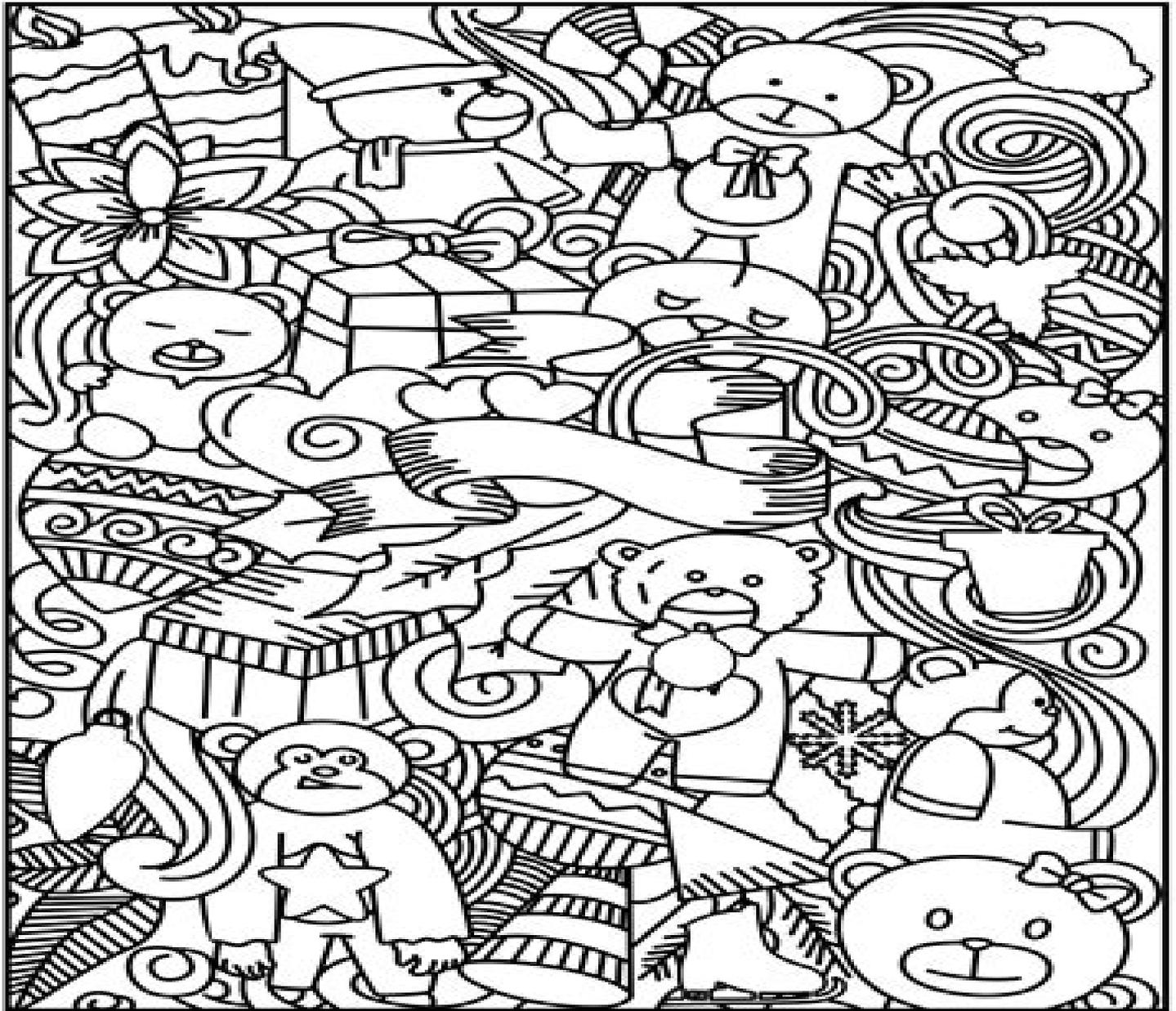
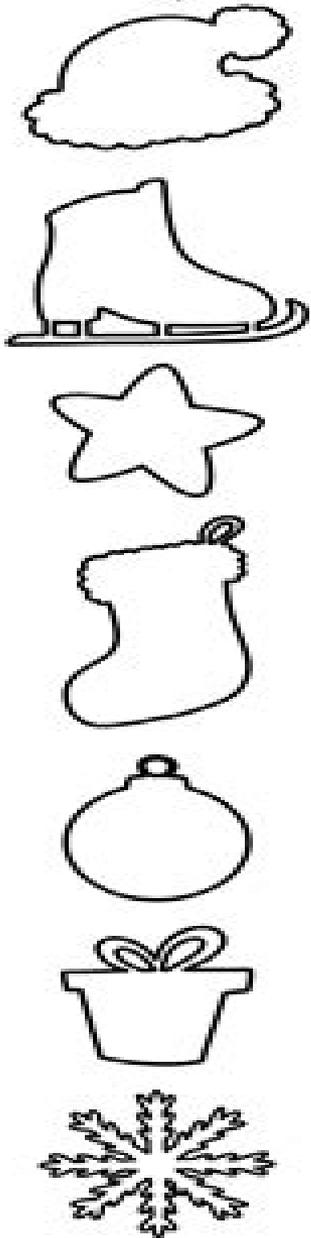


