



Yellow Hat

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Yellow Hat:

Curious about George Rae Lynn Schwartz-DuPre,2021-11-15 In 1940 Hans Augusto Rey and Margret Rey built two bikes packed what they could and fled wartime Paris Among the possessions they escaped with was a manuscript that would later become one of the most celebrated books in children s literature Curious George Since his debut in 1941 the mischievous icon has only grown in popularity After being captured in Africa by the Man in the Yellow Hat and taken to live in the big city s zoo Curious George became a symbol of curiosity adventure and exploration In Curious about George Curious George Cultural Icons Colonialism and US Exceptionalism author Rae Lynn Schwartz DuPre argues that the beloved character also performs within a narrative of racism colonialism and heroism Using theories of colonial and rhetorical studies to explain why cultural icons like Curious George are able to avoid criticism Schwartz DuPre investigates the ways these characters operate as capacious figures embodying and circulating the narratives that construct them and effectively argues that discourses about George provide a rich training ground for children to learn US citizenship and become innocent supporters of colonial American exceptionalism By drawing on postcolonial theory children s criticisms science and technology studies and nostalgia Schwartz DuPre s critical reading explains the dismissal of the monkey s 1941 abduction from Africa and enslavement in the US described in the first book by illuminating two powerful roles he currently holds essential STEM ambassador at a time when science and technology is central to global competitiveness and as a World War II refugee who offers a deficient version of the Holocaust while performing model US immigrant Curious George s twin heroic roles highlight racist science and an Americanized Holocaust narrative By situating George as a representation of enslaved Africans and Holocaust refugees Curious about George illuminates the danger of contemporary zero sum identity politics the colonization of marginalized identities and racist knowledge production Importantly it demonstrates the ways in which popular culture can be harnessed both to promote colonial benevolence and to present possibilities for resistance

Parenting Through Pop Culture JL Schatz,2020-03-02 With the ever increasing amount of media children are consuming it has become important for parents to learn how to help them navigate this consumption productively All too often the only approach to screen time by parents is a question of limiting how much and what kind Instead if parents and educators can adopt a more nuanced relationship to media and education adults and children can come together in order to engage with and deconstruct the messages that are embedded in popular culture This enables children to become more informed citizens This collection seeks to do just that by providing a series of essays on strategies to engage children with varying topics and programming to ensure that media consumption is an active process that promotes social and political awareness instead of apathetic entertainment Decisions and Orders of the National Labor Relations Board United States. National Labor Relations Board,1971 **Journal of American Folklore** ,1911 **Who Has the Yellow Hat?** Shinobu Ariga,1981-01-01 *Publication* Victoria and Albert Museum,1915 *The Manual of Dates* George Henry Townsend,1877

Treasure Trails Wilhelmina Harper, Aymer Jay Hamilton, 1928 **The Black Forest** Lisbeth G. Séguin, 1885 The Amulet Katharine Treat Blackledge, 1916 **Ladies' Home Journal** ,1927 *The Oxford Magazine* ,1907 *The Pall Mall Magazine* ,1913 The Golden Book Magazine ,1927 Primary Plans and Projects Mrs. Elizabeth P. Bemis, 1927
Popular Educator ,1925 *Everybody's Magazine* ,1925 *The Chinese Recorder and Missionary Journal* ,1899
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