

Flare

CONSCIOUS
INTERLUDE



The Conscious Interlude

Fannie Kahan



The Conscious Interlude:

The Conscious Interlude Ralph Maxwell Lewis,1957 *The Conscious Interlude* Ralph M. Lewis,1957 Rosicrucian Digest ,1969 **Mental Poisoning** Harvey Spencer Lewis,1981 Treatise on the Neurophilosophy of Consciousness Dr. Angell O. de la Sierra,2012-08-15 I would like to invite all those studious of the mind brain interface puzzle to share our insights What follows represents an ongoing series of reflections on the ontology of consciousness based on some intuitions on life language acquisition and survival strategies to accommodate the biological psychic and social imperatives of human life in its ecological niche thus the BPS model For the latest publication click on BPS Model <http://www.delaSierraSheffer.net> ID Neurophilo.net/index.htm **Faiths for the Few** William Joseph Whalen,1963 *A Culture's Catalyst* Fannie Kahan,2016-05-06 In 1956 pioneering psychedelic researchers Abram Hoffer and Humphry Osmond were invited to join members of the Red Pheasant First Nation near North Battleford Saskatchewan to participate in a peyote ceremony hosted by the Native American Church of Canada Inspired by their experience they wrote a series of essays explaining and defending the consumption of peyote and the practice of peyotism They enlisted the help of Hoffer's sister journalist Fannie Kahan and worked closely with her to document the religious ceremony and write a history of peyote culminating in a defense of its use as a healing and spiritual agent Although the text shows its mid century origins with dated language and at times uncritical analysis it advocates for Indigenous legal political and religious rights and offers important insights into how psychedelic researchers who were themselves embattled in debates over the value of spirituality in medicine interpreted the peyote ceremony Ultimately they championed peyotism as a spiritual practice that they believed held distinct cultural benefits *A Culture's Catalyst* revives a historical debate Revisiting it now encourages us to reconsider how peyote has been understood and how its appearance in the 1950s tested Native newcomer relations and the Canadian government's attitudes toward Indigenous religious and cultural practices **The Consciousness Revolutions** Shimon Edelman,2023-04-06 This book is about all things consciousness great and small It starts by pointing to the key characteristic of consciousness without realizing which it cannot be understood like everything else about the mind it is fundamentally a kind of computation Among many other matters this explains how it is that we share some aspects of consciousness with bacteria how it can arise in artificial machines and not just living ones how the empty cocoon of the self that it spins ends up pretending to be the butterfly and how consciousness dooms this virtual butterfly to the splendor and the suffering of being awake and aware Unlike most other books on consciousness this one includes a discussion of some possible ways whereby we pinned like butterflies by our species history and socioeconomic circumstances can awake to our collective predicament and join forces to do something about it It should be of interest to all readers who care about the nature of our lived experience and about our survival which depends on developing critical consciousness of our dire situation and the social dynamics that shape it

Selected papers: a series of theological essays [ed. by J.King]. Selected papers,1888 **Rosicrucian Questions**

and Answers Harvey Spencer Lewis,1979 *Texas Review* ,1917 **Southwest Review** ,1916 Trial Guide Sydney
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