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# Without Miracles

**LP Steffe**



## **Without Miracles:**

*The Bible Speaks On Miracles And Providence* Kevin Townsend,2021-05-13 An in depth look into the Bible definition of miracles and divine providence The book provides how the Bible defines these words and concepts as well as what they are designed by God to do It also contrasts and compares these two concepts with each other *Jesus the Miracle Worker* Graham H. Twelftree,1999-05-25 Graham Twelftree extensively examines the miracles of each Gospel narrative He weighs their historical reliability and considers the question of miracles and the modern mind *The Expository Times* ,1919

*Against the Inveterate Obduracy of the Jews* Peter the Venerable,2013 *Against the Inveterate Obduracy of the Jews* represents a turning point in medieval anti Jewish polemics On the one hand the polemic s intention to bring about the conversion of the Jews is predicated on an assumption that Jews are rational agents who may be persuaded of Christian truths by philosophical argument empirical evidence and proper biblical exegesis On the other hand Peter also introduced the notion that the Jews enduring blindness stems from a persistent strain of bestial irrationality for which they themselves are responsible Peter traces this irrationality to the medieval Jews commitment to the Talmud Peter is the first medieval Christian author to name the Talmud explicitly The Jewish convert to Christianity Petrus Alfonsi had ridiculed Talmudic folklore in his Dialogue Against the Jews Peter the Venerable borrowed from but also surpassed Alfonsi s critique as even his use of the name Talmud indicates By emphasizing the irrationality of the Jews Peter cast doubt upon their essential humanity and paved the way toward an increasingly violent treatment of the Jewish minority in medieval Christendom Perhaps for this reason Peter s *Against the Inveterate Obduracy of the Jews* has been popular among modern anti Semites as well Publisher description *Church History of the Government of Bishops and Their Councils Abbreviated* Richard Baxter,1681

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