



Street Magic 2

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Street Magic 2:

Magic, 1908 Secular Magic and the Moving Image Max Sexton, 2017-12-14 The power of the moving image to conjure marvelous worlds has usually been to understand it in terms of move magic On film a fascination for enchantment and wonder has transmuted older beliefs in the supernatural into secular attractions But this study is not about the history of special effects or a history of magic Rather it attempts to determine the influence and status of secular magic on television within complex modes of delivery before discovering interstices with film Historically the overriding concern on television has been for secular magic that informs and empowers rather than a fairytale effect that deceives and mystifies Yet shifting notions of the real and the uncertainty associated with the contemporary world has led to television developing many different modes that have become capable of constant hybridization The dynamic interplay between certainty and indeterminacy is the key to understanding secular magic on television and film and exploring the interstices between them Sexton ranges from the real time magic of street performers such as David Blaine Criss Angel and Dynamo to Penn and Teller s comedy magic to the hypnotic acts of Derren Brown before finally visiting the 2006 films *The Illusionist* and *The Prestige* Each example charts how the lack of clear distinctions between reality and illusion in modes of representation and presentation disrupt older theoretical oppositions *Secular Magic and the Moving Image* not only re evaluates questions about modes and styles but raises further questions about entertainment and how the relations between the program maker and the audience resemble those between the conjuror and spectator By re thinking these overlapping practices and tensions and the marking of the indeterminacy of reality on media screens it becomes possible to revise our understanding of inter medial relations

Magical Transformations on the Early Modern English Stage Lisa Hopkins, Helen Ostovich, 2016-05-13 *Magical Transformations on the Early Modern Stage* furthers the debate about the cultural work performed by representations of magic on the early modern English stage It considers the ways in which performances of magic reflect and feed into a sense of national identity both in the form of magic contests and in its recurrent linkage to national defence the extent to which magic can trope other concerns and what these might be and how magic is staged and what the representational strategies and techniques might mean The essays range widely over both canonical plays *Macbeth* *The Tempest* *The Winter s Tale* *The Merry Wives of Windsor* *Doctor Faustus* *Bartholomew Fair* and notably less canonical ones such as *The Birth of Merlin* *Fedele and Fortunio* *The Merry Devil of Edmonton* *The Devil is an Ass* *The Late Lancashire Witches* and *The Witch of Edmonton* putting the two groups into dialogue with each other and also exploring ways in which they can be profitably related to contemporary cases or accusations of witchcraft Attending to the representational strategies and self conscious intertextuality of the plays as well as to their treatment of their subject matter the essays reveal the plays they discuss as actively intervening in contemporary debates about witchcraft and magic in ways which themselves effect transformation rather than simply discussing it At the heart of all the essays lies an interest in the transformative power of

magic but collectively they show that the idea of transformation applies not only to the objects or even to the subjects of magic but that the plays themselves can be seen as working to bring about change in the ways that they challenge contemporary assumptions and stereotypes *Documents of the Assembly of the State of New York* New York (State). Legislature. Assembly,1892 **Federal Register** ,1970-07 **English Mechanic and Mirror of Science** ,1875 *Jack in the Box; Or, Harlequin, Little Tom Tucker and the Three Wise Men of Gotham* Edward L. Blanchard,1873 *The International Steam Engineer* ,1921 **The Publishers' Circular and Booksellers' Record** ,1930 **WHO Expert Committee on Drug Dependence** ,2021-04-12 This report presents the recommendations of the forty third Expert Committee on Drug Dependence ECDD The ECDD is responsible for the assessment of psychoactive substances for possible scheduling under the International Drug Control Conventions The ECDD reviews the therapeutic usefulness the liability for abuse and dependence and the public health and social harm of each substance The ECDD advises the Director General of WHO to reschedule or to amend the scheduling status of a substance The Director General will as appropriate communicate the recommendations to the Secretary General of the United Nations who will in turn communicate the advice to the Commission on Narcotic Drugs This report summarizes the findings of the forty third meeting at which the Committee reviewed 11 psychoactive substances 5 Methoxy N N diallyltryptamine 5 MeO DALT 3 Fluorophenmetrazine 3 FPM 3 Methoxyphencyclidine 3 MeO PCP Diphenidine 2 Methoxydiphenidine 2 MeO DIPHENIDINE Isotonitazene MDMA 4en PINACA CUMYL PEGACLONE Flubromazolam Clonazolam Diclazepam The report also contains the critical review documents that informed recommendations made by the ECDD regarding international control of those substances **The United States Catalog** ,1921 **The United States Catalog; Books in Print January 1, 1912** Marion Effie Potter,1921 **The Magic Wand and Magical Review** ,1921 The International Operating Engineer ,1921 *The Athenæum* ,1874 The Publishers Weekly ,1892 *The Billboard* ,1926 The Publisher ,1909 **"The" Athenaeum** ,1873 *New York Magazine* ,1970-10-26 New York magazine was born in 1968 after a run as an insert of the New York Herald Tribune and quickly made a place for itself as the trusted resource for readers across the country With award winning writing and photography covering everything from politics and food to theater and fashion the magazine s consistent mission has been to reflect back to its audience the energy and excitement of the city itself while celebrating New York as both a place and an idea

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Street Magic 2 Introduction

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