



Thad Snow

**G Thomas**



## **Thad Snow:**

*Thad Snow* Bonnie Stepenoff, 2003 Thad Snow 1881 1955 was an eccentric farmer and writer who was best known for his involvement in Missouri's 1939 Sharecropper Protest a mass highway demonstration in which approximately eleven hundred demonstrators marched to two federal highways to illustrate the plight of the cotton laborers Snow struggled to make sense of the changing world and his answers to questions regarding race social justice the environment and international war placed him at odds with many In *Thad Snow* Bonnie Stepenoff explores the world of Snow providing a full portrait of him Snow settled in the Missouri Bootheel in 1910 Swampeast Missouri as he called it when it was still largely an undeveloped region of hardwood and cypress swamps He cleared and drained a thousand acres and became a prominent landowner highway booster and promoter of economic development though he later questioned the wisdom of developing wild land In the early 1920s cotton fever came to the region and Snow started producing cotton in the rich southeast Missouri soil Although he employed sharecroppers he became a bitter critic of the system that exploited labor and fostered racism In the 1930s when a massive flood and the Great Depression heaped misery on the farmworkers he rallied to their cause Defying the conventions of his class he invited the Southern Tenant Farmers Union STFU to organize workers on his land He became a friend and colleague of Owen Whitfield an African American minister who led the Sharecroppers Roadside Strike of 1939 The successes of this great demonstration convinced Snow that mankind could fight injustice by peaceful means While America mobilized for World War II he denounced all war as evil remaining a committed pacifist until his death in 1955 Shortly before he died Snow published an autobiographical memoir *From Missouri* in which he affirmed his optimistic belief that people could peacefully change the world This biography places Snow in the context of his place and time revealing a unique individual who agonized over racial and economic oppression and environmental degradation Snow lived worked and pondered the connections among these issues in a small rural corner of Missouri but he thought in global terms Well crafted and highly readable *Thad Snow* provides an astounding assessment of an agricultural entrepreneur transformed into a social critic and an activist

**From Missouri** Thad Snow, 2012-10-01 After years of subjecting the editors of St Louis newspapers to eloquent letters on subjects as diverse as floods tariffs and mules Thad Snow published his memoir *From Missouri* in his mid seventies in 1954 He was barely retired from farming for more than half a century mostly in the Missouri Bootheel or Swampeast Missouri as he called it Now back in print with a new introduction by historian Bonnie Stepenoff these sketches of a life a region and an era will delight readers new to this distinctive American voice as well as readers already familiar with this masterpiece of the American Midwest Snow purchased a thousand acres of southeast Missouri swampland in 1910 cleared it drained it and eventually planted it in cotton Although he employed sharecroppers he grew to become a bitter critic of the labor system after a massive flood and the Great Depression worsened conditions for these already burdened workers Shocking his fellow landowners Snow invited the Southern Tenant Farmers Union to organize the workers on his

land He was even once accused of fomenting a strike and publicly threatened with horsewhipping Snow s admiration for Owen Whitfield the African American leader of the Sharecroppers Roadside Demonstration convinced him that nonviolent resistance could defeat injustice Snow embraced pacifism wholeheartedly and denounced all war as evil even as America mobilized for World War II after the attack on Pearl Harbor In the late 1940s and early 1950s he became involved with creating Missouri s conservation movement Near the end of his life he found a retreat in the Missouri Ozarks where he wrote this recollection of his life This unique and honest series of personal essays expresses the thoughts of a farmer a hunter a husband a father and grandfather a man with a soft spot for mules and dogs and all kinds of people Snow s prose reveals much about a way of life in the region during the first half of the twentieth century as well as the social and political events that affected the entire nation Whether arguing that a good stock dog should be left alone to do its work explaining the process of making swampland suitable for agriculture or putting forth his case for world peace Snow s ideas have a special authenticity because they did not come from an ivory tower or a think tank they came From Missouri *National Defense Migration* United States. Congress. House. Select Committee Investigating National Defense Migration,1941 *Swine Record* American Hampshire Swine Record Association,1914 Tama Onoto Watanna,1910 **The Other Missouri History** Thomas Morris Spencer,2004 The essays in *The Other Missouri History* explore a wide range of topics in Missouri social history By dealing with the lives of ordinary Missourians these pieces examine the effects of significant social and economic change at all levels of society With a broader scope in Missouri history than previous studies this book demonstrates how Missourians have been affected by issues of race class and gender Gregg Andrews s essay *The Racial Politics of Reconstruction in Ralls County 1865 1870* examines how race shaped the political culture in Ralls County during the Reconstruction Era Andrews argues that race baiting was used prominently by editors of the *Ralls County Record* to discredit Radicals in the county and was perhaps the most powerful political weapon that conservatives and later Democrats could use to gain the allegiance of voters Farmers are another popular topic for those practicing the other Missouri history Michael J Steiner s *The Failure of Alliance Populism in Northern Missouri* provides insight into the economic and rhetorical reasons for the failure of Populism in Missouri Steiner contends that white farmers in northern Missouri were happy with the status quo and rejected calls for radical reform and major change in the agricultural economy Women began to become active in public life during the late nineteenth and early twentieth centuries Janice Brandon Falcone s *Constance Runcie and the Runcie Club of St Joseph* examines the first two decades of an important women s club that still exists in St Joseph Missouri Also included in *The Other Missouri History* are essays by Deborah J Henry Daniel A Graff Bonnie Stepenoff Robert Faust and Amber R Clifford Because of the diverse issues addressed this volume will appeal to general readers of Missouri and Midwestern history as well as to those who teach courses in history and have sought a supplemental text Hearings United States. Congress. House,1941 *Agricultural Appropriation Bill for 1943, Hearings Before ... 77-2, on H.R. 6709*

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