



The Jesuit

Yi-Tong Ma



The Jesuit:

Propaganda and the Jesuit Baroque Evonne Levy,2004-04-14 In this provocative revisionist work Evonne Levy brings fresh theoretical perspectives to the study of the propagandistic art and architecture of the Jesuit order as exemplified by its late Baroque Roman church interiors The first extensive analysis of the aims mechanisms and effects of Jesuit art and architecture this original and sophisticated study also evaluates how the term propaganda functions in art history distinguishes it from rhetoric and proposes a precise use of the term for the visual arts for the first time Levy begins by looking at Nazi architecture as a gateway to the emotional and ethical issues raised by the term propaganda Jesuit art once stirred similar passions as she shows in a discussion of the controversial nineteenth century rubric the Jesuit Style She then considers three central aspects of Jesuit art as essential components of propaganda authorship message and diffusion Levy tests her theoretical formulations against a broad range of documents and works of art including the Chapel of St Ignatius and other major works in Rome by Andrea Pozzo as well as chapels in Central Europe and Poland Innovative in bringing a broad range of social and critical theory to bear on Baroque art and architecture in Europe and beyond Levy s work highlights the subject forming capacity of early modern Catholic art and architecture while establishing propaganda as a productive term for art history

The Jesuit relations and allied documents Reuben G. Thwaites,1896 *The Jesuit Relations and Allied Documents* Reuben Gold Thwaites,1896 Inchiquin the Jesuit's Letters, During a Late Residence in the United States of America Charles Jared Ingersoll,1810 **The Jesuit Martyrs of Canada** Edward James Devine,1925

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The Contemporary Review ,1920 *Proceedings of the Mississippi Valley Historical Association* Mississippi Valley Historical Association,1920 Directory of the association to February 9 1924 v 11 pt 1 p 143 164

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