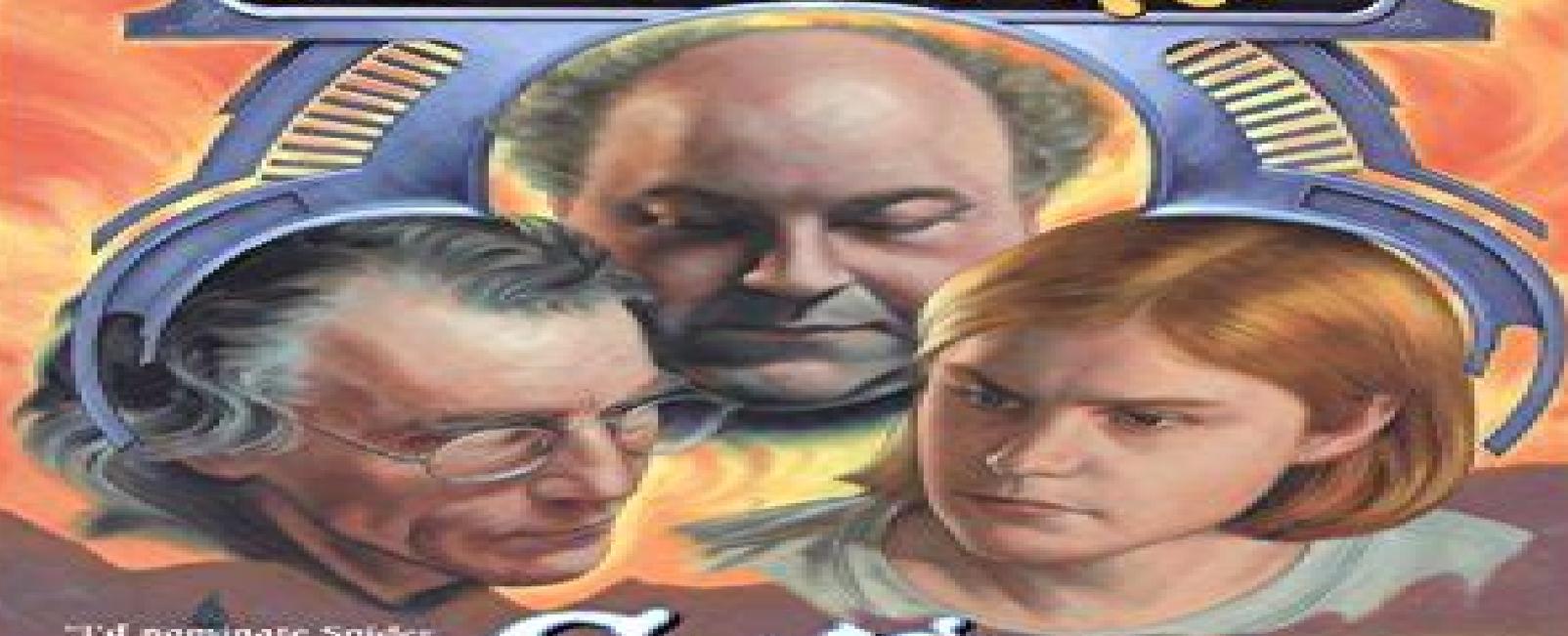


Very Bad Deaths



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Damned Nation Kathryn Gin Lum,2014-08-01 Among the pressing concerns of Americans in the first century of nationhood were day to day survival political harmony exploration of the continent foreign policy and fixed deeply in the collective consciousness hell and eternal damnation The fear of fire and brimstone and the worm that never dies exerted a profound and lasting influence on Americans ideas about themselves their neighbors and the rest of the world Kathryn Gin Lum poses a number of vital questions Why did the fear of hell survive Enlightenment critiques in America after largely subsiding in Europe and elsewhere What were the consequences for early and antebellum Americans of living with the fear of seeing themselves and many people they knew eternally damned How did they live under the weighty obligation to save as many souls as possible What about those who rejected this sense of obligation and fear Gin Lum shows that beneath early Americans vaunted millennial optimism lurked a pervasive anxiety that rather than being favored by God they and their nation might be the object of divine wrath As time honored social hierarchies crumbled before revival fire economic unease and political chaos saved and damned became as crucial distinctions as race class and gender The threat of damnation became an impetus for or deterrent from all kinds of behaviors from reading novels to owning slaves Gin Lum tracks the idea of hell from the Revolution to Reconstruction She considers the ideas of theological leaders like Jonathan Edwards and Charles Finney as well as those of ordinary women and men She discusses the views of Native Americans Americans of European and African descent residents of Northern insane asylums and Southern plantations New England s clergy and missionaries overseas and even proponents of Swedenborgianism and annihilationism **Damned Nation** offers a captivating account of an idea that played a transformative role in America s intellectual and cultural history *The Life of Tolstoy* Aylmer Maude,1910 **The Nation and Athenæum** ,1923 **Harper's Weekly** John Bonner,George William Curtis,Henry Mills Alden,Samuel Stillman Conant,Montgomery Schuyler,John Foord,Richard Harding Davis,Carl Schurz,Henry Loomis Nelson,John Kendrick Bangs,George Brinton McClellan Harvey,Norman Hapgood,1889 *The Bookman's Journal and Print Collector* ,1921 **Narrative Theory: Special topics** Mieke Bal,2004 *The Athenaeum* ,1892 **Athenaeum and Literary Chronicle** ,1871 *The Athenaeum* James Silk Buckingham,John Sterling,Frederick Denison Maurice,Henry Stebbing,Charles Wentworth Dilke,Thomas Kibble Hervey,William Hepworth Dixon,Norman Maccoll,Vernon Horace Rendall,John Middleton Murry,1871 *The Encyclopædia Britannica* Hugh Chisholm,1910 *The Publishers' Trade List Annual* ,1995 *The Bookseller and the Stationery Trades' Journal* ,1923 *Book News* ,1890 **The Academy** ,1896 **Academy and Literature** Charles Edward Cutts Birch Appleton,Charles Edward Doble,James Sutherland Cotton,Charles Lewis Hind,William Teignmouth Shore,Alfred Bruce Douglas,Ellis Ashmead-Bartlett,Thomas William Hodgson Crosland,1906 *Academy, with which are Incorporated Literature and the English Review* ,1896 *The*

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