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Things Hidden

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How Violence Works John Babak Ebrahimian, 2025-05-15 This book uncovers how violence stems from our desires It explores why we compete envy and sometimes escalate conflicts into war From wanting material things such as cars or prestigious jobs to seeking power or influence desire can often lead to violence The book shows how this plays out in major

historical events such as 9 11 and the two World Wars Drawing from literature pop culture psychology mythology and religion it explains how desire is always mimetic or imitative We desire what another person wants While mimetic desire can be a constructive mechanism it is also capable of creating violent mechanisms such as the scapegoat mechanism which we have seen throughout history In looking at Jesus Christ s passion and resurrection we see how he uncovered the scapegoat mechanism and along with his teachings offered a viable path to peace and an end to violence

Jesus and Myth Peter John Barber,2021-02-15 Is Jesus mythological And is he a mere product of his cultural milieu Through narratological and social scientific analysis of the gospel account Barber systematically demonstrates that there are two opposing patterns structuring the gospel The first is the pattern of this world which is the combat myth with a typical sequence of motifs having mythological meanings It is lived out by everyone else in the accounts except Jesus because this pattern of the world is the pattern of myth culture which is the pattern of the old Adam and sin nature The pattern of Jesus is the pattern intended for Adam to walk in and is the unique pattern of the new Adam Jesus Christ Jesus s pattern inverts the sequence and subverts the significance of each and every motif and episode of the myth culture s pattern Barber shows that Jesus s failure to conform to this world s mythological pattern establishes that he is not mythological and not a product of his culture As the apostle Peter states we did not follow cleverly devised tales myths when we made known to you the power and coming of our Lord Jesus Christ but we were eyewitnesses of his majesty 2 Pet 1 16

Theological quarterly ,1908 **Church work** Guild of st. Alban,1872 *Christ in the Gospels* James Piper Cadman,1886 **Christ in the Gospels, Or, The Life of Our Lord in the Words of the Evangelists** ,1885 *The Forum* ,1911 Current political social scientific education and literary news written about by many famous authors and reform movements *Forum and Column Review* ,1911 **The Gospel of Matthew** Arno Clemens Gaebelein,1903 **Catholic World** ,1901 *The Apocalypse Explained: Chapters V-VI* Emanuel Swedenborg,1928 Japan ,1928 **Works** Charles Kingsley,1889 The Student's Chronological New Testament ,1904 Catholic's Vade Mecum: a Select Manual of Prayers for Daily Use Catholic Church,1886 *Missal for the Laity Containing the Masses of the Sundays and Festivals of the Year* Catholic Church,1884 **Harmony of Gospels** Joseph Bruneau,1898

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