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War Requiem

Jacques Haers, P. De Mey



War Requiem:

Britten: War Requiem Mervyn Cooke, 1996-11-07 Widely regarded as one of the greatest choral works of the twentieth century Britten's War Requiem was first performed at the consecration of the new Coventry Cathedral in 1962 It provocatively juxtaposes the vivid anti war poetry of Wilfred Owen with the Latin Requiem Mass in a passionate outcry against man's inhumanity to man This handbook explores the background to Britten's use of the Owen texts charting the development of the composer's lifelong pacifist beliefs and in a chapter contributed by Philip Reed of the Britten Pears Library Aldeburgh detailing the process of composition from hitherto unpublished correspondence and manuscript sources The musical structure is investigated and the work's compositional idiom related to Britten's output as a whole A concluding chapter surveys the fluctuating critical responses to the score and includes discussion of the composer's legendary 1963 recording and Derek Jarman's controversial interpretation on film

Shostakovich Studies David Fanning, 2006-11-02 These eleven essays lay a foundation for a proper understanding of Shostakovich's musical language and provide new insights into issues surrounding his composition

Theology and Conversation Jacques Haers, P. De Mey, 2003 This collection of articles presents the main contributions to the third LEST Louvain Encounters in Systematic Theology conference held at the K U Leuven's Faculty of Theology November 2001 Its theme Theology and Conversation Towards a Relational Theology continues the explorations in contemporary theology as set out in the 1997 LEST I conference on The Myriad Christ BETL 152 and in the 1999 LEST II conference on Sacramental Presence in Postmodern Context BETL 160 In LEST III also the plurality and diversity of theological approaches play a major role and the question is raised whether the contemporary theological endeavour in a global world contains in itself the tools to respectfully and constructively approach this diversity The ideas of relation and conversation as found in the theologies of the Trinity and of creation as presupposed in ecclesial praxis and as articulated in reflections that take their bearings from spiritual experience provide a powerful means for renewed theological reflection capable of confronting plurality and diversity

The Power of Death Maria-José Blanco, Ricarda Vidal, 2014-10-01 The social and cultural changes of the last century have transformed death from an everyday fact to something hidden from view Shifting between the practical and the theoretical the professional and the intimate the real and the fictitious this collection of essays explores the continued power of death over our lives It examines the idea and experience of death from an interdisciplinary perspective including studies of changing burial customs throughout Europe an account of a dying party in the Netherlands examinations of the fascination with violent death in crime fiction and the phenomenon of serial killer art analyses of death and bereavement in poetry fiction and autobiography and a look at audience reactions to depictions of death on screen By studying and considering how death is thought about in the contemporary era we might restore the natural place it has in our lives

The War Requiem Kaia Solveig Preus, 2020-03-31

Derek Jarman Rowland Wymer, 2019-01-04 This book gives detailed and original critical readings of all eleven of Derek Jarman's feature length films

arguing that he occupies a major and influential place in European and world cinema rather than merely being a cult figure It places particular emphasis on the importance of Renaissance art and literature for Jarman and emphasises his interest in Jungian psychology Wymer shows how Jarman used his films to take his audience with him on an inner journey in search of the self whilst remaining fully aware of the dangers of such a journey Making substantial use of Jarman s unpublished papers as well as all his published works Wymer argues that the films are orientated towards a much wider audience than is often supposed They are addressed to anyone of whatever gender or sexuality who is prepared to go on a journey in search of him or her self and to become Jarman s accomplice in the dream world of the soul War Requiem Derek Jarman,1989 The director s comments accompany the poetry and lyrics of Benjamin Britten s requiem which was based on the poems of Wilfred Owen **Transfiguration vol. 6:2. Nordic Journal of Christianity and the Arts** , *Britten's Unquiet Past* Heather Wiebe,2012-10-04 Examining the intersections between musical culture and a British project of reconstruction from the 1940s to the early 1960s this study asks how gestures toward the past negotiated issues of recovery and renewal In the wake of the Second World War music became a privileged site for re enchanting notions of history and community but musical recourse to the past also raised issues of mourning and loss How was sound figured as a historical object and as a locus of memory and magic Wiebe addresses this question using a wide range of sources from planning documents to journalism public ceremonial and literature Its central focus however is a set of works by Benjamin Britten that engaged both with the distant musical past and with key episodes of postwar reconstruction including the Festival of Britain the Coronation of Elizabeth II and the rebuilding of Coventry Cathedral **War Requiem, Op. 66, Britten (2cds)**. Benjamin Britten,Simon* Rattle, **Listener and BBC Television Review** ,1989-09 Transactions of the Asiatic Society of Japan Asiatic Society of Japan,2012 List of transactions v 1 41 in v 41 **Catalogue of (printed) music. Music. Accessions, pt.[1]-94** British museum dept. of pr. books,1884 Irish Statesman George William Russell,1927 Metropolitan Pulpit and Homiletic Monthly ,1922 **The Homiletic Review** ,1922 *Schwann Long Playing Record Catalog* ,1969 *The Theosophical Path* Katherine Augusta Westcott Tingley,1914 **Hi-fi News** ,2001 **The Poets' Tributes to Garfield** Moses King,1882

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