



**TO BUILD OUR LIVES
TOGETHER**

COMMUNITY FORMATION IN BLACK ATLANTA, 1875-1905

ALLISON DORSEY

To Build Our Lives Together

TD Snyder



To Build Our Lives Together:

To Build Our Lives Together Allison Dorsey, 2004 After Reconstruction against considerable odds African Americans in Atlanta went about such self interested pursuits as finding work and housing They also built community says Allison Dorsey To Build Our Lives Together chronicles the emergence of the network of churches fraternal organizations and social clubs through which black Atlantans pursued the goals of adequate schooling more influence in local politics and greater access to municipal services Underpinning these efforts were the notions of racial solidarity and uplift Yet as Atlanta s black population grew from two thousand in 1860 to forty thousand at the turn of the century its community had to struggle not only with the dangers and caprices of white laws and customs but also with internal divisions of status and class Among other topics Dorsey discusses the boomtown atmosphere of post Civil War Atlanta that lent itself so well to black community formation the diversity of black church life in the city the role of Atlanta s black colleges in facilitating economic prosperity and upward mobility and the ways that white political retrenchment across Georgia played itself out in Atlanta Throughout Dorsey shows how black Atlantans adapted the cultures traditions and survival mechanisms of slavery to the new circumstances of freedom Although white public opinion endorsed racial uplift whites inevitably resented black Atlantans who achieved some measure of success The Atlanta race riot of 1906 which marks the end of this study was no aberration Dorsey argues but the inevitable outcome of years of accumulated white apprehensions about black strivings for social equality and economic success Denied the benefits of full citizenship the black elite refocused on building an Atlanta of their own within a sphere of racial exclusion that would remain in force for much of the twentieth century *California Shipbuilder and Metalworker* ,1919 **Unity** ,1927 **Everybody's Magazine** ,1924 Stories for Worship and how to Follow Them Up Hugh Hartshorne,1921 Prayers for the Christian home Scotland united free ch,1901 **Christian Register and Boston Observer** ,1917 **The Sunday-school World** ,1885 Boys' and Girls' Bookshelf: Book of nature and outdoor life (part 3 and 4) ,1912 *Studies in Formative Spirituality* ,1991 **The Delineator** R. S. O'Loughlin,H. F. Montgomery,Charles Dwyer,1926 The Cornell Countryman ,1907 *Cornell Countryman* ,1910 *The Canadian Countryman* ,1928 Hebrew Union College Monthly ,1927 **Building Supply News and Home Appliances** ,1923 Vols for 1979 include annual buyers guide **Anarchy** ,1917 **The Universalist Leader** ,1924 *House of Commons Debates, Official Report* Canada. Parliament. House of Commons,2001 **Life and Letters of Phillips Brooks** Alexander Viets Griswold Allen,1900

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