

# ERFOLGREICH DISKUTIEREN



# Zur Diskussion

**J Ma**



## Zur Diskussion:

Christen und Sethianer: Ein Beitrag zur Diskussion um den religionsgeschichtlichen und den kirchengeschichtlichen Begriff der Gnosis Herbert Schmid, 2017-11-01 In *Christen und Sethianer Ein Beitrag zur Diskussion um den religionsgeschichtlichen und den kirchengeschichtlichen Begriff der Gnosis* versucht Herbert Schmid zu zeigen dass es vermutlich keine Vorform der Gnosis an den Rändern des antiken Judentums gegeben hat Sowohl Schenkes Sethianismus als auch der Valentinianismus und andere frühe Ausprägungen der Gnosis sind vermutlich als frühe Versuche christlicher Theologie zu begreifen In diesem Zusammenhang erweist sich der Begriff Gnosis als eine durchaus brauchbare Kategorie um antike Religionsgeschichte zu beschreiben In *Christen und Sethianer Ein Beitrag zur Diskussion um den religionsgeschichtlichen und den kirchengeschichtlichen Begriff der Gnosis* Herbert Schmid argues that there are no hints for a more primitive and independent form of Gnosticism which developed on the fringes of ancient Judaism Not only the Valentinian school but also Hans Martin Schenkes Sethianism and other early manifestations of Gnosis are probably best understood as early attempts to phrase Christian theology In this context the term Gnosticism is a useful category to describe ancient religious history

**Topik** Rudolf Boehm, 2013-06-29 Wahr oder unwahr scheinen Prädikate die nur einer Aussage zukommen können Die Frage auf die eine Aussage antwortet das Thema worauf sie sich einleitet der Gegenstand bei dem sie sich ausspricht scheinen nicht wahr oder verkehrt sondern allenfalls interessant oder uninteressant sein zu können Die Frage der Topik wie sie hier gestellt und erörtert wird ist dahingegen die ob sich nicht auch für eine Frage ein Thema einen Gegenstand verbunden mit der Frage des Interesses eine Frage der Wahrheit die Frage einer topischen Wahrheit stellt da sonst die Frage nach der möglichen Wahrheit einer Aussage buchstäblich gegenstandslos zu werden Gefahr läuft In einem ersten Kapitel soll im Hinblick auf eine Reihe von Phänomenen vom Betrug bis hin zur Diskussion gezeigt sein da sich eine solche Frage der Topik in der Tat stellt im zweiten Kapitel da sie sich auch längst schon sei es auch nicht unter diesem Namen in der modernen Wissenschaftsphilosophie von Kant bis Thomas Kuhn erhoben hat Das dritte Kapitel ist ein Versuch zur Grundlegung einer Antwort auf die Frage der Topik Das vierte Kapitel soll zeigen da die gewöhnliche Ausflucht aus der Frage der Topik selber auf einer eigentümlichen Antwort auf die Frage der Topik beruht

*Altes Zeug: Beiträge zur Diskussion zum nachhaltigen Kulturgutschutz* Olaf Zimmermann, Theo Geißler, 2016-04-01 Der Schutz von Kulturgut ist eine vielfältige und facettenreiche Aufgabe das wird bei der Lektüre der in diesem Band zusammengestellten Beiträge deutlich Es geht um die Aus- und die Einfuhr von Kulturgut also den Handel Es geht um den Schutz des archaischen Kultur erbes insbesondere im Nahen Osten Es geht um die Gebäude in denen Kulturgut aufbewahrt wird sowie generell um den physischen Schutz von Kulturgut sowie die Chancen die die Digitalisierung von Kulturgut bietet Es geht um die Begehrlichkeiten von Finanzverantwortlichen Kulturgut aus öffentlichem Besitz bei knappen Kassen zu verkaufen Es geht um den verantwortlichen Umgang mit NS verfolgungsbedingt entzogenem Kulturgut um Provenienzforschung sowie die Restitution von Kulturgut Es

geht um die Forschung zum Kulturgut in den Kleinen Fchern an den Universit ten Und last but not least geht es um den Schutz des Immateriellen Kulturerbes der seit einigen Jahren an Bedeutung gewonnen hat *The Technologist* ,1915

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