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# CELL OF SELF-KNOWLEDGE



# The Cell Of Self Knowledge

**Edmund Garratt Gardner**



## **The Cell Of Self Knowledge:**

*The Cell of Self-Knowledge: Seven Early English Mystical Treatises* Edmund G. Gardner, Aeterna Press, FROM the end of the thirteenth to the beginning of the fifteenth century may be called the golden age of mystical literature in the vernacular In Germany we find Mechthild of Magdeburg d 1277 Meister Eckhart d 1327 Johannes Tauler d 1361 and Heinrich Suso d 1365 in Flanders Jan Ruysbroek d 1381 in Italy Dante Alighieri himself d 1321 Jacopone da Todi d 1306 St Catherine of Siena d 1380 and many lesser writers who strove in prose or in poetry to express the hidden things of the spirit the secret intercourse of the human soul with the Divine no longer in the official Latin of the Church but in the language of their own people a man s own vernacular which is nearest to him inasmuch as it is most closely united to him Aeterna Press

**The Cell of Self-Knowledge** Edmund Gardner, 2020-08-02 The Cell of Self Knowledge Seven Early English Mystical Treatises Chapters include A very Devout Treatise named Benjamin of the Mights and Virtues of Man s Soul and of the Way to True Contemplation compiled by a Noble and Famous Doctor a man of great holiness and devotion named Richard of Saint Victor Divers Doctrines Devout and Fruitful taken out of the Life of that Glorious Virgin and Spouse of Our Lord Saint Katherin of Seenes A Short Treatise of Contemplation taught by Our Lord Jesu Christ or taken out of the Book of Margery Kempe Ancess of Lynn A Devout Treatise compiled by Master Walter Hylton of the Song of Angels A Devout Treatise called the Epistle of Prayer A very necessary Epistle of Discretion in Stirrings of the Soul and A Devout Treatise of Discerning of Spirits very necessary for Ghostly Livers

**The Cell of Self-Knowledge : seven early English mystical treatises printed by Henry Pepwell in 1521** Various, 2019-11-21 The Cell of Self Knowledge presents a unique collection of seven early English mystical treatises first printed by Henry Pepwell in 1521 This anthology serves as a pivotal bridge between medieval spirituality and the nascent humanist thought of the Renaissance Rich in contemplative language and steeped in theological inquiry these works invite readers to explore self awareness and divine intimacy The treatises illuminate the intricate interplay between personal spiritual development and communal faith reflecting the broader context of English mysticism that sought to reconcile individual experience with established religious doctrine The compilation features various authors each bringing their distinct voice and theological nuance to the discourse on self knowledge and contemplation The historical backdrop of the early 16th century characterized by the tumult of the Reformation and evolving notions of personal piety likely influenced these mystics quest for deeper understanding Their reflections echo the internal struggles of a society on the brink of significant religious transformation emphasizing the enduring relevance of introspection in spiritual life This book is highly recommended for scholars and enthusiasts of mysticism religious history and Renaissance literature It serves not only as a resource for understanding early English spirituality but also as an invitation to engage with the profound questions of the self in relation to the divine

**The Cell Of Self-Knowledge Seven Early English Mystical Treatises Printed By Henry Pepwell In 1521** Ed Edmund G Gardner, 2025-11 The cell of self knowledge Seven early English mystical

treatises printed by Henry Pepwell in 1521 presents a collection of spiritual writings that guide readers toward deep interior awareness Each treatise encourages the reader to turn inward not to escape the world but to understand how thoughts desires and personal motives shape the spiritual journey The work describes a gradual discipline of the mind suggesting that true insight arises when distractions are set aside and attention rests on a higher purpose Instead of focusing on external achievements the collection emphasizes discernment patience and a willingness to confront personal limitations Through reflection the reader is encouraged to refine intentions and recognize the subtle pull between conflicting impulses Silence and contemplation become tools for recognizing the difference between fleeting emotions and lasting wisdom The writings propose that spiritual clarity emerges when the inner life is examined honestly with humility As self awareness deepens a transformation occurs allowing new possibilities for compassion and purpose The collection suggests that inner stillness creates space for a profound recognition of the divine and that the path toward understanding is an ongoing practice The

Cell of Self-knowledge:. Edmund G. Gardner,1910

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The Cell of Self-knowledge Henry Pepwell, 2017-11-19 Introduction 6 I 25 A very Devout Treatise named Benjamin of the Rights and Virtues of Man s Soul and of the Way to True Contemplation compiled by a Noble and Famous Doctor a man of great holiness and devotion named Richard of Saint Victor The Prologue 25 Cap I 30 How the Virtue of Dread riseth in the Affection Cap II 31 How Sorrow riseth in the Affection Cap III 32 How Hope riseth in the Affection Cap IV 33 How Love riseth in the Affection Cap V 35 How the Double Sight of Pain and Joy riseth in the Imagination Cap VI 39 How the Virtues of Abstinence and Patience rise in the Sensuality Cap VII 43 How Joy of Inward Sweetness riseth in the Affection Cap VIII 45 How Perfect Hatred of Sin riseth in the Affection Cap IX 48 How Ordained Shame riseth and groweth in the Affection Cap X 51 How Discretion and Contemplation rise in the Reason II 59 Divers Doctrines Devout and Fruitful taken out of the Life of that Glorious Virgin and Spouse of Our Lord Saint Katherin of Seenes III 71 A Short Treatise of Contemplation taught by Our

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