



# WORDSWORTH

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*A Philosophical Approach*



MELVIN RADER

# Wordsworth A Philosophical Approach

**Melvin Miller Rader**



## **Wordsworth A Philosophical Approach:**

Wordsworth Melvin Miller Rader, 1967      **Wordsworth** Melvin Miller Rader, 1968      *Philosophical Approaches to Literature* William E. Cain, 1984 This volume presents eleven new essays that reveal how significant nineteenth and twentieth century writers have drawn from and in some cases opposed major trends in philosophy Essays in this collection deal with Tennyson Coleridge Woolf Faulkner De Quincey Beckett romance as a genre the state of contemporary literary theory as shaped by the writings of Wittgenstein Ricoeur and Derrida and other topics      **Encyclopedia of Romanticism (Routledge Revivals)** Laura Dabundo, 2009-10-15 First Published in 1992 this encyclopedia is designed to survey the social cultural and intellectual climate of English Romanticism from approximately the 1780s and the French Revolution to the 1830s and the Reform Bill Focussing on the spirit of the age the book deals with the aesthetic scientific socioeconomic indeed the human environment in which the Romantics flourished The book considers poets playwrights and novelists critics editors and booksellers painters patrons and architects as well as ideas trends fads and conventions the familiar and the newly discovered The book will be of use for everyone from undergraduate English students through to thesis driven graduate students to teaching faculty and scholars      George Berkeley and Romanticism Chris Townsend, 2022 The first full length study of George Berkeley s influence on Romantic period thought      *The Romantic Imagination* John Spencer Hill, 1977-12-01 This is a Bloomsbury Academic title For our full Academic Catalogue please visit <https://www.bloomsbury.com/uk/academic>      **Memoirs of the American Philosophical Society** Douglas Bush, 1968      *Rhyming Reason* Michelle Faubert, 2015-10-06 During the Romantic era psychology and literature enjoyed a fluid relationship Faubert focuses on psychologist poets who grew out of the literary medical culture of the Scottish Enlightenment They used poetry as an accessible form to communicate emerging psychological cultural and moral ideas      **Imagining Nature** Kevin Hutchings, 2002 In *Imagining Nature* Kevin Hutchings combines insights garnered from literary history poststructuralist theory and the emerging field of ecological literary studies He considers William Blake s illuminated poetry in the context of the eighteenth century model of nature s economy a conceptual paradigm that prefigured modern day ecological insights describing all earthly entities as integrated parts of a dynamic interactive system Hutchings details Blake s sympathy for and important suspicions concerning the burgeoning contemporary fascination with such things as environmental ethics animal rights and the various fields of scientific naturalism By focusing on Blake s concern for the relationship between nature and ideology including the politics of class gender and religion Hutchings avoids the sentimentalism and misanthropic pitfalls all too often associated with environmental commentary He articulates a distinctively Blakean perspective on current debates in literary theory and eco criticism and argues that while Blake s peculiar humanism and profound emphasis upon spiritual concerns have led the majority of his readers to regard his work as patently anti natural such a view distorts the central political and aesthetic concerns of Blake s corpus By showing that Blake s apparent hostility toward the natural world is

actually a key aspect of his famous critique of institutionalized authority Hutchings presents Blake's work as an example of green Romanticism in its most sophisticated and socially responsive form **Modern Philology**, 1925 Vols 30-54 include 1932-1956 of Victorian bibliography prepared by a committee of the Victorian Literature Group of the Modern Language Association of America **Unitas**, 1975 *An Anthology of Recent Philosophy* Daniel Sommer Robinson, 1929 Beyond Enchantment Mark Kipperman, 1986 In *Beyond Enchantment* Mark Kipperman attempts to define the dialectic in philosophical idealism between the actively creative mind and the horizon of the world Through an analysis of the texts of Kant Fichte and Schelling and then an examination of works by Coleridge Shelley and Byron he shows that this dialectic operates not only explicitly in philosophical texts but also implicitly in the structure of Romantic long poems **The Enjoyment of Literature** Jay Broadus Hubbell, 1929 **Critical Guide** George William Cottrell (jr), Hoxie Neale Fairchild, 1930 **The Literary Sources of William Wordsworth's Works 10 July 1793 to 10 June 1797** Robert Paul Kelley, 1987 Studies in Poetry and Philosophy John Campbell Shairp, 1889 *Process Studies*, 1983 Romantic Reassessment, 1979 **The World's Metrics** Michael Kosta Loukides, 1985

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