

**FOR THIS PEOPLE'S HEART HAS GROWN
CALLOUS; THEY HARDLY HEAR WITH THEIR
EARS, AND THEY HAVE CLOSED THEIR EYES.
OTHERWISE THEY MIGHT SEE WITH THEIR
EYES, HEAR WITH THEIR EARS, UNDERSTAND
WITH THEIR HEARTS, AND TURN, AND I
WOULD HEAL THEM.'**

- MATTHEW 13:15

That They Might See

**Great Britain. Parliament. House of
Lords**



That They Might See:

That Which They Can't See David Van Brugge,2025-01-20 In this retrieval study David Van Brugge addresses how the current understanding of a homiletical use of imagination for expository preaching might be strengthened The current need for strengthening becomes apparent when the various understandings of imagination and their implications for practical theology are realized This is compounded as trends in homiletics seem to minimize the imagination or embrace it in modern or postmodern ways The original contribution of this study is recognizing that the homiletical use of imagination can be strengthened by retrieving the Puritan baroque characteristics of Jonathan Edwards imagination as evidenced in his sermons to the Stockbridge Indians of 1751 1758 Edwards drew on a rich background to display an imagination that synthesized thoughts and ideas thought beyond the senses and that by the grace of God transformed thought and practice Through that creative thought Edwards maintained Biblical exposition and appeal to the affections Van Brugge further develops and evaluates the idea of Puritan baroque characteristics concluding that it is a helpful characterization of Edwards Stockbridge Indian sermons In these sermons Edwards imaginatively used imagery light space movement and glorification for the ultimate goal of directing the affections of his audience towards God Such a use of imagination for affective purpose becomes a key for the strengthening of a homiletical use of imagination today **Another Candle for Puseyites. By which they may see how their system is based on idolatry and materialism in religion, and treason in the state** Rev. W. BRADFORD,1860 **The Works of President Edwards. Edited by E. Williams and E. Parsons. With Memoirs of His Life by S. Hopkins** Jonathan Edwards,1817 The Johannine Writings Paul W. Schmiedel,2017-03-14 A well thought out treatment of the writings of John in the Bible the author takes all the influences that may have caused John to write the on the topics he did such as the state of the Roman Empire at the time and the rise of Gnosticism which was a major influence in the New Testament world **Matthew Henry's Commentary on the Whole Bible: Volume V-III - John** Matthew Henry, *Cobbett's Complete Collection of State Trials and Proceedings for High Treason* Thomas Bayly Howell,Thomas Jones Howell,1810 **Guide to JNVST Class 11 Jawahar Navodaya Vidyalaya Selection Test with 2023 & 2024 Previous Year Solved Questions & 3 Practice Sets 3rd Edition | Lateral Entry Admission | NVS 2025 Exam** Disha Experts, The updated and revised 2nd edition of the book Guide to JNVST Class 11 Jawahar Navodaya Vidyalaya Selection Test provides complete Preparatory Material 2023 Solved Paper Practice Sets as per the latest syllabus provided by NVS The book covers all the 5 sections of the exam Mental Ability Test Mathematics English Social Science and Science The book provides exhaustive theory with examples followed by exercise in each chapter The book covers Topic by Topic syllabus of exam There are 67 chapters in all capturing the 5 sections The book provides 2300 questions for practice Answers to most of the questions are provided The book also provides 3 Practice Sets with Solutions on the latest pattern of the exam at the end of the book The Overland Monthly ,1912 *The Accountant* ,1913 **Engineering-contracting** ,1907 **Paul on the**

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