

WHEN STARS BEGIN TO FALL

Based on the spiritual, "My Lord, What a Mornin'"

Andante con moto

mp *pp* *poco ritard* *ten.*

The first staff begins with a whole rest. The melody starts on a middle C (C4) and moves stepwise up to G4, then down to E4, and finally to C4. The dynamics are marked *mp* at the beginning and *pp* at the end. The tempo is *Andante con moto*. The ending is marked *poco ritard* and *ten.*

Cantabile con espressione

9 *pp*

The second staff contains a melodic line with eighth notes. A box with the number 9 is placed above the staff. The dynamics are marked *pp*. The tempo is *Cantabile con espressione*.

ten. A tempo

poco ritard *mp*

The third staff continues the melodic line with eighth notes. A fermata is placed over the final note. The dynamics are marked *mp*. The tempo is *ten. A tempo*. The ending is marked *poco ritard*.

A tempo

play p **20** *p*

The fourth staff features a rhythmic pattern of eighth notes. A box with the number 20 is placed above the staff. The dynamics are marked *p* and *p*. The tempo is *A tempo*. The word *play* is written above the first note.

The fifth staff continues the melodic line with eighth notes and quarter notes.

When Stars Begin To Fall

**Edmund Clarence Stedman, Ellen
Mackay Hutchinson**



When Stars Begin To Fall:

When the Stars Begin to Fall Theodore R. Johnson, 2021-05-04 A persuasive heartfelt and vividly written call to counter systemic racism and build national solidarity in America Publishers Weekly The American Promise enshrined in our Constitution states that all men and women are inherently equal And yet racism continues to corrode our society If we cannot overcome it Theodore Johnson argues the promise that made America unique on Earth will have died In *When the Stars Begin to Fall* Johnson presents a compelling blueprint for the kind of national solidarity necessary to mitigate racism Weaving together history personal memories and his family's multi generational experiences with racism Johnson posits that solutions can be found in the exceptional citizenship long practiced in Black America Understanding that racism is a structural crime of the state he argues that overcoming it requires us to recognize that a color conscious society not a color blind one is the true fulfillment of the American Promise Fueled by Johnson's ultimate faith in the American project grounded in his family's longstanding optimism and his own military service *When the Stars Begin to Fall* is an urgent call to undertake the process of overcoming what has long seemed intractable

When the Stars Begin to Fall James Lincoln Collier, 2013-06-01 Everyone in Timber Falls knows that his family is trash and sometimes Harry White thinks he'll always be trash But he can't help getting angry After all what had he and his sister Helen ever done to anybody When he discovers the local carpet factory is polluting the river he comes up with a bold exposé that if he is successful will make people sit up and show him respect He wants to do it alone even though he knows he's asking for trouble As trash Harry's got nothing to lose Or does he Gripping disturbing and exhilarating *When the Stars Begin to Fall* reveals the hidden forces that conspire against well meaning innocents Harry's desire to change himself and society is so powerful his voice so direct and real that listeners won't forget his struggle for dignity In this striking departure from the historical novels he is so well known for James Lincoln Collier has written a powerful even shocking novel that challenges and defies the rhetoric of contemporary America

When Stars Begin to Fall Denise Williamson, 2001 Keeping her promise to reject slavery Mayleida Callcott abandoned her family's South Carolina plantation Now a widow and single mother in Philadelphia she finds herself dependent on northern in laws who support slavery for its economic benefits Privately she tries to preserve her husband's legacy of aiding fugitive artisans Back cover

[A New Perspective for the Use of Dialect in African American Spirituals](#) Felicia Raphael Marie Barber, 2021-10-06 A New Perspective for the Use of Dialect in African American Spirituals History Context and Linguistics investigates the use of the African American English AAE dialect in the musical genre of the spiritual Perfect for conductors and performers alike this book traces the history of the dialect its use in early performance practice and the sociolinguistic impact of the AAE dialect in the United States Felicia Barber explores AAE's development during the African Diaspora and its correlations with Southern States White English SSWE and examines the dialect's perception and how its weaponization has impacted the performance of the genre itself She provides a synopsis of research on the use of dialect in spirituals from the past century

through the analysis of written scores recordings and research She identifies common elements of early performance practice and provides the phonological and grammatical features identified in early practice This book contains practical guide for application of her findings on ten popular spiritual texts using the International Phonetic Alphabet IPA It concludes with insights by leading arrangers on their use of AAE dialect as a part of the genre and practice **Money Is in the House** Barrie Glover,2017-03-03 This book is about the great wealth transfer that is now occurring The wealth is being taken out of the hands of ungodly people and it is now being placed in the hands of the believing Christians who by faith and grace have received the wealth and riches of the earth This wealth transference is an ongoing occurrence orchestrated by God Almighty through his son Jesus Christ An American Anthology, 1787-1900 Edmund Clarence Stedman,1900

Salvation Songs Salvation Army,1890 *Three Centuries of Southern Poetry (1607-1907)* Carl Holliday,1908

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Hampton and Its Students Mary Frances Armstrong,Helen Wilhelmina Ludlow,1874 **Spirituals** Cynthia Hickman,2002 *Religious Folk Songs of the Negro* ,1909 **Religious Folk Songs of the Negro as Sung on the Plantations** Thomas P. Fenner,1909 *An American Anthology, 1787-1900* Edmund Clarence Stedman,1968 *Jubilee Songs* ,1884 **Religious Folk Songs of the Negro** Thomas P. Fenner,1909

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