

Old and in the way: widows, witches, and spontaneous combustion in the age of reason

BY JESSICA WARNER

Jessica Warner, a historian at the Addiction Research Foundation (33 Russell Street, Toronto, Ont. M5S 2S1, Canada), has published on the prehistory of addiction concepts in medieval and early modern times. She is currently working on a comparison of the British "gin epidemic" with the US crack craze and on an ethnographic study of marijuana use among Toronto teenagers.

*Lord! what an outcry has there been,
About old women's drinking Gin?
As if it burnt their guts, and shrivel'd
Their skins, and made 'em look bedevil'd.
Meer calumny! for purpose ill
Design'd . . .*

Elias BOCKETT (1695–1735), *Blunt to Walpole: a Familiar Letter in Behalf of the British Distillery (1730)*¹

AUTHOR'S NOTE: *An earlier version of this paper, "Old and in the Way: Mother Gin's Hags and Hawkers," was presented on January 8, 1994, at the annual meeting of the American Historical Association. Special thanks go to Laura Schmidt of the Alcohol Research Group in Berkeley and to Professor Patricia Prestwich of the University of Alberta.*

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