



Article

Mao Dun's "Spring Silkworms": Living Like Worms

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Abstract: Mao Dun's (茅盾) 1932 short story "Spring Silkworms" (春蚕), the first of a three-part series known as the *Village Trilogy*, is widely regarded as one of the author's most representative works. Given Mao Dun's leftist politics and commitment to critical realism, the story has generated debate over its depiction of the Chinese peasantry and the extent to which it condemns tradition in support of revolutionary progress. This article contends that the key to the ambiguity of the peasants' depiction lies in the fundamental questioning of what is human, which underlies the story's overall ideological framework. Through a close examination of the story and its 1933 film adaptation, the article aims to show how the silkworms act as a metaphor for the villagers themselves, who are dehumanized through their helplessness and alienated labor. By reading the human villagers as metaphorical worms, the article demonstrates how they are both exposed as a kind of valueless "bare life" and situated in a narrative pause in historical materialist time, which indicates a space for the potential fundamental reconceptualization of the human. Ultimately, the article hopes to push beyond didactic readings of the story's politics to reveal an ontological anxiety at its core.

Keywords: Mao Dun; Spring Silkworms; leftist Chinese literature; leftist cinema; human and animal



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1. Introduction

In Lu Xun's 1918 story "Diary of a Madman" (狂人日记), his first vernacular work and a landmark of China's New Culture Movement, the infamously paranoid protagonist juxtaposes the category of "real humans" (真人) with that of "worms" (虫子). Describing to his brother what he perceives as the cannibalistic society that surrounds them, he presents a theory of social evolution essentially based on the moral prohibition of cannibalism:

Brother, probably all primitive people ate a little human flesh to begin with. Later, because their views altered, some of them stopped and tried so hard to do what was right that they changed into men, into real men. But some are still eating people—just like reptiles. Some have changed into fish, birds, monkeys, and finally men; but those who make no effort to do what's right are still reptiles. When those who eat men compare themselves to those who don't, how ashamed they must be. Probably much more ashamed than the reptiles before monkeys. (Lu 2000a, p. 43)¹

Interestingly, the translators of this passage, Yang Xianyi and Gladys Yang, choose to emphasize the moral rather than scientific elements of this evolutionary ladder, translating 虫子 *chongzi* as "reptile" instead of its more literal meaning of "insect" or "worm"; Julia Lovell, in her more recent translation with Penguin, retains this translation of "reptile" (Lu 2009, p. 28). Keeping in mind, however, Lu Xun's fondness for Thomas Huxley's *Evolution and Ethics*, which he encountered through Yan Fu's 1898 translation/reinterpretation as *Tianyuan Lun* (天演论),² we might note the way that the madman fuses moral action with a Darwinian notion of evolutionary biology, invoking a hierarchy of lifeforms from worm to monkey. Humans can only become real humans—either at the top of this ladder, or outside of it altogether—by practicing a social morality. In this sense, the separation between human and animal paradoxically falls in line with the traditional Confucian notion whereby the category of human is distinguished from animal through its capacity for moral action.

Spring Silkworms

Chih-hui Ho



Spring Silkworms:

