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History and the Written Word Henry Bainton, 2020-01-24 A thought provoking look at the Angevin aristocracy's literary practices and historical record. Coming upon the text of a document such as a charter or a letter inserted into the fabric of a medieval chronicle and quoted in full or at length, modern readers might well assume that the chronicler is simply doing what good historians have always done: that is, citing his source as evidence. Such documentary insertions are not ubiquitous in medieval historiography, however, and are in fact particularly characteristic of the history writing produced by the Angevins in England and Northern France in the later twelfth century. In *History and the Written Word*, Henry Bainton puts these documentary gestures center stage in an attempt to understand what the chroniclers were doing: historiographically, socially, and culturally, when they transcribed a document into a work of history. Where earlier scholars who have looked at the phenomenon have explained this increased use of documents by considering the growing bureaucratic state and an increasing historiographical concern for documentary evidence, Bainton seeks to resituate these histories together with their authors and users within literate but sub-state networks of political power. Proposing a new category, he designates *literate lordship* to describe the form of power with which documentary history writing was especially concerned; he shows how important the vernacular was in recording the social lives of these literate lords and how they found it a particularly appropriate medium through which to record their roles in history. Drawing on the perspectives of modern and medieval narratology, medieval multilingualism, and cultural memory, *History and the Written Word* argues that members of an administrative elite demonstrated their mastery of the rules of literate political behavior by producing and consuming history writing and its documents.

From Lived Experience to the Written Word Pamela H. Smith, 2022-09-23 This book focuses on how literate artisans began to write about their discoveries starting around 1400; in other words, it explores the origins of technical writing. Artisans and artists began to publish handbooks, guides, treatises, tip sheets, graphs, and recipe books rather than simply pass along their knowledge in the workshop. And they tried to articulate what the new knowledge meant. The popularity of these texts coincided with the founding of a new philosophy that sought to investigate nature in a new way. Smith shows how this moment began in the unceasing trials of the craft workshop and ended in the experimentation of the natural scientific laboratory. These epistemological developments have continued to the present day and still inform how we think about scientific knowledge.

Beyond the Written Word William Albert Graham, 1993-03-11 The concept of scripture as written religious text is re-examined, considering orally distributed sacred writings.

The Carolingians and the Written Word Rosamond McKitterick, 1989-06-29 Functional analysis of the written word in eighth and ninth century Carolingian European society demonstrates that literacy was not confined to a clerical elite but dispersed in lay society and used administratively as well.

Maori and the written word Bradford Haami, 2004 Presents a history of Ngati Hikata through the writings of seven Maori people spanning four generations of the Maaka family. Included are genealogies.

traditional histories and personal documents written in Maori and in English that date from 1848 to 1978 Ranging from pepeha and waiata to the bleakly beautiful diaries of a mutton birder the documents collected in this book are a rare and intriguing window into the real lives of their authors This valuable reference work also shows how to safegaurd and share ancestors precious work for the future

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