, 1989

*The Way of the WASP* Richard Brookhiser, 1991 For most of this century white Anglo Saxon Protestants have been attached for being bland elitist and uptight Brookhiser suggests instead that the classic WASP ideals of conscience industry public service and duty to family are fundamentally American and have shaped our country since its founding

**The Majority Minority** Drew McCord Stroud, 1973

*The Italian American Review*, 1996

*GOING TOO FAR ENOUGH* ALLEN H, 1994 This is a book about how it feels to be alive in America at century s end the Edens and the wastelands the psychic heft of it all our ghosts hopes myths and heroes It s about who we are who we think we are and how we ll remember the way we were Henry Southworth Allen prizewinning culture critic for the Washington Post finds his characters for this

drama in latterday demigods Jack Kennedy Miss America Ralph Lauren Mickey Mouse Ingrid Bergman the yeoman farmer as seen in Rhonda Long 15 grooming a black Angus at a state fair physicist Stephen Hawking in his wheelchair three generations of Wyeths painting elegies to an age when the Anglo Saxon ruled and the ageless Zsa Zsa Gabor sidling across a hotel room in satin mules With elegance energy and wit Allen describes an era when heaven is a dream of endless second chances and everything else bristles with doom Americans strive endlessly he says to be saved from that doom sweating in aerobics classes and shivering in forests primeval We believe in the redeeming powers of summer houses the FBI the common many the good war journeys into space the sacramental power of guns the sanctity of little white towns in New Hampshire and the proposition that the secret of success is knowing how to go precisely too far enough He sees with an anthropological eye which is to say he sees meaning the meaning of our periodic fits of national gloom of an Age of Consumption of wilderness Vietnam innocence and all the other symbols that float through the national psyche like one of those mammoth American flags waving over a Cadillac dealership proudly hailed by a country that rarely stops to think about them at all Writing, Reading, and Research Richard Veit, Christopher Gould, John Clifford, 1990 **Persistence and Change in the Protestant Establishment** Ralph Pyle, 1996-08-23 Here sociologist Ralph Pyle investigates the extent to which a male dominated Ivy League educated Protestant establishment in the United States since World War II has given way to an elite whose diversity is more representative of the general population While there is evidence that major changes have diminished the social political and economic prerogatives of the traditional Protestant establishment the author finds that those in command positions of the most influential institutions bear a strong resemblance to their predecessors who directed affairs in an earlier era Even if the current expansion of influence among previously disempowered groups continues at its present rate the disproportionate power of white Protestant Ivy Leaguers will persist for several decades to come *Jim Kobak's Kirkus Reviews* ,1987 American Immigrant Cultures David Levinson, Melvin Ember, 1997 The United States is a nation of immigrants Since the Declaration of Independence but especially since the mid nineteenth century Kirkus Children's and Young-adult Edition ,1986 **The Publishers Weekly** ,1987

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