



# THE THICKET



# Tanners Thicket

**Sonny Longtine**



## **Tanners Thicket:**

*Tanner's Law* Charles G. West, 2022-09-27 A soldier gets swept up in the gold rush in this western from Charles G West Tanner Bland leaves his Virginia home on foot to fight for Dixie and rides back on a fine horse Most folks would call that a profit until they consider his loss With everyone thinking the soldier dead his younger brother marries Tanner s fianc e hours before he returns His home no longer his own Tanner heads west to join an old army pal and hit the gold mines of Montana But the wagon train the men join is not what they are hoping for In the train with them are the four Leach brothers each one meaner than the next Now if Tanner and his buddy want to make it to Montana alive they ll have to keep their enemies close and their weapons closer The West as it really was savage heroic and unforgettable Ralph Compton **Tanner Blue** Valerie Haynes Perry, 2008-07-30 What if you remembered being born Imagine your awakening Tanner Blue is an African American woman named after the black painter Henry Tanner Her memory of being born inspires Tanner Blue to explore her own potential as an artist Nurtured by her father and discouraged by her mother Tanner Blue resorts to the artist s weapon of choice imagination in order to pursue her dream Destiny leads Tanner Blue to a magical world that tests her creative abilities and alters her relationship to reality forever Tanner Blue is set on the dreamy North Coast of California and in the enticing territory of Blackton This novel embodies universal themes of duty alienation and self fulfillment In the traditions of *The Alchemist* by Paulo Coelho and Richard Bach s *Illusions* the lessons in *Tanner Blue* are familiar yet profound Preview *Tanner Blue* Henry Ossawa Tanner Naurice Frank Woods, Jr., 2017-07-06 Over the last forty years renewed interest in the career of Henry Ossawa Tanner 1859 1937 has vaulted him into expanding scholarly discourse on American art Consequently he has emerged as the most studied and recognized representative of African American art during the nineteenth century In fact Tanner in the spirit of political correctness and racial inclusiveness has gained a prominent place in recent textbooks on mainstream American art and his painting *The Banjo Lesson* 1893 has become an iconic symbol of black creativity In addition Tanner achieved national recognition when the Philadelphia Museum of Art in 1991 and the Pennsylvania Academy of the Fine Arts in 2012 celebrated him with major retrospectives The latter exhibition brought in a record number of viewers While Tanner lived a relatively simple life where his faith and family dictated many of the choices he made daily his emergence as a prominent black artist in the late nineteenth century often thrust him openly into coping with the social complexities inherent with America s great racial divide In order to fully appreciate how he negotiated prevailing prejudices to find success this book places him in the context of a uniquely talented black man experiencing the demands and rewards of nineteenth century high art and culture By careful examination on multiple levels previously not detailed this book adds greatly to existing Tanner scholarship and provides readers with a more complete richly deserved portrait of this preeminent American master **Groundless** Gregory Evans Dowd, 2016-01-15 The fascinating and troubling story of powerful rumors that circulated and influential legends that arose in early America Why did Elizabethan adventurers believe that the interior of

America hid vast caches of gold Who started the rumor that British officers purchased revolutionary white women s scalps packed them by the bale and shipped them to their superiors And why are people today still convinced that white settlers hardly immune as a group to the disease routinely distributed smallpox tainted blankets to the natives Rumor spread by colonists and Native Americans alike ran rampant in early America In Groundless historian Gregory Evans Dowd explores why half truths deliberate lies and outrageous legends emerged in the first place how they grew and why they were given such credence throughout the New World Arguing that rumors are part of the objective reality left to us by the past a kind of fragmentary archival record he examines how uncertain news became powerful enough to cascade through the centuries Drawing on specific case studies and tracing recurring rumors over many generations Dowd explains the seductive power of unreliable stories in the eastern North American frontiers from the sixteenth to the mid nineteenth centuries The rumors studied here some alluring some frightening commanded attention and demanded action They were all by definition groundless but they were not all false and they influenced the classic issues of historical inquiry the formation of alliances the making of revolutions the expropriation of labor and resources and the origins of war *Murder in Michigan's Upper Peninsula* Sonny Longtine,2014-02-04 Residents of the idyllic villages scattered throughout the Upper Peninsula s richly forested paradise live in quiet comfort for the most part believing that murder rarely happens in their secluded sanctuary<sup>3</sup> 4but it does and more often than they realize This collection of twenty four legendary murders spans 160 years of Upper Michigan s history and dispels the notion that murder in the Upper Peninsula is an anomaly From the bank robber who killed the warden and deputy warden of the Marquette Branch Prison to the unknown assailant who gunned down James Schoolcraft in Sault Ste Marie Sonny Longtine explores the tragic events that turned peaceful communities into fear ridden crime scenes **Upper Ten Thousand** ,1918 *Harness* ,1912 Michigan Historical Collections Michigan Historical Commission,1901 Kedar Kross Jacob Van der Veer Shurts,1907 Captivity Literature and the Environment Kyhl Lyndgaard,2016-08-12 In his study of captivity narratives Kyhl Lyndgaard argues that these accounts have influenced land use policy and environmental attitudes at the same time that they reveal the complex relationship between ethnicity landscape and authorship In connecting these themes Lyndgaard offers readers an alternative environmental literature one that is dependent on an understanding of nature as home rather than as a place of temporary retreat He examines three captivity narratives written in the 1820s and 1830s *A Narrative of the Life of Mrs Mary Jemison* *The Captivity and Adventures of John Tanner* and *Life of Black Hawk* all of which engage with the Jacksonian policy of Indian removal and resist tropes of the so called Vanishing Indian As Lyndgaard shows the authors and the editors with whom they collaborated often saw their stories as a plea for environmental and social justice At the same time audiences have embraced them for their vision of a more inclusive and less exploitative American society than was proffered by the rhetoric of Manifest Destiny Their legacy is that while environmental and social justice has been slow in fulfilment their continued popularity testifies to

the fact that the struggle for justice has never been ceded      A Narrative of the Captivity and Adventures of John Tanner  
John Tanner,1975 Here is one of the most remarkable true stories by and about an Indian captive of the late 18th century  
John Tanner was abducted when only nine years old and lived 30 years as a tribesman His difficult and ultimately  
unsuccessful attempt to re integrate into white society is also chronicled Long considered a classic and authentic account of  
a man out of his element in two worlds Tanner s narrative is exciting and fascinating for the details of Native American life it  
describes      **Post Office Guide** Great Britain. Post Office,1896      **Historical Collections** Michigan State Historical  
Society,1880      Pioneer Collections ,1901      **Michigan Historical Collections** ,1880      *The Merry Adventures of Robin*  
*Hood of Great Renown, in Nottinghamshire* ,1911      Historical Collections Michigan Historical Commission,1880      **The**  
**Merry Adventures of Robin Hood** ,1884 Recounts the adventures of Robin Hood who slew a deer on a wager became an  
outlaw in Sherwood Forest and collected around him a merry band including Little John Allan a Dale Friar Tuck and Will  
Stutely      **The Merry Adventures of Robin Hood** Howard Pyle,1920      *The Raw Materials of Commerce* John Henry  
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