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KESSINGER LEGACY REPRINTS

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Thomas Coke and early American Methodism, etc. (A dissertation). Warren Thomas SMITH, Thomas COKE (LL.D.), 1953 *John Wesley and the Origins of Methodist Missions* Philip Wingeier-Rayo, 2025-07-22 Learn how Methodism became a worldwide mission It is broadly understood that John Wesley was the founder of the Methodist movement that spread around the world in the eighteenth century He is known for being a missionary in Georgia his heart warming experience at Aldersgate field preaching and the famous quote the world is my parish It is also assumed that Wesley was a proponent of world missions and helped spread the Methodist movement around the world This study examines this assumption and after a closer look reveals John Wesley s reluctance to send missionaries overseas The book uncovers several examples of Wesley s rejection of world missions and occasions when he thwarted plans Wesley undermined the efforts of Thomas Coke the Father of Methodist Missions who wrote an appeal to send missionaries abroad John Wesley and the Origins of Methodist Missions reveals that it was unheralded lay people ordinary immigrants merchants planters soldiers enslaved persons and former slaves who carried Methodism with them to such far off places at Antigua Maryland New York Gibraltar Nova Scotia and Sierra Leone Persons such as Nathaniel Gilbert Sophia Campbell Mary Alley and Bessie started a multiracial Methodist Society in Antigua the first outside of Europe These lay people and several others were not officially commissioned or authorized by Wesley to plant Methodist societies Rather they traveled on their own motivated by the love of God and neighbor to share their faith with others It was only after these Methodist societies were established and after multiple appeals that John Wesley and the British Conference conceded to send missionaries to assist John Wesley was not anti mission He was very missional in his context in England and his message of God s grace was at the heart of the Methodist movement Yet he was cautious and reluctant to send missionaries overseas This book offers some reasons for his hesitancy and highlights the stories challenges and successes of these pioneer men and women who spread Methodism around the world Foreword by Natalya Cherry **Selections from the Writings of Thomas Coke** Thomas Coke, 1966

Slavery and Methodism Donald G. Mathews, 2015-12-08 The growing appeal of abolitionism and its increasing success in converting Americans to the antislavery cause a generation before the Civil War is clearly revealed in this book on the Methodist Episcopal Church in America The moral character of the antislavery movement is stressed Originally published in 1965 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 Visions of Apostolic Mission David D. Bundy, 2009 Pentecostal mission to Scandinavia came through eyewitnesses to the Azusa Street revival including Johnson Ek and the Hollingsworths Particularly

important for Pentecostal mission was T B Barratt He became Pentecostal after conflict with the Methodist U S A Mission Board over mission theory and practice His congregation in Kristiania became an international model Other mission leaders included Andersen Nordquelle and Seehuus Norway Bj rk Ongman and Pethrus Sweden and Plum Denmark Each was already an established religious leader and editor of a periodical Growth of Pentecostal mission and demands of Colonial governments caused institutionalization of mission administration 1915 1929 Trajectories in Norway and Sweden were toward professional Boards away from the earlier entrepreneurial self governing self theologizing self supporting and self propagating mission models Following Barratt s disillusionment with institutionalized U S A

Catalog of Copyright Entries. Third Series Library of Congress. Copyright Office,1968 National Union Catalog ,1970 Includes entries for maps and atlases Life of Thomas Coke Warren Akin Candler,1922 **Methodist Union Catalog of History, Biography, Disciplines, and Hymnals** Association of Methodist Historical Societies,1967 The Methodists and Revolutionary America, 1760-1800 Dee Andrews,2002-03-31 The Methodists and Revolutionary America is the first in depth narrative of the origins of American Methodism one of the most significant popular movements in American history Placing Methodism s rise in the ideological context of the American Revolution and the complex social setting of the greater Middle Atlantic where it was first introduced Dee Andrews argues that this new religion provided an alternative to the exclusionary politics of Revolutionary America With its call to missionary preaching its enthusiastic revivals and its prolific religious societies Methodism competed with republicanism for a place at the center of American culture Based on rare archival sources and a wealth of Wesleyan literature this book examines all aspects of the early movement From Methodism s Wesleyan beginnings to the prominence of women in local societies the construction of African Methodism the diverse social profile of Methodist men and contests over the movement s future Andrews charts Methodism s metamorphosis from a British missionary organization to a fully Americanized church Weaving together narrative and analysis Andrews explains Methodism s extraordinary popular appeal in rich and compelling new detail Dark Salvation Harry Van Buren Richardson,1976 Traces the development of Methodism among American blacks from the time of slavery to the present discussing its members and leaders its ritual of conversion its heritage and its future Rethinking Methodist History Russell E. Richey,Kenneth E. Rowe,1985 Military Chaplain Clarence L. Abercrombie,1977 Om feltpr ster i Vietnamkrigen kirkelig tjeneste i felten feltpr sternes arbejde feltpr stegerningen og ikke mindst problemerne med at forkynde kristendommen midt i krigens gru Forfatteren der er Kaptajn i US Army Reserve gjorde tjeneste i Vietnam indtil 1969 og besk ftiger sig i vrigt med sociologistudier Han fors ger i bogen at analysere forholdet imellem kristendommen og de amerikanske v bnede styrker og feltpr stens rolle **The National Union Catalogs, 1963-** ,1964 From Wesley to Asbury Frank Baker,1976 The persistence of Wesley s thought and methods in American Methodism is illustrated in an account of the religion s early growth in the New World **Thomas Coke and Early American Methodism** Warren

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