Spring Silkworms and Other Stories Dun Mao, 1975 **The Chinese Text** Yingxiong Zhou, 1986 The collection opens with Harry Levin's What is Literature if Not Comparative read in the Second Hong Kong Comparative Literature Conference 1982 and used here to highlight the significance of a comparative outlook in literary studies It is followed by five constellations of Chinese Western comparative studies some of which were read in the same conference and others specifically solicited The areas studied include classical Chinese drama Chinese narrative Chinese influence in modern American literature Chinese aesthetics and contemporary Chinese literature P 4 of cover **Spring Silkworms** Tun Mao, 1970 Moriculture Kichisaburō Minamizawa, 1997-06-01 The raw silk industry is dependent upon sericulture and sericulture is dependent on moriculture In order to increase cocoon production and also to reduce production costs moriculture techniques must be improved This work describes the means of increasing productivity of mulberry The text has a wide coverage on morphological physiological and ecological features of mulberry Also included are details of classification improvement of varieties leaf quality and complete information on cultivation technique Tables and figures are included to explain these aspects **Spring Silkworms and Other Stories** Mao Tun, 2003 This is a collection of 15 short stories written by the famous Chinese author Mao Tun during the period of 1927-44 Through these stories he depicts Chinese society in the thirties calamities in the countryside and economic depression caused by the dual pressure of imperialist aggression and feudal exploitation as well as the misery of the people and the process of their awakening He also describes the upheavals experienced by people of various classes and strata during the period of the Japanese invasion He portrays various characters including those workers who heroically resisted the enemy students who took part in movements to save the nation weak kneed vacillating petty bourgeois intellectuals wealthy capitalists who hated the people and supported the reactionary policies of the Kuomintang government stock exchange speculators women employees and young homeless waifs in the cities Dealing with a wide range of subjects this book is a mirror of the old China after the failure of the First Revolutionary Civil War when it was under reactionary Kuomintang rule These stories are outstanding for their progressive outlook and artistry Shen Yanbing 1896-1981 better known by the pen name Mao Tun was a member of the generation that created a truly vernacular Chinese literature in the early twentieth century After the founding of the People's Republic of China in 1949 he was named Minister of Culture **Fictional Realism in Twentieth-century China** Dewei Wang, 1992 Although deconstruction has become a popular catchword as an intellectual movement it has never entirely caught on within the university For some in the academy deconstruction and Jacques Derrida in particular are responsible for the demise of accountability in the study of literature Countering these facile dismissals of Derrida and deconstruction Herman Rapaport explores the incoherence that has plagued critical theory since the 1960s and the resulting legitimacy crisis in the humanities Against the backdrop of a rich informed discussion of Derrida's writings and how they have been misconstrued by

critics and admirers alike The Theory Mess investigates the vicissitudes of Anglo American criticism over the past thirty years and proposes some possibilities for reform General History of Chinese Film I Ding Yaping,2021-10-25 The early years of the history of Chinese film have lately been the subject of resurgent interest and a growing body of scholarship has come to recognise and identify an extraordinarily diverse and complex period This volume explores the development of Chinese film from 1896 to 1949 The volume covers the screening of foreign films in Shanghai Hong Kong and other coastal cities in China the technological and industrial development of Chinese national cinema key filmmakers and actors of early Chinese cinema changing modes of representation and narration as well as the social and cultural contexts within which early Chinese films were produced and circulated The relationship between the War of Resistance against Japan and the Chinese civil war and Chinese film is also explored The book will be essential reading for scholars and students in film studies Chinese studies cultural studies and media studies helping readers develop a comprehensive understanding of Chinese film *The Breeding and Culture of the Silkworm, Bombyx Mori*, Linn Rui Feng,1922 **A Bibliography of Studies and Translations of Modern Chinese Literature, 1918-1942** Donald A. Gibbs,Yun-chen Li,2020-03-17 Foreword by Ezra F Vogel Director of the East Asia Research Center Introduction Includes sources studies of modern Chinese literature studies and translations of individual authors and unidentified authors Some titles shown in Chinese characters Three appendices Index A Selective Guide to Chinese Literature, 1900-1949 Nils Göran David Malmqvist,European Science Foundation,1988 *A Selective Guide to Chinese Literature 1900-1949* Zbigniew Slupski,2023-11-27 **Spring Silkworms and Other Stories** 蚕,1956 **Silkworm Rearing** K. Veda,1997 This work is intended to serve as a textbook on sericulture for academic courses It may also be useful to farmers and field workers **Silk** ,1928 **The Sericultural Industry in Japan** Dai Nippon Sanshikai,1910 **Spring Silkworms and Other Stories** Maodun,Dun Mao Tun,1979 **The Development and Diffusion of Improved Hybrid Silkworms in Japan** Yukihiko Kiyokawa,1981 **The Herald of Asia** ,1916 Outlines of the Raw Silk Industry in Japan 1926 Raw Silk Association of Japan,1926 *Notes on Sericulture in Chekiang* Chih-hui Ho,1922

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